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VOL. XLIII NO. 30 PAGES 40 NEW DELHI 27 OCTOBER - 2 NOVEMBER 2018 ₹12.00

# SARDAR VALLABHBHAI PATEL

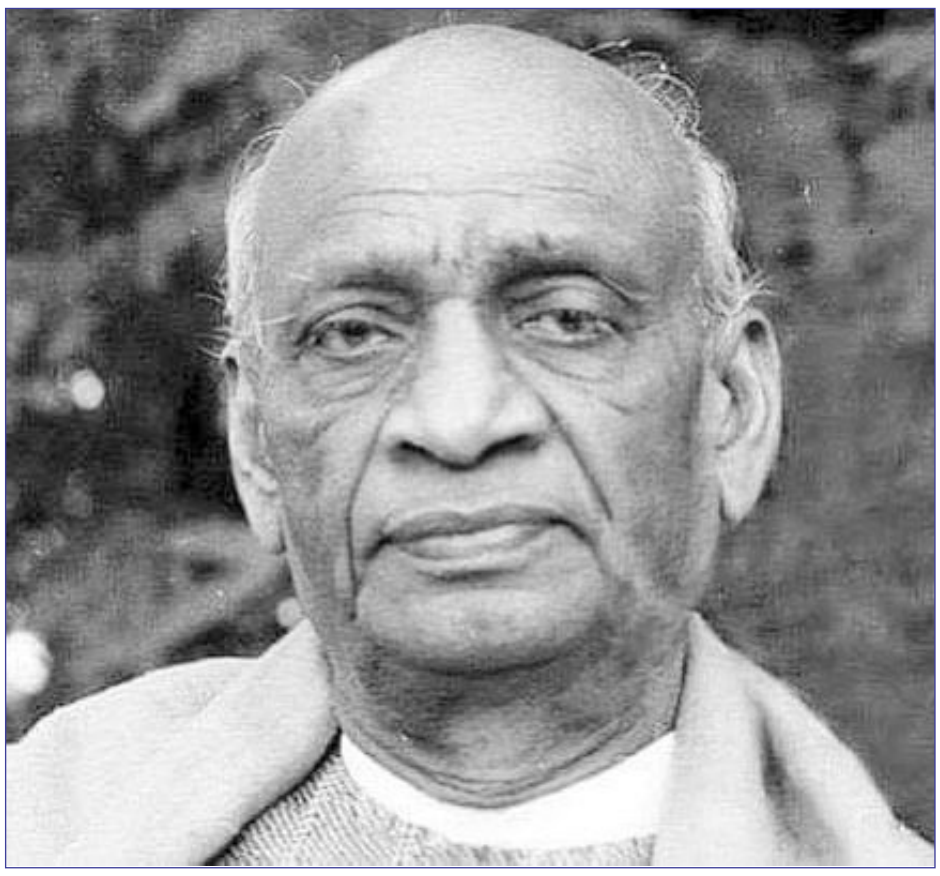
## THE ARCHITECT OF MODERN INDIA

**Swadesh Singh**

It was the long cherished dream of Prime Minister Shri Narendra Modi to build a statue of Sardar Vallabhbhai Patel in Gujarat. Known as the Statue of Unity, the project has been completed now and is the tallest statue in the world with a height of 182 meters. Prime Minister Shri Narendra Modi is scheduled to inaugurate the statue on October 31 - the birthday of this giant of Indian politics also known as the Iron Man.

In 2014, the government started celebrating 31 October, as Rashtriya Ekta Diwas (National Unity Day). The official statement of the Home Ministry says, "This Day will provide an opportunity to re-affirm the inherent strength and resilience of our nation to withstand the actual and potential threats to the unity, integrity and security of our country."

These two initiatives of the government signify the importance of



Sardar Patel in unifying India which stood broken into many parts at the time of Independence in the wake of the 'Divide and Rule' policy of the colonial rulers. Many believed that a united India could no longer be forged out of the pieces and the newly independent nation was bound to crumble. It was Patel who took up the mantle and pieced together a united India.

**The Unifier**

Modern India, as a sum of inalienable parts, is the biggest legacy of Sardar Patel. As the Home Minster he worked tirelessly to unite the country by bringing within the national fold the princely states that were spread across the length and breadth of the country. All the princely states merged with India on the call given by Sardar Patel except three - Jammu and Kashmir, Junagadh and Hyderabad. Nehru himself looked

**Continued on page 39**

**SARDAR PATEL**
**SEPECIAL COVERAGE**
**PAGE 20-21**

## JOB HIGHLIGHTS

### ESIC

Employees' State Insurance Corporation requires **771** Insurance Medical Officers Grade-II
Last Date: 10.11.2018
Page: 9

### ITBPF

Indo-Tibetan Border Police Force requires **218** Constable (Telecom)
Last Date : 27.11.2018
Page : 26-29

### CWC

Central Warehousing Corporation invites applications for various posts
Last Date : 01.11.2018
Page : 12-13

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# CAREERS IN COMMERCE

**Dr. Sheetal Kapoor**

Commerce as a stream of education can be defined as a study of trade and business activities such as the exchange of goods and services from producer to final consumer.Commerce, an evergreen stream offers huge opportunities to students to make up their careers after Class XII. With the rapid opening of our markets to foreign companies,rising GDP and a number of reforms carried by the Indian government, the students of Commerce can expect huge job opportunities in this area. Growing service sector offers enormous job opportunities in accounting, banking, insur-ance, advertising, mass communication, Public Relations, stock markets, tourism, retailing, business law, international business, marketing research, taxation, teaching, etc.

The increasing number of career choices creates a situation of dissonance in the minds of the students and therefore clarity about what they should do after Class XII is very much required. Students who have opted for Commerce stream during Class XII are now familiar with subjects such as, Accountancy, Business Studies, Economics and Mathematics.

**Admission in Delhi University**

Delhi University offers admission based on merit in B. Com. Hons. and B.Com. courses for Commerce students. Amongst them B.Com. Hons. is one of the most popular course which enables and equips the students to acquire conceptual knowledge about the various business concepts and practices and enables them to apply various tools to face up the challenges as business managers. It offers lucrative career opportunities in the field of management, banking, insurance, marketing, accounting, advertising, finance, taxation. The curriculum has been designed to prepare students for the corporate sector and many papers such as computers, Tally, E-Filing, Consumer Affairs and Customer care, Advertising, E Marketing, E-Commerce have application part in them. To get admission in a regular college in Delhi University, students can opt for B.Com. (Hons) or B.Com. (Prog). For studying B.Com. while calculating aggregate marks Maths is not compulsory. Thus, those aspirants who did not opt for Maths during Class XII can take up B.Com. course as it is required that the applicant should have studied and passed Mathematics/ Business Mathematics as the qualifying examination for admission to B. Com. (Hons.). If a student is from Science or humanities and wants to pursue B.Com. Hons. or B.Com. a deduction in percentage is done. For this the student can refer to the Bulletin as released by the Delhi University and available on its website **www.du.ac.in.**

**Procedure for calculation of Best Four subject's percentage for B. Com. (Honours)/B.Com. in DU**

In this one Language ie English/ Hindi + three best subjects which include Accountancy, Business Studies, Economics and Mathematics are considered.

**Continued on page 38**

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# MY ASPIRATIONS FOR NEW AGE INDIA

**Lovey Choudhary**

India's democracy, the world's most populous, is a marvel of the modern age: 1.3 billion people that communicate more than 700 languages beneath one roof. Almost 1/6th of mankind lives in India.

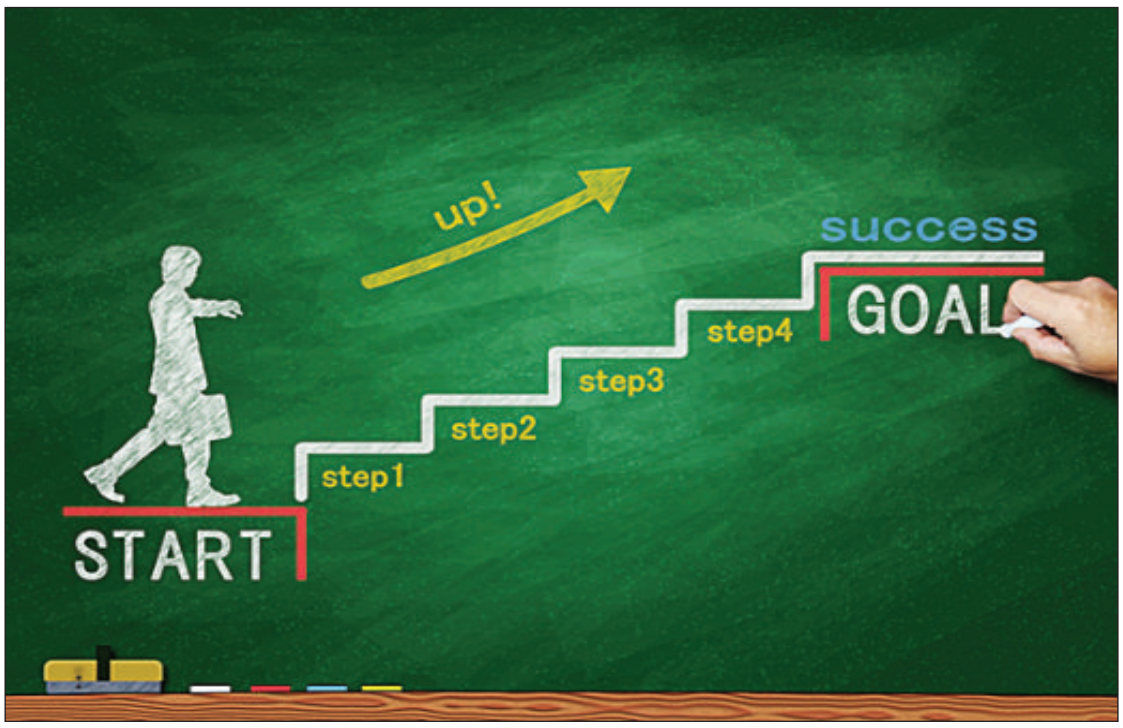
At first glance, I am on a quest to make India better. On a more profound level, it is only a fantasy. It mirrors an irrepressible desire, to see India, Indians and the Indian economy at the top of the global ladder. I am certain that many of you share the same dream.

Poor public services, high inflation, crippling corruption and crumbling infrastructure are constant grievances of masses. Indians yearn for better education, more jobs, zero poverty, improved healthcare and faster development as a path to prosperity.

India falls under the third world country tag which is an issue of great concern, due to the fact a country which produces high number employment across the world and is one of the quickest growing economies within the global arena is disadvantaged of all of the fundamental human requirements.

I think India is one of the greatest countries with the massive ability to overgrow any country in the world. Today, more than half of India's population is under the age of 25. By 2020, India's average age will be just 29 years, compared to 37 in China and the United States, 45 in Western Europe and 48 in Japan. This is a generation with huge potential and big aspirations. India is self-sufficient in topography, natural resources, manpower.

The children of today will become founding fathers of tomorrow, who are being nurtured into the wombs of formal and informal corporations




of education. We need to put our future at the front of our minds and in our policy-planning, because, when they thrive, India will too.

India is by all accounts growing rapidly in the diverse field. However, the following are primary field zones that will make India a developed country.

**Agriculture**

It will remain the mainstay of employment with over 40% in India of my dreams. Farming is the backbone of India. 75% of India is agrarian land. Highest priority should be given to agribusiness and farmers to make India a developed nation. Keeping up with agribusiness will help in keeping up our spine strong.

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**Green revolution**

India should be a Green India. We don't want to see only advanced structures and zero trees. Fewer trees would lead to contamination, no rain and individuals will wind up with misery from obscure illnesses. Each individual should assume up the liability of having a tree for every house, at any rate, to make India a Green India.

**Literacy rate**

The Indian literacy rate stands at 74% (2011 Census figure) with recent reports of 80% literacy. Ideally, the literacy rate should be 100% after almost 71 years of independence. The under-standing of every part of what we do can be achieved only through education. And this education should be good enough to make result effective. Literacy will rise significantly to over 80% in the future, but that will still leave about one in five adults illiterate.

**Gender Equality**

Indian women have come halfway to gender equality and have rather strange aspirations as to their gender's performance, which only reinforces gender norms and hierarchy. And that explains why they have stunted career goals and easily give up professional life for the sake of home.

Women should no longer be bound by gender norms. They must be secured so they can bravely and confidently step out of the confines of four walls and enter their own world.

Women can be raised like sons but can sons be raised like daughters? But men are not taking the traditional roles played by women, are they?

**Immediate action for crime**

In order to avoid major crime, the penalty for each crime should be severe and immediate, and no option should be given as an alternative for the judgment finalized. Every individual who committed the crime must undergo the severe punishments, which will disallow any other person in the country to commit the same crime. Every day in the paper we read at least an average of 4 incidents of rape. Any kind of eve teasing should also have severe punishments to avoid any sexual harassment.

**Corruption**

There are instances of scams running into crores of rupees. People forget as the year passes, the reason being there are no judgments given for such, which enables people to repeat. There ought to be prompt judgment and serious measures for the debasement, which should dispirit people to get into corruption.

**Decentralization of power**

The local village or panchayat or colony or ward knows which the best decision for them is, in terms of electricity/ roads/ farming/dams. They should be given a fair right to make that decision. Centralizing it is like trying to "fit one size for all". Also, it will reduce the corruption as funds are not centralized in one place.

**Proper/Neat and Fair Transportation**

Roughly speaking the country has great transportation, however, the remaining public transport vehicles are not in a decent condition, the transport/ railroad stations are not slick, and transports are dependably swarmed. Keeping in mind the enentual goal to make India a developed nation the transportation framework ought to be proper, neat and fair.

**People with a Civic Sense**

There are spit marks, random garbage and overflowing sewers at each nook and corner of India. It is anything but difficult to stick everything on the administration; however, people should take it on themselves and their own particular community sense. Streets are not filthy because no one cleaned it, but rather because someone dirtied it in the first place. Civic sense is nothing but social ethics.

**Clean and Neat Rivers/Water Bodies**

Every corner of our major river/water body is choked with waste items, having a wicked smell when you cross it. My aspirations for new India fairly include clean and neat water bodies in India. Responsibility lies with every citizen and the government. Do not throw garbage in the water bodies, it is not a dustbin.

**Effective and affordable Public Health Care**

Public Healthcare is not as effective as private health care. Moreover, the private healthcare is not affordable for every being in India. The government should take broad measures of having successful and reasonable health care services which are open to all regardless of religion, gender and caste.

**Proper implementation of Government plans**

Government is launching various plans to make India a developed nation but mostly the results are not what we expected. This is because the execution of such plans is not viable. If the plans proposed are executed effectively, it will not be long for us mature into a developed nation.

India of my dreams will touch nearly $8 trillion Gross domestic product (GDP), almost four times the current level, and the addition to the GDP in the decade will be nearly thrice the amount added in the almost 71 years since Independence. With population growth slowing down, this will also mean per capita incomes rise about four-fold to $6,000.

India's integration with the global economy will be even higher with trade in goods and services accounting for nearly two-thirds of GDP. The average Indian will consume over four times the power he does today.

Internet users will account for anywhere between 50% and 80% of the populace. The market for passenger cars will be around 7.2 million a year, currently the size of the US market. Over 320 million people will travel by air within the country each year, meaning nearly a million Indians will take to the skies each day.

Empowerment in the real world requires political, social and economic change which a class and caste-ridden traditionalist society will not voluntarily offer. In grossly unequal societies, there is necessarily a conflict between those who are systematically denied equal opportunities and the dominant elite which concentrates power in itself.

If we as Indians want to have a better future of India, we have no choice but to change. If you can dream it, you can achieve it.

**(The author is Media Coummunications Manager with International Federation of Chamber of Commerce)**
**Email: loveeyyy@gmail.com**

**National Centre for Polar & Ocean Research**
**Headland Sada**
**Vasco-da-Gama, Goa - 403 804**

National Centre for Polar & Ocean Research (NCPOR), an autonomous society under the Earth System Science Organization, Ministry of Earth Sciences, Government of India, invites applications from retired Govt. employees of Central/State Govt./Autonomous bodies, who have retired from the grade of Section Officer/Account Officer/Audit Officer or equivalent or above, for engagement as **"Consultant" in the office of NCPOR.** The position is purely on contract /temporary basis, initially for a period of one year.

The details regarding the eligibility criteria, experience, age limit, consolidated emoluments and other terms and conditions etc. are available on the NCPOR **website i.e. www.ncaor.gov.in.**

Interested candidates fulfilling the prescribed eligibility conditions may forward their application and in the prescribed format in sealed cover super-scribed Application for engagement as Consultant to **The Director, NCPOR, Headland Sada, Goa-403804.** The last date for receiving of applications is **20th November, 2018 (Tuesday).**

**(S. Anoop)**
**Administrative Officer**

**विज्ञापन सं. एनसीपीओआर/44/18**

**स्वच्छता ही सेवा है.**

**EN 30/57**

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# Union Public Service Commission

## Combined Defence Services Examination (I), 2019 [Including SSC Women (Non-Technical) Course]

The Union Public Service Commission will hold the **Combined Defence Services Examination (I), 2019** on **3rd February, 2019** for admission to Indian Military Academy, Indian Naval Academy and Air Force Academy for the Courses commencing in **January 2020** and Officers Training Academy, Chennai for the Courses (Men and Women) commencing in **April, 2020**. The detailed notice will be available on the Commission's website **[www.upsc.gov.in] on 31st October, 2018**.

Candidates are required to apply online at **www.upsconline.nic.in** only. No other mode of submission of application is allowed. For details regarding the Eligibility Conditions, Syllabus and Scheme of the examination, Centers of examination, Guidelines for filling up online application form etc. aspirants must refer to the Detailed Notice of the 'examination on the Commission's website.

**"Government strives to have a workforce which reflects gender balance and women candidates are encouraged to apply".**

**davp 10621/11/0004/1819** **EN 30/73**

**Government of India**

# Northern Region Farm Machinery Training and Testing Institute

**Tractor Nagar, Sirsa Road, Hisar (HARYANA)- 125001**
**Website: http://nrfmtti.gov.in E-mail: fmti-nr@nic.in**
**Tel./Fax: 01662276984 GSTIN:06AAAGN0273PIZ3**
**[ ISO - 9001 : 2015 CERTIFIED ]**

**No. 1-2/2016-Estt.** **Dated: 12th October, 2018**

**CORRIGENDUM TO THE ADVERTISEMENT FOR THE RECRUITMENT OF MULTI-TASKING STAFF (TECHNICAL)**

Pursuant to the letter No. 12-19/2016-M&T (Admn.) dated 11.10.2018, of MOA & FW, the advertisement for the post of **Multi-Tasking Staff (Technical)** published in the Employment News (21-27 July, 2018), EN 16/94, stands amended as follows:-

| Existing | To be read as |
|---|---|
| Number of posts: 4 Nos. (3 Unreserved and 1 reserved for OBC category) | Number of posts: 5 Nos. (4 Unreserved and 1 reserved for OBC category) |

**EN 30/67** **For Director**

# Central Council of Homoeopathy

**61-65, Instl. Area, Janakpuri, New Delhi-110058**
**Ph. 28525582. Email:cchindia123@yahoo.com**

**VACANCY NOTICE**

Applications are invited from eligible candidates for following posts **within 45 days** of issue of this notice:-

| Sl. No. | Name of the post | No. of posts | Pay | Mode of appointment |
|---|---|---|---|---|
| 1. | **Registrar-cum-Sccretary** | **01** | Level-11 (7th CPC) | On deputation basis |
| 2. | **Senior Consultant ( Accounts)** | **01** | Rs. 55,000/- consolidated | Contract basis |
| 3. | **Homoeopathic Doctor** | **03** | Rs. 50,000/- consolidated | Contract basis |

The eligibility and other terms & conditions with application form is available at website **namelycchindia.com.**

**Secretary, CCH**

**davp 17206/11/0011/1819** www.Jobriya.com **EN 30/62**

**Government of India**

# Ministry of Commerce and Industry

**(Department of Commerce)**

The vacancy circular for filling up of the post of **Rubber Production Commissioner (RPC)** in the Rubber Board, Kottayam, Kerala on Direct recruitment basis published in the Employment News dated 17-23 February, 2018 (edition) is hereby withdrawn due to some administrative reasons.

**(M.S.Banerjee)**
**Under Secretary to the Government of India**
**Tel: 011-23061732**

**davp 05101/11/0007/1819** **EN 30/70**

# UNION PUBLIC SERVICE COMMISSION

**DHOLPUR HOUSE, SHAHJAHAN ROAD, NEW DELHI-110069**
**INDICATIVE ADVERTISEMENT NO. 20/2018**

Online Recruitment Applications (ORA) are invited for direct recruitment by selection through website **http://www.upsconline.nic.in** to the following posts by **15th November, 2018.**

1. **(Vacancy No. 18102001527)**
   **Five Assistant Agricultural Marketing Adviser** (Group-I), Directorate of Marketing & Inspection, Department of Agriculture, Co-operation and Farmers Welfare, Ministry of Agriculture and Farmers Welfare (OBC-01, UR-04).
2. **(Vacancy No. 18102002427)**
   **One Economic Officer**, Directorate of Economics and Statistics, Department of Agriculture, Co-operation and Farmers Welfare, Ministry of Agriculture and Farmers Welfare (ST-01).
3. **(Vacancy No. 18102003427)**
   **Ten Assistant Director (Cost)**, Office of Chief Adviser Cost, Department of Expenditure, Ministry of Finance (SC-02, OBC-03, UR-05). Of the ten posts, two posts are reserved for Physically Challenged Persons viz. Orthopaedically Handicapped / Locomotor Disability / Cerebral Palsy with disability i.e. Both legs affected but not arms (BL) or One leg affected (Right or Left) (OL) or One arm affected (Right or Left ) (OA) or One Leg and One Arm Affected (OLA) or Both Leg and One Arm affected (BLOA) or Hearing Impairment with disability i.e. Deaf (D) or Partially Deaf(PD).
4. **(Vacancy No. 18102004427)** www.Jobriya.com
   **Five Senior Artist,** Bureau of Outreach & Communication erstwhile Directorate of Advertising & Visual Publicity, Ministry of Information & Broadcasting (OBC-01, UR-04). Of the five posts, one post is reserved for Physically Challenged Persons viz. Orthopaedically Handicapped / Locomotor Disability / Cerebral Palsy with disability i.e. Both legs affected but not arms (BL) or One leg affected (Right or Left) (OL) or One arm affected (Right or Left ) (OA) or One Leg and One Arm Affected (OLA).

The candidates willing to apply for the above posts are advised to visit Commission's ORA Website **http://www.upsconline.nic.in**. The detailed advertisement along-with 'Instructions and Additional Information to Candidates for Recruitment by Selection' has been displayed on Commission's Website **http://www.upsc.gov.in** as well as on the Online Recruitment Application (ORA) website **http://www.upsconline.nic.in.** **EN 30/65**

**Government of India**

# Staff Selection Commission

**Department of Personnel & Training**
**Block No. 12, Kendriya Karyalay Parisar**
**Lodhi Road, New Delhi-110003**

**The following 1 (one) post is required to be filled by Deputation basis:**

**Caretaker- 1 (one) post at Headquarters of Staff Selection Commission, New Delhi.** **Last Date:-22.11.2018**

**Pay Matrix-5(Old Pay Band PB-1 of Rs. 5200-20200/- with the Grade Pay of Rs. 2800/-)**

**Eligibility:-** Officials under the Central Government.

(i) Holding analogous post on regular basis, **Or (ii)** with two years regular service in the post within old pay band PB-1 of Rs. 5200-20200/- with grade pay of Rs. 2400/- or equivalent, **Or (iii)** with 10 years regular service in the posts with old pay band PB-I of Rs. 5200-20200/-with the grade pay of Rs. 1900/- or equivalent.

Preferably having any one or all of the following:

(a) One year's experience of working as Caretaker in Govt. Office,
(b) One year's experience of working in a Security Organization,
(c) Diploma/Certificate in Sanitary or Public Hygiene or Diploma/ Certificate in Electrical/Civil Engineering/Sanitary Engineering.

**Period of Deputation: Not exceeding 3 (Three) years.**

Pay and other conditions of service of the selected official will be regulated in accordance with DoP&T's O.M. No. 6/8/2009-Estt. (Pay-II) dated 17.06.2010, as amended from time to time.

For more details and Curriculum Vitae (Proforma) please log on the website **www.ssc.nic.in.**

**EN 30/54**

एक्ज़िम बैंक
EXIM BANK
भारतीय निर्यात-आयात बैंक
EXPORT-IMPORT BANK OF INDIA

# EXPORT-IMPORT BANK OF INDIA

## Special Recruitment Drive for Scheduled Castes/ Scheduled Tribes / Other Backward Classes (Non-creamy layer) & Persons with Disabilities

Export-Import Bank of India, an all India financial institution engaged in financing, facilitating and promoting India's international trade, having a network of 19 offices in India and overseas and Learning Centres in Bangalore and Ahmedabad, invites applications from Scheduled Castes (SC)/Scheduled Tribes (ST) /Other Backward Classes (OBC) - (Non-Creamy Layer) and Persons with Disabilities (PWDs) candidates meeting the following eligibility criteria:

| Position (Grade/Scale) | No. of Positions Reserved for | | | | TOTAL |
|---|---|---|---|---|---|
| | SC | ST | OBC (Non-Creamy Layer) | PWD (HH) | |
| Deputy Manager (JM I) | 1 | – | – | 2 | 3 |
| Manager (MM II) | – | 1 | 3 | – | 4 |
| Administrative Officer (JM I) | – | – | 1 | – | 1 |

**Academic Qualification & Experience**

| Position/No. of Posts | Essential Academic Qualifications | Experience |
|---|---|---|
| **Deputy Manager (03) / Manager (02) : Corporate Loans and Advances** | Post Graduates in Business Management or Chartered Accountants (CA). Minimum 50% marks each in Graduation and Post- Graduation. The Post-Graduate course should be of a minimum 2 years full time duration. In case of CA, passing the professional examination is sufficient. | Minimum experience of 1 year for the position of Deputy Manager and 3 years for position of Manager in the areas of international trade finance or overseas project finance or industrial finance handling term loan/ advances portfolio of scheduled commercial banks or all India financial institutions or any other organisation of repute. |
| **Manager (01) : Information Technology (IT)** | Minimum 50% marks in B. E /B. Tech / M. Tech in Computer Science/ Master of Computer Applications (MCA). Course completed through correspondence/part-time are not eligible. | Candidates with at least 3 years of post-qualification IT experience in financial domain viz. Finacle Software, knowledge of PL/SQL/Java scripting) |
| **Manager (01) : Information Technology (Information Security)** | Minimum 50% marks in B. E/ B. Tech / M. Tech in Computer Science/ Master of Computer Applications (MCA). Course completed through correspondence/part-time are not eligible. And any of the below mentioned certification - CISA or CISSP or CEH. ISO-27001-LA will be an added advantage. | Candidates with at least 3 years of post-qualification IT experience viz.Information Security, Systems Audit and VA-PT. |

| Position/No. of Posts | Essential Academic Qualifications | Job Requirement |
|---|---|---|
| **Administrative Officer (01) (Rajbhasha)** | (I) Master's Degree of a recognized University in Hindi /English with English/Hindi as a compulsory/elective subject or as medium of examination at Degree level.<br>OR<br>(ii) Master's Degree of a recognized University in any subject other than Hindi/English, with Hindi and English as Compulsory/Elective subject or either of the two as medium of examination and the other as a compulsory/Elective Subject at Degree level.<br>OR<br>(iii) Master's Degree of a recognized University in any subject other than Hindi/English with Hindi/English as medium and English/Hindi as Compulsory/Elective subject or as medium of examination at Degree level. Minimum 50% marks each in Graduation and Post-Graduation. Knowledge of computer (MS Office - Word, Excel, PowerPoint) and bilingual word processing. | Officer will be responsible for translation from English into Hindi and vice-versa of various references, documents, manuals and other publications of the Bank and arranging for printing thereof. Implementation of Government instructions regarding use of Hindi.<br>**Desirable:**<br>(i) Study of Sanskrit/any other modern Indian Language.<br>(ii) Knowledge of computer/ bi-lingual word processing on computer |

- Candidates from Universities/Institutes awarding degrees based on ratings/grades other than numerical marks (i.e. CGPA/GPA/any other form), please note that if the equivalent aggregate percentage of marks is not mentioned in the mark sheet/ certificate, candidates are required to get a letter from the head of the Institute/Controller of Examination of the University, stating clearly, the methodology of conversion of the grades into percentage (conversion formula) and the numerical marks equivalent to their rating/grades.
- Experience through outsourcing vendors, service providers, will not be considered.
- The University/Institute should be recognised / approved by the Government / AICTE. Course completed through correspondence/part-time are not eligible save otherwise provided in the advertisement.
- The candidates should possess excellent communication skills and should be proficient in the use of computers and information technology.

**AGE PROFILE**

| Position | Maximum Age as on October 01, 2018 including age relaxation (years) | | | Minimum years of relevant experience required as on October 01, 2018 | Scale of Pay (₹) |
|---|---|---|---|---|---|
| | SC/ST | OBC | PWD * | | |
| **Deputy Manager** | 32 | – | 37 | 1 year | 23700-980-30560-1145-32850-1310-42020 |
| **Manager** | 35 | 33 | – | 3 years | 31705-1145-32850-1310-45950 |
| **Administrative Officer** | – | 30 | – | – | 23700-980-30560-1145-32850-1310-42020 |

* Maximum Age of PWD candidates belonging to SC/ST shall be 42 years and OBC candidates shall be 40 years.

- Only such persons, who have relevant disability not less than 40%, are eligible to be considered as per the Persons with Disabilities (Equal opportunities, Protection of Right &Full Participation) Act, 1995;
- Persons with Disabilities are required to furnish the Medical Certificate issued by the Competent Authority in proof of their disability.
- In terms of guidelines prescribed by the Government of India (GOI), upper age limit for candidates belonging to Persons with Disabilities (PWDs) has been relaxed by 10 years and for Person domiciled in the State of Jammu & Kashmir during the period from 01.01.80 to 31.12.89 is 5 years and such candidates must produce the domicile certificate at the time of interview/ at any stage of the subsequent process from the District Jurisdiction where he / she had ordinarily resided or any other authority designated in this regard by the Government of Jammu & Kashmir to the effect that the candidate was ordinarily domiciled in the Kashmir Division of the State of J&K during the period from 01.01.80 to 31.12.89.
- In terms of guidelines prescribed by the Government of India (GOI), relaxations are provided to the candidates belonging to SC, ST, OBC, Persons domiciled in the State of Jammu & Kashmir during the period from 01.01.80 to 31.12.89 and for Persons with Disabilities (PWDs) category. As per DOPT circular no. 36034/2/2013 dated April 08, 2013, in directrecruitment by way of All India Competitive Examination, the maximum relaxation of 5 years in upper age limit is allowed to Ex-servicemen for appointment in Group A (i.e. Officers cadre).
- For candidates belonging to OBC category, certificate should specifically contain a clause that the candidate does not belong to creamy layer section and is excluded from the benefits of the reservation for other backward classes in civil posts and services under Government of India. OBC caste certificate containing the Non-Creamy layer clause should be valid as on the last date of applying i.e. November 10, 2018, (issued within one year prior to the last date for applying). Caste name mentioned in certificate should tally letter by letter with Central Government list/notification.

Continued on page 5

Continued from page 4

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*CONTINUE FROM LAST PAGE...*

• Candidates belonging to OBC category but coming under creamy layer and/or if their caste does not find place in the Central List are not entitled to OBC reservation. They should indicate their category as General in the application form.

• In addition to the pay, the selected candidates will be eligible for allowances, perquisites and benefits, as applicable to the Grade as per Bank's rules, prevalent at the time of joining. Residential accommodation may be provided subject to availability or alternatively leased accommodation scheme is in place. Schemes for granting loans for housing, vehicle, personal computer and children education are also available.

• Candidates must state their reservation status clearly in the application. Applicants should produce in original their degree certificates, caste and experience certificates at the time of interview/ at any stage of the subsequent process. Candidate must be a citizen of India.

• Only those who satisfy the required age, qualification and experience need apply. Candidates may apply for one post only. Candidature of the applicants is liable to be cancelled if it is found that they have applied for multiple posts. Applications that do not meet with the requirements will be rejected and no correspondence in this regard will be entertained.

• Application fees and intimation charges (Non-refundable) of ₹ 600/- for OBC candidates, ₹ 100/- (Intimation charges) for SC/ST/PWD candidates.

• Interested candidates must fill in the Online Application Form. The Application Form is available on the Bank's website under 'Career' section. Application in any other format will not be considered and will be rejected by the Bank, irrespective of fulfilling the eligibility criteria. Only Online Applications will be considered by the Bank. If the Application Form does not indicate the position applied for, the application will be rejected irrespective of fulfilling the eligibility criteria. Canvassing in any form will be a disqualification.

• The Selection Process will comprise of Written Test and Personal Interview. The date and timing of the Written Test will be advised to the shortlisted candidates at a later date. Candidates who are shortlisted based on the performance in the Written Test will be called for Personal Interview.

• The Bank reserves the right to modify/amend/reverse/cancel any or all the provisions of the recruitment process, without assigning any reason thereof. Depending upon the requirement, the Bank reserves the right to cancel/restrict/curtail/enlarge the recruitment process, if need so arises, without any further notice and without assigning any reason therefor.

• No correspondence will be entertained from any ineligible and non-selected candidate. The Bank shall not furnish the mark-sheet of selection process to candidates. In all matters regarding eligibility, the selection process, the stages at which the scrutiny of eligibility is to be undertaken, documents to be produced for the selection process, assessment, prescribing minimum qualifying standards in the selection process, number of vacancies, communication of results, etc., the Bank's decision shall be final and binding on the candidates and no correspondence shall be entertained in this regard.

• Selected candidates, at the time of joining the Bank, will have to execute a personal bond for ₹3 lakhs to serve the Bank for a minimum period of 3 years in case of Manager and 5 years in case of Deputy Manager/Administrative Officer, from the date of joining the Bank.

**ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT/USE OF UNFAIR MEANS**

Candidates are advised in their own interest that they should not furnish any particulars that are false, tampered with or fabricated and should not suppress any material information while submitting application. At the time of examination, interview or in a subsequent selection procedure, if a candidate is (or has been) found guilty of;

(i) Using unfair means

(ii) Impersonating or procuring impersonation by any person or

(iii) Misbehaving in the examination/interview hall or disclosing, publishing, reproducing, transmitting, storing or facilitating transmission and storage of contents of the test(s) or any information therein in whole or part thereof in any form or by any means, verbal or written, electronically or mechanically for any purpose or

(iv) Resorting to any irregular or improper means in connection with his/ her candidature or

(v) Obtaining support for his/ her candidature by unfair means, or

(vi) Carrying mobile phones or similar electronic devices of communication in the examination/ interview hall, such a candidate may, in addition to rendering himself/ herself liable to criminal prosecution, be liable to be disqualified from the examination for which he/ she is a candidate;

a) to be debarred either permanently or for a specified period from any examination conducted by bank

b) for termination of service, if he/ she has already joined the Bank.

**PLEASE APPLY ONLINE ON OR BEFORE NOVEMBER 10, 2018**

www.Jobriya.com

EN 30/44

Government of India

# Ministry of Agriculture and Farmers Welfare

**Department of Agriculture, Cooperation & Farmers Welfare**

Applications are invited for filling up of one post of **Joint Director (Extension)** in Directorate of Extension under the Department of Agriculture, Cooperation & Farmers Welfare, Ministry of Agriculture and Farmers Welfare on deputation basis (including short-term contract). Details of the post and eligibility criteria are given below :-

| 1. | 2. | 3. | 4. |
|---|---|---|---|
| **Classification of Post** | **Pay Band/ Grade Pay** | **Who can apply** | **Educational Qualification and Experience** |
| General Central Service, Group 'A' Gazetted | Rs.15600-39100 (PB-3) + Grade Pay of Rs. 6600/- Or Level-11 of 7th CPC Pay Matrix | Officers under Central Government or State Governments, or Public Sector Undertakings or Semi-Government autonomous and State organizations or Agricultural Universities or recognised research institutions or Councils : **(a) (i)** holding analogous posts on regular basis in the parent cadre or department; **or** **(ii)** with five years' regular service in the grade rendered after appointment thereto on regular basis in posts in Pay Band-3, Rs. 15600-39100/- plus Grade Pay of Rs. 5400/- or equivalent in the parent cadre or department; **and** (b) Possessing the educational qualifications and experience as mentioned in Column 4. | **Essential :** **(i)** Master's degree in Agriculture or Agriculture Extension from a recognised University or institute or Master's degree in Rural Management or Master of Business Administration with a Bachelor's degree in Agriculture from a recognised university or institute or Master's Degree in Agriculture Business Management or Vegetable Sciences or Horticulture or Agro-Forestry, or Degree in Agriculture Engineering from a recognised university or institute. **(ii)** Three years' experience in coordination and overseeing or execution of Agricultural Extension or Extension Programme in the field of administration or Management of Agriculture or Extension Programme or teaching experience at college or university level in Agriculture or Extension Programme with special reference to training of extension personnel and farmers. **Desirable :** Three years' experience in formulation and conduct of extension training programmes. |

The period of deputation (including short-term contract) shall ordinarily **not exceed four years.** The maximum age limit for appointment by deputation (including short-term contract) shall be **not exceeding 56 years** as on the closing date of the receipt of applications. Full details of the vacancy are available on the Department's official website **www.agricoop.nic.in.**

Applications (set of seven copies) of interested and eligible officers, who could be spared in the event of their selection, may be sent, through proper channel, so as to reach **"Shri M.L. Atal, Under Secretary to the Govt. of India, Room No. 478-A, Ministry of Agriculture and Farmers Welfare, Department of Agriculture, Cooperation & Farmers Welfare, Krishi Bhawan, New Delhi".** The last date for receipt of application (including attested photocopies of ACR/APARs of last five years i.e from 2013-14 to 2017-18 duly attested on each page by an officer not below the rank of an Under Secretary to the Government of India, Cadre Clearance Certificate, Vigilance Clearance Certificate, Integrity Certificate signed by an officer not below the rank of Deputy Secretary/Director to the Government of India, Major/Minor Penalty during last ten years) is **60 days from the date of publication of this advertisement in the Employment News/Rojgar Samachar.**

www.Jobriya.com

EN 30/29

**NATIONAL INSTITUTE OF ELECTRONICS & INFORMATION TECHNOLOGY, Calicut**

Ministry of Electronics & Information Technology (MeitY)

**Government of India**

राइ.सू.प्रौ.सं NIELIT

Advanced Diploma

**PLC / SCADA / DCS Engineer**

Starting Date: 12th Nov 2018 (16 Weeks)

Core Modules

- Industrial Field Instrumentation
- PLC & PID Controllers
- SCADA/HMI System Development
- Distributed Control System (DCS)

Admission Open

Skill India

**Eligibility:** BE / BTech / MSc / Diploma in EEE, EE, ECE,I&C, IE, App. Electronics, Mechatronics, Chemical Engg, CS

**Tuition Fee:** Rs. 39,000/- + GST @ actual, **Fee concession for SC/ST candidates**

**How to Apply:** Either online from our website or downloaded application from our site or in plain paper with qualification details along with DD of Rs.1000/- drawn in favour of Director, NIELIT Calicut, Payable at SBI, NIT Campus Branch (code: 2207), Chathamangalam to be sent to the: **Training Officer, NIELIT Calicut, PB No: 5, NIT Campus Post, CALICUT 673601, Kerala.**

For Details: **http://nielit.gov.in/calicut**

trng@calicut.nielit.in, pc500@calicut.nielit.in +91 9447445165

0495-2287266, +91 9446011266 +91 9446711666

EN 30/21

www.Jobriya.com



# Bharatiya Reserve Bank Note Mudran Private Limited

Advt. No. 5/2018 Corporate Office, Bengaluru - 560 029

Bharatiya Reserve Bank Note Mudran Private Limited (BRBNMPL/Company), a wholly owned subsidiary of Reserve Bank of India invites applications from eligible candidates for filling up **one post** of **General Manager (Human Resource)** (on regular basis), at its Corporate Office in Bengaluru.

**1) RESERVATION**

The post is reserved for Scheduled Caste (SC) and therefore only SC applicants are eligible to apply for the post provided they satisfy all the eligibility criteria.

**NOTE:**

Reservation will be applicable **as per Govt. of India guidelines.** Further, even though no post has been reserved for Persons with Disability (OH & HI categories), they may also apply against vacancies as applicable if they satisfy the eligibility conditions and belong to SC. They will be allowed age relaxation subject to the condition that maximum age of the PWD candidate shall not exceed 56 years as on November 1, 2018.

**2) ELIGIBILTY CRITERIA as on November 1, 2018**

**Qualification:**

**Essential**

1) Graduate in any discipline

2) Post graduate degree / diploma in Management with specialization in HR/ Personnel Management from any University or Institute of repute.

**Desirable**

Degree in law, Post graduate degree / diploma in Management with specialization in Industrial Relations / Labour-Welfare

**Experience:**

- 20 years' post qualification experience in large and reputed Companies, including Public Sector Undertakings of which minimum 10 years should be in various aspects of HR / Personnel Management / Industrial Relations in a Manufacturing /Processing plant.
- Minimum 3 years at Senior level (HR) in reputed organization/s. He/she should have been holding a position not more than two levels below the Board or one level below the Managing Director or Chief Executive Officer.
- Should have exposure to Manpower planning, succession planning, Industrial Relations & Welfare, recruitment, induction and placement, training, competency and skill development, employee engagement initiatives, statutory and legal compliances, handling disciplinary matters, benchmarking, performance management, wage administration, general administration with ability of good governance etc.
- The applicants, during the last three years, should have been drawing Basic Pay in level 13 and above in the pay matrix ( as per CCS(RP) Rules 2016) or drawing a Grade Pay of ₹8,700/- (as per CCS(RP) Rules 2008) or more if the organization follows Central Government pay scale; or in the PSU pay Scale equivalent to E5 grade or above; or drawing a monthly gross salary of ₹1,20,000/- or more if employed in other sector.

**Age:** Not exceeding 55 years of age as on November 1, 2018.

**3) PAYSCALE & OTHER PERKS AND FACILITIES**

Pay level 14 of 7th CPC Pay matrix.

The selected candidate will be placed on probation for a period of one year on a Basic Pay of ₹1,77,400/- per month in the Pay level 14 of 7th CPC Pay matrix. The period of probation may be extended by a further maximum period of one year at the discretion of the Company.

The initial gross monthly emoluments including Dearness Allowance at Central Government rate (presently 9%) is ₹1,93,366 (approx.) (excluding House Rent Allowance). In addition to this, he/she is eligible for Food Vouchers, Contributory Provident Fund, Gratuity, Reimbursement of conveyance expenses along with Driver's Salary and vehicle Maintenance charges, Reimbursement of telephone charges, Subscription to newspaper, Medical facility for self and dependents, Children Education Allowance, Ex-gratia, Productivity Linked Reward etc. as per the rules of the Company. After confirmation, he/she will be eligible for other facilities viz. Leave travel facility, Leave encashment, Annual health check-up, cost of Spectacles / Contact lenses, Electronic Device facility, Furnishing of residence, Interest subsidy on housing loan, Company's car facility etc. as per the rules of the Company. The candidate on appointment will be eligible for allotment of residential quarters as per the allotment rules of the Company. If residential accommodation is not allotted, the candidate will be eligible for House Rent allowance at Central Government rate.

Note: For candidates possessing very high academic or professional qualification / experience of significant value to the Company, BRBNMPL may, at its sole discretion, consider granting up to four advance increments. The Company, at its sole discretion, may consider requests for higher emoluments on account of higher qualification/special experience of value to the Company at the interview stage only. Such information may be furnished in the Application Form in the appropriate column. The number of maximum increments will be four. The Company will not entertain any request received after the interview.

**4) SELECTION PROCEDURE**

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The Selection for the above post will be made through Interview of eligible short-listed candidates. Merely fulfilling the eligibility criteria does not entitle a candidate to be called for interview. In case the number of applications received is large, BRBNMPL reserves the right to raise the minimum eligibility level in order to restrict the number of candidates to be called for interview. The decision of BRBNMPL in this regard is final.

**5) HOW TO APPLY**

Those who satisfy the above eligibility conditions may send their applications **BY POST** in the prescribed format **in A4 size** only available in the Career page of the BRBNMPL's website www.brbnmpl.co.in giving full details of age, qualification with year of passing, experience, community, last salary drawn and position being held together with the photocopies of testimonials towards proof for the same in a cover superscribed "Application for the post of General Manager (Human Resource)" to the following address so as to reach on or before **November 10th, 2018.**

"The Managing Director, BHARATIYA RESERVE BANK NOTE MUDRAN PRIVATE LIMITED, Corporate Office, No. 3 & 4, 1st Stage, 1st Phase, BTM Layout, Bannerghatta Road, Post Box No. 2924, Bengaluru - 560 029."

The prescribed last date is extendable by one week i.e **November 17th, 2018** in case of candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, J&K, Lahaul and Spiti District and Pangi Sub-division of Chamba District of Himachal Pradesh, Andaman & Nicobar Islands or Lakshadweep or abroad.

**6) IMPORTANT GENERAL INSTRUCTIONS:**

I) It is essential that the application is strictly in accordance with the prescribed format and is properly and completely filled in, and all certificates/mark sheets are attached and contains no corrections / alterations / over-writing. The application may be downloaded from the Company's website or may also be typewritten or neatly hand written in English.

ii) The prescribed qualification and experience are bare minimum and mere possession of the same does not entitle applicants to be called for interview. In case the number of applications received in response to the advertisement is large, it will not be possible for BRBNMPL to interview all the applicants. BRBNMPL may, therefore, restrict the number of applicants for interview to a reasonable limit. The applicants will be shortlisted on the basis of qualifications / experience / professional achievements / management skills and personal qualities / strength. The applicants should, therefore, mention all qualifications / experience / achievements / specialization in relevant field including those over and above the minimum qualifications in their applications.

iii) The decision of BRBNMPL in all matters regarding eligibility, shortlisting of applicants for interview, conduct of interview and final selection will be final and binding and no correspondence will be entertained in this regard.

iv) Applicants already in service of Government/Quasi Government Organisations / Public Sector Undertakings/Autonomous Bodies will have to enclose a Photocopy of "NO OBJECTION CERTIFICATES" from their employer along with the application and submit the Original for verification at the time of interview, if selected for the same. At the time of joining, a proper and unconditional relieving order from the previous employer will have to be produced by the candidate.

Continued

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v) All educational qualifications must have been obtained from Government recognized universities / institutions. If Grades are awarded instead of marks, candidates should clearly indicate its numerical equivalent along with the conversion formula. In the absence of this information, the applications are liable for rejection.

vi) Persons who have been dismissed from service of any Govt. / Private organization, Public Sector Undertakings, Semi Govt. / Autonomous Body need not apply.

vii) The appointment will be subject to formalities like medical examination, character verification, police verification and caste verification.

viii) The selected candidate on appointment will be eligible for allotment of residential quarters as per the allotment rules of the Company subject to availability. If residential quarter is not allotted, the candidate will be eligible for HRA at Central Govt. rate.

ix) In case it is detected at any stage that an applicant does not fulfill the eligibility criteria and / or has furnished incorrect information or suppressed any material information, his candidature will be cancelled and, if already appointed, his services will be summarily terminated without giving any notice or any compensation in lieu thereof.

x) The selected candidate will be posted at the Company's Corporate Office at Bengaluru or to any other office at any place as may be decided by the Company.

xi) The candidates who are allowed to face the interview will be reimbursed Air Fare by Economy class / I AC train fare from their place of residence / work and back by the shortest route within India subject to production of tickets. In case the candidates undertake the travel by any other mode/class, the reimbursement will be restricted to the actual fare incurred or the I AC train fare, whichever is less.

xii) Incomplete applications, applications not in the prescribed format, applications without the copies of marks cards & certificates, and applications received after the closing date are liable to be rejected. Any column left blank will make the application incomplete and liable for rejection.

xiii) BRBNMPL / Company takes no responsibility for any delay in receipt or loss in postal transit of any application / communication or to collect any certificate sent separately.

xiv) In case any dispute arises on account of interpretation of clauses in any version of this advertisement other than English, the English version published in Employment News and available on Company's website **www.brbnmpl.co.in** shall prevail. Any resultant dispute arising out of this advertisement shall be subject to the sole jurisdiction of the Courts situated in Bengaluru.

xv) Canvassing in any form will be treated as a disqualification.

xvi) No request will be entertained from the applicants seeking advice about their eligibility to apply.

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xvii) Any corrigendum to this advertisement will be displayed only on the Company's website www.brbnmpl.co.in

# Bharatiya Reserve Bank Note Mudran Private Limited

**Corporate Office, Bengaluru - 560 029**

## Application for the post of General Manager (Human Resource)

Please affix your recent photograph and sign across

1. Name in full (Shri / Ms.): _____

(In BLOCK letters as appearing in SSLC / SSC certificate)

2. Gender: Male / Female _____

3. Father's / Husband's name: _____

4. a) Date of Birth: _____ _____ 19____

(Attach a copy of school leaving certificate) Date Month Year

b) Age as on 1st November 2018: _____ Years _____ Months _____ Days

5. Nationality: _____

6. a) Address for communication (in BLOCK LETTERS). Name not to be repeated.

_____

_____

_____

_____ PIN _____

b) Telephone No. (with STD code) _____

c) Mobile No. : _____

d) Email: _____

7. Category: SC, Caste Name :

(please attach your caste certificate in Govt. of India format issued by the Competent Authority)

8. Do you belong to Orthopaedically/Hearing impaired category? Yes/No_____

(If yes, please attach a copy of your Disability Certificate in Govt. of India format issued by the Competent Authority)

9. Educational Qualifications (As on 01/11/2018) [Use separate sheet, if required, duly signed]

(Please attach self-attested photocopies of marks sheets of all years/semesters and Certificates issued by the University/Institute)

| Name of the Board/University/ Institute | Examination passed | Division/ Class/ Grade | Main subjects offered | Month & Year of passing | Percentage of marks in the aggregate (upto 2 decimals) |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

10. Experience (As on 01/11/2018) [Use separate sheet, if required, duly signed]

(Please attach copy of the certificate in support of your experience in each organisation)

| Name/s with full address/es of the employer/s | Department | Period of employment | | Nature of duties | Designation / post held | Last Gross Salary drawn |
|---|---|---|---|---|---|---|
| | | From | To | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

11. Type of present Employment, if employed (Central / State / PSU / Others)_____

12. I declare that I have been working for 3 years at Senior level (HR) in reputed organization/s and I have been holding a position, not more than two levels below the Board or one level below the Managing Director or Chief Executive Officer. (Strike out whichever is not applicable)

13. Pay details during the last three years (Please enclose documentary evidence) Pay level /Grade Pay _____, Pay Scale & Equivalent Grade_____ Total Emoluments_____

14. Any request for higher emoluments on account of higher qualification/special experience of value to the Company: Yes / No_____ (Please attach a letter substantiating your request along with documentary evidence)

**DECLARATION**

I hereby declare that all statements made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or suppressed or I do not satisfy the eligibility criteria, my candidature / appointment, at any stage, is liable to be cancelled / terminated. I am willing to serve anywhere in India. I hereby agree that any legal proceedings in respect of any matter or claim or dispute arising out of this application and / or out of the said advertisement can be instituted by me only at Bengaluru, and courts / tribunal / forums at Bengaluru only shall have the sole and exclusive jurisdiction to try the case / dispute. I undertake to abide by all the terms and conditions mentioned in the Advertisement No. 5/2018 issued by BRBNMPL.

Place:

Date: (Signature of the candidate)

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**(Important: Use only A4 size paper for application and other testimonials)**

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# Rashtriya Military School, Dholpur (Rajasthan)- 328028

## Ministry of Defence, Govt. of India

**1.** Rashtriya Military School, Dholpur is a reputed Residential Public School under Govt. of India, Ministry of Defence invites applications in the prescribed format along with Demand Draft of Rs. 100/- only for the following posts from citizens of India, who fulfill the requisite qualifications:-

| Ser No. | Name of the post & Pay Scale | Group | No. of posts | Categories-wise distribution (where applicable) | | Remarks |
|---|---|---|---|---|---|---|
| | | | | UR | OBC | |
| (a) | Assistant Master (Eng) in Level 7 as per VII CPC Rs. 44900- 142400 | 'B' Non Gazetted Non Ministerial | 01 | 01 | - | |
| (b) | Assistant Master (Social Science) in Level 7 as per VII CPC Rs. 44900- 142400 | 'B' Non Gazetted Non Ministerial | 01 | - | 01 | |

**2. Essential qualification, Age and other details:-**

| Ser No. | INFORMATION ABOUT IMPORTANT REQUIREMENTS | |
|---|---|---|
| (a) | **Essential qualification** | (i) Bachelor's degree of a recognized University in the concerned subject.<br>(ii) Bachelor's degree in Education of a recognized University or Institution. |
| (b) | **Desirable** | (i) Post Graduate in concerned subject from any recognized University.<br>(ii) One year teaching experience from recognized institution.<br>(iii) Proficiency in English in reading, writing and speaking.<br>(iv) Minimum senior secondary level participation in games and sports.<br>(v) Basic knowledge of using Microsoft Office in computer. |
| (c) | **Age Limit** | Not exceeding 30 years.<br>**Relaxation for age limit.**<br>(i) For Govt. servant up to five years in accordance with instructions or orders issued by the Central Government.<br>(ii) For Ex-servicemen candidates as per existing Govt. rules in this regard.<br>(ii) For SC/ST candidates five years.<br>(iii) For OBC candidates three years (on production on non creamy layer certificate).<br>(iv) For PH candidates ten years. |
| (d) | **Crucial date** | The crucial date for determining the age limit shall be the closing date of receipt of application from candidates in India, (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub-Division of Chamba District of Himachal Pradesh, Anadaman and Nicobar Island or Lakshadweep). |
| (e) | **Closing date** | The closing date will be **42 days (06 weeks)** from the date of publication of the advertisement. |

**2.** **Application as per format given in written/typed on plain paper** giving all prescribed details may be sent to **Principal, Rashtriya Military School, Dholpur (Raj)-328028.** The following instructions will be implemented by the candidates:-

(a) Candidates applying against a reserved post must enclose supportive documents viz caste certificate, disability certificate, non- creamy layer certificate in case of OBC (issued by Central Govt.) etc, in support of their claim of belonging to the reserved category.

(b) Incomplete or unsigned application and without Left/Right Thumb Impression or applications not accompanied by self attested copies of certificates or application received at **Principal, Rashtriya Military School, Dholpur (Raj)-328028** (Name of the Estt) after the last date of receipt of application or without two additional photographs duly self-attested will be summarily rejected and no correspondence in this regard will be entertained.

(c) The applications can be filled by the candidates either in English or Hindi.

(d) The candidates must clearly super-scribe "Application for the post of____ "on the top of the envelope in Capital letters.

(e) Ex-servicemen certificate should have been issued by the Competent Authority. A copy of Discharge Certificate should also be enclosed.

**3.** A Screening of applications based on percentage of marks obtained in the exam for essential qualification may be carried out. Application complete in all respect should reach the school **within 42 days (06 Weeks)** from the date of publication of the advertisement.

**4. Please Note:-**

**(a) SC/ST/OBC candidate applying against unreserved post will not be given age and other concessions applicable for SC/ST/OBC.**

(b) Relaxation to ex-servicemen as per existing Govt. order.

5. Short listed candidate will be called for interview/Teaching Practice.

**Selection procedure will be a two days procedure**

**(a) Day-1**

(i) Scrutiny of original documents by the school. Candidates are required to produce the following documents in original for scrutiny:-

(aa) Certificate of passing and mark list in respect of Class-X, Class-XII, Degree, Post Graduation Degree and B.Ed.

(ab) Proof of date of birth.

(ac) Certificates to prove achievements in CCA, sports and games.

(ad) Experience Certificate.

(ae) Proof of category (SC/ST/OBC/PH), if applicable.

(af) NCC Certificate.

(ii) The candidates will write self appraisal of approx 100-150 words on the day and submit for scrutiny. This will include their strength, weakness, achievements, reasons for, opting teaching as profession and reasons for joining Rashtriya Military School.

**(b) Day-2**

(i) Interview.

(ii) Teaching Practice (Shortlisted candidates).

**6. Important Instructions to the Candidates/Applicants:**

(a) Dates of interview/Teaching Practice will be intimated to the eligible candidates later on.

(b) Candidates appearing for interview/Teaching Practice will travel on their own expenses.

(c) Persons working in Central/State Govt./PSU must apply through proper channel along with the certificate from their establishment that no disciplinary action is contemplated/pending against them and that they have no objection in releasing them in case of selection.

(d) New entrants to Government Service, entering on or after 01 Jan 2004 are governed by the New Defined Contribution Pension System (Known as New Pension Scheme).

(e) The Commandant/Principal shall not be responsible for any postal delay or failure.

(f) The Commandant/Principal reserves the right to change the number of vacancies if necessary.

(g) If the number of applications received in response to the advertisement is large and it will not be convenient or possible to arrange the examination for all the candidates, the **Commandant/Principal reserves the right to restrict the number of candidates to a reasonable limit on the basis of either percentage of marks obtained in the prescribed minimum essential qualifications or desirable qualifications or qualifications higher than the minimum prescribed in the advertisement or experience.** Therefore, the candidates should mention all the qualifications over and above the minimum qualification and should attach attested copies of the certificates in support thereof.

**7.** **Caution to all Applicants.** Some unscrupulous elements may approach you with the assurance of procuring appointment for you in the **Principal, Rashtriya Military School, Dholpur (Raj)-328028** (Name of the Estt) through illegal gratification. You must not fall prey to such false assurance or exploitation and must not entertain or encourage such elements in any way. It is emphasized and reassured that the selection test and exercise will be done on merit only in a transparent manner.

**Principal**
**RMS, Dholpur (Raj)**

**PROFORMA FOR APPLICATION**

Application for the post of ASSISTANT MASTER "_____"
Ret: Newspaper **Employment News** Advertisement No. _____ Dated _____
To

The Principal
Rashtriya Military School
Dholpur (Raj)-328028

1. Full Name (in Block letters) _____
(As written in SSC Certificate)
2. Father's/Husband's Name (in Block letters) _____
3. Date of Birth (as per School Certificate) _____
4. Age as on last date of receipt of application: _____ Years _____ Months _____Days
5. Write category to which you belong (SC/ST/OBC) : _____ (enclose certificate on prescribed format)
6. Whether ex-serviceman, if yes, give details i.e. length of service along with discharge cert.
7. Whether Physically Handicapped (also indicate the type of disability)
8. Nationality : _____
9. Religion : _____
10. Address and Pin Code in full for communication with nearest Railway Station:
Village _____Post Office _____ Tehsil _____
Distt _____State_____PIN _____
Contact No. (Mob/Land Line) _____ Email ID _____
11. Details of Academic/Technical & Professional Qualifications:

| Name of the Exam Passed | Year of Passing | Name of Recognized University/Board of Examination | % of marks obtained | Divison |
|---|---|---|---|---|
| | | | | |
| | | | | |

(Self attested copies of certificate in support of above are to be enclosed)
12. Experience/if any (please attach certificate)
13. Whether Govt. Servant, if yes, give details of post held, Pay Scale and Date of entry in Govt. Service

**DECLARATION**

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect or ineligibility being detected before or after the written test/skill test my candidature will stand automatically cancelled.

**Signature of the candidate**
**Name_____**

Encl: 1. 02 copies of self attested photograph.
DD/IPO No. _____dt _____ for Rs. 100/-.
Attested copies of certificate : ( ) sheets.

**Left Thumb Impression of Male candidate**
**(Right thumb impression in case of female candidate)**

**Continued on page 9**

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# MSME-TECHNOLOGY CENTRE BHOPAL

**Plot No. 259/2, 261, 267/2/1, Industrial Area with special Educational Zone**
**Acharpura, Bhopal-462038 (Madhya Pradesh)**
**(A Govt. of India Society and Autonomous Body under MSME)**

## Micro Small & Medium Enterprises

MSME Technology Centre, **Bhopal** is being set up at Bhopal. The Technology Centre is a Govt. of India Society registered under Societies Registration Act and is functioning as autonomous body under MSME.
Applications are invited for the below mentioned Posts on Contract Basis.

| SR. NO. | NAME OF THE POST & TRADE | NO. OF POSTS |
|---|---|---|
| 1. | SENIOR MANAGER (TRAINING) | 1 (UR) |
| 2. | MANAGER (MECHANICAL) | 1 (UR) |
| 3. | MANAGER (MARKETING) | 1 (UR) |
| 4. | ASSISTANT MANAGER (ADMIN. & ACCOUNTS) | 1 (UR) |
| 5. | SENIOR ENGINEER (TRAINING | 1(UR) - Mechanical<br>1(UR) - Electronics/Electrical |
| 6. | ENGINEER (TRAINING) | 1(UR) - Mechanical<br>1(UR) - Electronics/Electrical |
| 7. | ACCOUNTS OFFICER | 1(UR) |
| 8. | STORE OFFICER | 1(UR) |

For the further details, please visit our website **http/www.lgtr-aur.org.** Application must reach **within 15 days** from the date of publication of this advertisement to The Managing Director, Indo-German Tool Room, P-31, MIDC Industrial Area, Chikalthana, Aurangabad 431006, (Maharashtra).

**EN 30/5**

www.Jobriya.com

# MSME-TECHNOLOGY CENTRE BHIWADI

**Plot No. SP3/871 (A), 872, RIICO Industrial Area**
**Pathredi, Bhiwadi-301019 (Rajasthan)**
**(A Govt. of India Society and Autonomous Body under MSME)**

## Micro Small & Medium Enterprises

MSME Technology Centre, Bhiwadi is being set up at **Bhiwadi** (Rajasthan). The Technology Centre is a Govt. of India Society registered under Societies Registration Act and is functioning as autonomous body under MSME.
Applications are invited for the below mentioned Posts on Contract Basis.

| SR. NO. | NAME OF THE POST & TRADE | NO. OF POSTS |
|---|---|---|
| 1. | SENIOR MANAGER (TRAINING) | 1 (UR) |
| 2. | MANAGER (MECHANICAL) | 1 (UR) |
| 3. | MANAGER (MARKETING) | 1 (UR) |
| 4. | ASSISTANT MANAGER (ADMIN. & ACCOUNTS) | 1 (UR) |
| 5. | SENIOR ENGINEER (TRAINING) | 1 (UR) -Mechanical<br>1 (UR)- Electronics/Electrical |
| 6. | ENGINEER (TRAINING) | 1 (UR) - Mechanical<br>1 (UR)- Electronics/Electrical |
| 7. | ACCOUNTS OFFICER | 1 (UR) |
| 8. | STORE OFFICER | 1 (UR) |

For the further details, please visit our website **http/www.lgtr-aur.org.** Application must reach **within 15 days** from the date of publication of this advertisement to The Managing Director, Indo-German Tool Room, P-31, MIDC Industrial Area, Chikalthana, Aurangabad 431006, (Maharashtra).

**EN 30/6**

# EMPLOYEES' STATE INSURANCE CORPORATION

**PANCHDEEP BHAWAN, C.I.G. MARG, NEW DELHI-110002**
**Tel. : 011 - 23219513, E-mail - jd-rectthq@esic.in, www.esic.nic.in**

**Recruitment of Insurance Medical Officers (IMO) Grade-II (Allopathic) in ESI Corporation.**

Online Applications **(through website of ESIC at www.esic.nic.in)** are invited for filling up the post of Insurance Medical Officer (IMO) Grade - II (Allopathic) in ESIC Hospitals/Dispensaries as under:

**A. DETAILS OF VACANCIES:**

| S. No. | Name of State | Category | | | | |
|---|---|---|---|---|---|---|
| | | UR | SC | ST | OBC | Total |
| 1. | Assam | 12 | 07 | Nil | 11 | 30 |
| 2. | Bihar | 37 | 12 | 06 | 05 | 60 |
| 3. | Chhattisgarh | 10 | 01 | 01 | 05 | 17 |
| 4. | Delhi | 69 | 15 | 05 | 63 | 152 |
| 5. | Gujarat | Nil | 08 | 04 | 15 | 27 |
| 6. | Haryana | 17 | 06 | 05 | 17 | 45 |
| 7. | Himachal Pradesh | 08 | 05 | 01 | 07 | 21 |
| 8. | Jammu & Kashmir | 04 | 01 | Nil | 05 | 10 |
| 9. | Jharkhand | 09 | 05 | Nil | 08 | 22 |
| 10. | Madhya Pradesh | 25 | 07 | 02 | 10 | 44 |
| 11. | Maharashtra | 47 | 16 | 08 | 30 | 101 |
| 12. | Orissa | 04 | 03 | 01 | 04 | 12 |
| 13. | Punjab | 09 | 04 | 07 | 14 | 34 |
| 14. | Rajasthan | 04 | 09 | 03 | 14 | 30 |
| 15. | Tamilnadu | 04 | Nil | 05 | 02 | 11 |
| 16. | Uttar Pradesh | 66 | 21 | 11 | 30 | 128 |
| 17. | West Bengal | 13 | 02 | Nil | 12 | 27 |
| | **Total** | **338** | **122** | **59** | **252** | **771** |

**Note:** The Govt. of India, Ministry of Personnel, PG & Pension, DoPT vide O.M. dated 15.01.2018 has revised the quantum of reservation for Persons with Benchmark Disabilities to 4% along with introduction of some new categories of disabled. The existing identification of posts reserved for PWDs the post of IMO Gr. II does not include the new categories of disabled introduced vide DoPT above referred OM dated: 15.01.2018. The vacancies under PWD category as per above referred DoPT OM dated: 15.01.2018 will be advertised and filled up separately under Special Recruitment Drive after identification of Categories of Disabled suitable for the post of IMO Gr. II by the Govt. of India.

**B. Scale of Pay :** Level - 10 of Pay Matrix (Rs. 56,100/- to Rs. 1,77,500/-) as per 7th CPC.
In addition to Pay they will also be eligible for DA, NPA, HRA and Transport Allowance as per rules in force from time to time.

**Continued from page 8**

**DECLARATION BY OBC CANDIDATES ONLY**
**(Similar endorsement should be given in the caste certificate from the competent authority)**

"I…… Son/Daughter of Shri …….. Resident of..... Village/Town/City..... District..... .....Sate..... hereby declare that I belong to the..... .....community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders applicable to the concerned State. It is also declared that I do not belong to persons/sections/(Creamy Layer).

**Place: _____** **(Signature of the candidate)**
**Date : _____** **Name:.....**

**Appendix I**

**FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING FOR CIVIL POSTS UNDER EX-SERVICEMEN CATEGORY**

1. I understand that, if selected on the basis of the recruitment/ examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time.
2. I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment secured any employment on the Civil side (including Public Sector Undertaking, autonomous Bodies/Statutory Bodies, Nationalized Banks, etc) by availing of the concession of reservation of vacancies admissible to Ex-Servicemen.

**Place :** **(Signature of the Candidate)**
**Date :** **Name: _____**

**EN 30/27**

**C. Age Limit :** Not exceeding 30 years as on 10.11.2018. Relaxable upto 5 years for employees of Employees' State Insurance Corporation and Government servant. Upper age limit is also relaxable to SC/ST/OBC/PWD/Ex-Servicemen & other categories of persons as per rules/instructions of Govt. of India.

**D. Essential Qualifications :**

1. **A recognized medical qualification included in the first or second Schedule or Part-II of third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956. Holders of educational qualification included in Part-II of the Third Schedule should also fulfill the conditions stipulated in Sub-Section (3) of Section 13 of the Indian Medical Council Act, 1956.**
2. **Completion of Compulsory rotating internship.**
3. **Registration with the Medical Council of India.**

The detailed advertisement and online application submission link is available on the website of the **ESIC www.esic.nic.in/recruitment.** The candidates willing to apply for above posts are advised to refer to the detailed advertisement regarding eligibility criteria, application fee etc.

**The Closing Date for submission of Online Application through ESIC website www.esic.nic.in is 10.11.2018.**

**Deputy Director (Rectt.)**

www.Jobriya.com

**EN 30/4**

# EAST COAST RAILWAY

Office of the Principal Chief Personnel Officer, 2nd Floor, Rail Sadan, Chandrasekharpur, Bhubaneswar, Odisha - 751017.

**RECRUITMENT AGAINST SCOUTS AND GUIDES QUOTA FOR THE YEAR 2018-19**

**Employment Notice No. ECoR /Pers/S & G/2018-19**

**Date of issue: 27.10.2018 Closing Date: 26.11.2018 Closing Time: 18.00 Hrs.**

(For residents of Andaman, Nicobar & Lakshadweep: Closing Date: **10-12-2018** Closing Time: 18.00 Hrs.)

**1.** Applications are invited from Indian nationals who are active members of Bharat Scouts & Guides for recruitment against Scouts & Guides Quota in East Coast Railway for the year 2018-19 for the vacancies indicated below:

| Post | Pay as per RS(RP) Rules, 2016 | Unit/No. of vacancies | | | | Total |
|---|---|---|---|---|---|---|
| | | ECoR Hqs | WAT | KUR | SBP | |
| Group-C | Level-2 (GP ₹ 1900/-) | 2 | - | - | - | 2 |
| Erstwhile Gr.D | Level-1 (GP ₹ 1800/-) | - | 2 | 2 | 2 | 6 |
| | Grand Total | 2 | 2 | 2 | 2 | 8 |

Application are being called separately for Group-C and erstwhile Gr.D posts . The selection shall also be conducted separately. A candidate may apply both for Group-C and erstwhile Gr.D posts. Candidates willing to apply for both the posts will have to apply separately and in separate envelope also. Separate examination will be conducted for the posts having Pay of Level-2(Group-C posts) & Level-1( erstwhile Gr.D posts).

**1.1. Reservation :** The posts against this quota are opened to all candidates and candidates belonging to SC/ST/OBC categories who apply against this quota be extended relaxation in age limit as admissible in general open market recruitment. However, in case of being selected with any relaxation on account of being a candidate from the above categories, he/she will be taken against reserve roster point.

**2. ELIGIBILITY NORMS :**

**2.1. Scouting / Guiding Qualifications:**

The following qualifications would apply for recruitment of Scouts & Guides to posts in Level-1 and Level-2.

(a) A President Scout/Guide/Rover/Ranger **OR** Himalayan Wood Badge (HWB) holder in any section.

(b) Should have been an active member of a Scouts organization for the last 5 years . The 'Certificate of Activeness' should be as per **Annexure-III**: and

(c) Should have attended two events at National level **OR** All Indian Railways' level **AND** Two events at State level

**2.2. Educational Qualifications:** Candidates should possess requisite academic qualification on the date of submission of application as given below. Those who are appearing at and/or awaiting results of final examination are not eligible:

| Posts having Grade Pay/ Level | Educational Qualification |
|---|---|
| (GP ₹ 1900/-) Level-2 | 12th (+2 stage) or its equivalent examination with not less than 50% marks in the aggregate. (50% marks in the aggregate will be required for NTPC categories. 50% marks are not required for SC/ST/Ex-servicemen candidates and candidates possessing higher qualification like Graduation/Post Graduation.). **(OR)** A pass in Matriculation or its equivalent from a recognized Board and having ITI certificate for the posts in Technical Categories. |
| (GP ₹ 1800/-) Level-1 | 10th standard or ITI or equivalent from a recognized Board. **(OR)** National Apprenticeship Certificate (NAC) granted by NCVT. |

**2.3. Age Limit:**

(Age as on 01.01.2019)

| Posts | Communities | | |
|---|---|---|---|
| | UR | OBC | SC/ST |
| Group-C | 18 – 30 Years | 18 – 33 Years | 18 - 35 Years |
| Erstwhile Gr.D | 18-33 Years | 18-36 Years | 18-38 Years |

Note : Age relaxation to serving railway employees, staff of Quasi-administrative offices, widows/divorcee women/women judiciary separated but not married, PWD, Ex. Servicemen and ordinarily domicile persons in the state of Jammu and Kashmir will be permissible as per extant rules.

**3. HOW TO APPLY :**

**3.1 Application Fee:** Candidates should submit application fee for an amount mentioned below in the form of Demand Draft / Pay Order from any Nationalized Bank, or crossed Indian Postal Order from any Post Office (issued on or after the date of this notification) drawn in favour of "**Principal Financial Adviser, East Coast Railway, payable at Bhubaneswar**".

| Sl No | Category | Amount to be submitted |
|---|---|---|
| i) | For all candidates except those mentioned in (ii) below | ₹ 500/- (Five Hundred Only) . ₹ 400/- will be refunded to those who actually appear in the written examination. |
| ii) | SC/ST, Ex-Servicemen, Persons with Disabilities (PWDs), Women, Minorities, and Economic Backward Classes. (whose family income is less than ₹ 50,000/- per annum) | ₹ 250/- (Rupees Two Hundred Fifty Only). The amount will be refunded to those who actually appear in the written examination. |

Note: Certificate in proof of the above issued by the authorities authorized to issue such certificate should be enclosed along with the application form for getting relaxation in the application fee. Candidates should check their eligibility thoroughly before applying. Fee in respect of candidates who are ineligible, but still apply, shall not be refunded.

**3.2. Instruction for filling up the application Form:**

**(i)** The notification with the application form are available in East Coast Railway website www.eastcoastrail.indianrailways.gov.in. Candidates should carefully read the instructions before filling up application form. Application Form should be made on a good quality white A-4 (210x297 mm) size paper using ONE SIDE ONLY. The candidate should use the same format as available in the website. **(ii)** The candidate has to fill up required information in his/her own handwriting using blue / black ball point pen. The application should be filled either in English or Hindi but not in any other language. Application filled in any language other than Hindi/English and having any change in the format of application will lead to rejection of application summarily. **(iii)** One recent passport size photograph (4cm x 5cm) should be affixed on the application form without fail. The Photo may preferably be not older than 3 month as on date of applying. The photo should clearly reveal the full face and should be taken without wearing cap and goggles/coloured glasses. Photo should be new, sharp and clear, with light background, suitable for scanning and printing. Do not put any mark or signature on the front side of the affixed photograph. The photograph should be neatly and firmly pasted in the prescribed space, and not stapled or pinned. **Photograph should not be attested. (iv)** One loose extra photograph with name, date of birth, and signature of the candidate written on the backside should be attached along with the application form. **(v)** Candidate should copy the paragraph at Item-25 of the application form in English/Hindi in his/her own running handwriting (not in capital/spaced out letters) in the space given below the paragraph. **(vi)** Signature of the applicant must be full and in running hand not in block capital letter or disjointed letters. Candidates are required to sign in English or in Hindi in the prescribed places provided in the application form. **(vii)** While filling up of the application, candidates have to ensure that the signatures and two marks of physical identification (like a mole on the nose, cut-mark on the fore head in the left side or a scar mark below the left arm etc)are clearly given without fail. Candidates should also give two left thumb impressions in the application form. If the LTIs are not clear and are smudged, the application will be liable to be rejected. **(viii)** Applicant should write on the top of the envelope containing the application as follows: "**Application against Scouts and Guides Quota Recruitment for the year 2018-19 for Group-C or Erstwhile Gr.D** ." **(ix)** Applicant should clearly indicate the post for which he/she applied for (i.e. for Group-C or for Erstwhile Gr.D ). Applications without indicating the post will be rejected. **(x)** Candidates should send their applications so as to reach at the address mentioned at para 3.3 below on or before the closing date and time. Railway Administration shall not be responsible for any postal delays. Application received after the last date & time would be summarily rejected. **(xi)** Candidates should note that only Date of Birth as recorded in the Matriculation/High School Examination Certificate is to be considered. **(xii)** Candidate should write his/her name, father's name / husband's name in capital letters as given in educational Certificate. **(xiii)** Before applying for a post, the candidate should ensure that he/she fulfils the eligibility and other criteria stipulated for the post. The Railway Administration would be free to reject any application not fulfilling the requisite criteria at any stage of recruitment and if erroneously appointed, such candidate is liable to be summarily removed from service even after appointment. **(xiv)** While filling up the application, candidates serving in any government Department or Public Sector Undertaking including Railways may give a "Declaration" that they have intimated the fact of their applying for the exam to their office in the event of their selection, they will submit NOC from their employer at the time of Document Verification. In case they fail to submit NOC at the time of Document Verification, their candidature would be cancelled. **(xv)** Those candidates who are debarred from appearing in any of the RRB/RRC exams need not apply unless their debarment period is over by the closing date of this Employment Notification. Otherwise, their applications shall not be entertained. **(xvi)** Applicant should enclose with the application a set of **Self-Attested** legible xerox copies of all certificates, in proof of educational qualification, age, community etc. **(xvii)** Copies of participation certificates and membership certificate for the last five years in the recent past should be enclosed along with the application form. **(xviii)** The continuation certificate as active member should be submitted positively as given in Annexure-III of the Application Form. **(xix)** Applicant should fill all 28 columns in the application without fail.

**3.3 Address for submitting application** : Candidates should send their applications by Ordinary/Registered/Speed post to the Assistant Personnel Officer (Recruitment),2nd Floor, South Block , Rail Sadan, Chandrasekharpur, Bhubaneswar, Odisha – 751017. Alternatively, candidates can drop their applications directly in Drop Box placed at the office premises of Principal Chief Personnel Officer, 2nd Floor, South Block , Rail Sadan, Chandrasekharpur, Bhubaneswar, Odisha – 751017.

**4. SELECTION PROCEDURE:**

**4.1** The candidates who apply in response to the Notification and are found eligible, will be called for written examination. Candidates to the extent of only 5 times of the vacancies, who have scored minimum 35% marks in the Written Test, shall be shortlisted for document verification for awarding marks on certificates. The merit list of Written Test shall be criterion for short listing of the candidates for document verification (DV).

| Sl. No. | Attributes | Marks |
|---|---|---|
| (A) | Written Test: The written test will consist of 40 objective question (40 marks) & 1 essay type question (20 marks) relating to Scouts and Guides Organization and its activities and General Knowledge for Group-C and erstwhile Gr.D posts. There will be negative marking in the written test and 1/3rd of marks allotted for the Objective Type Question will be deducted for every wrong answer. Written test shall be of duration of 60 minutes. | 60 Marks |
| (B) | **Marks on certificates** | **40 Marks** |
| | **(i) Participation/Service rendered in National events/National Jomboree (including All Indian Railway Events):** | **10 Marks** |
| | • First Two certificates (i.e. minimum eligibility qualification) | Nil |
| | • One additional event | 07 Marks |
| | • Two or more additional events | 10 Marks |
| | **(ii) Participation/Service rendered in State events/Rallies:** | **10 Marks** |
| | • First Two certificates (i.e. minimum eligibility qualification) | Nil |
| | • One additional event | 07 Marks |
| | • Two or more additional events | 10 Marks |
| | **(iii) Specialized Scout/Guide course organized at National/State/ All Indian Railways level:** | **10 Marks** |
| | • One Course | 07 Marks |
| | • Two or more Courses | 10 Marks |
| | **(iv) Participation in District Rallies:** | **10 Marks** |
| | • One certificate | Nil |
| | • Two certificates | 07 Marks |
| | • Three certificates | 10 Marks |
| | **Total** | **100 Marks** |

**4.2 SYLLABUS FOR THE WRITTEN TEST (FOR BOTH THE POSTS having Pay in Level-1 and Level-2 of RS(RP) Rules 2016):** History of Scouting/Guiding; Law & Promise; Organization – 'District & State Level'; Training Centre – District & State Level; Knowledge of Books; Scouting for Boys/Guiding for Girls in India; Motto left hand shake; Salute; Prayer; Flag Song; National Anthem; Know the National and Scouting Flags; Social Services at various occasions; Hiking; Proficiency badges. How these are earned?; Stages in Scouting/Guiding. Thinking Day; Progressive Training of Scouts/Guides/Rovers/Rangers; Pioneering; Handicraft; Indian Railway Jamborette; National Jamboree; Jamboree on the Air. Organization at National Level; National Training Centres; WAGGGS/WOSM Uprastrapati Award Competition; Prime Minister Shield Competition; Community Development Programmes; Aims and Methods of Scouting; How scouting is useful in producing better citizen?

**4.3:** The date, time and venue of written examination and document verification will be fixed by the RRC and will be intimated to the eligible candidates in due course. Request for postponement of the examination/ document verification will not be entertained under any circumstances.

**5. OTHER TERMS AND CONDITIONS :** www.Jobriya.com

**(I)** Eligibility status of the candidate shall be made available on East Coast Railway website. Candidates can verify their eligibility from the website. **(ii)** Applications not fulfilling any of the terms and conditions given in this notification shall be summarily rejected. **(iii)** Applicant should possess requisite educational and Scouting/Guiding qualifications on the date of submission of application. **(iv)** Discrepancies in the application submitted would render the candidate ineligible at any time during the selection. **(v)** Eligible applicants will be issued with call letters to their correspondence address, for the Written Test. East Coast Railway will upload the list of eligible and ineligible candidates in the website of East Coast Railway website address **www.eastcoastrail.indianrailways.gov.in** for general information and viewing. No other intimation of rejection, other than uploading the list in the above mentioned website, would be communicated to ineligible candidates. **(vi)** SC/ST candidates will be eligible for free rail travel in second class as per extant rules. **(vii)** Selected candidates have to pass the requisite medical fitness standards prior to appointment. **(viii)** In the event of appointment as Clerk-cum- typist posts in Group-C railway service, candidates will be required to acquire typing proficiency of 30 w.p.m. in English or 25 w.p.m. in Hindi within a period of two years from the date of appointment, and till such time, appointment will be provisional. **(ix)** Decision of East Coast Railway in all matters relating to this recruitment shall be final.

Continued

**(x)** The candidates applying against this notification should keep track of the Date of Written Test / Document verification which will be notified through the official website of East Coast Railway. In case the applicant does not receive the call letter before the notified date of written examination due to postal delay, the applicant should report to the Assistant Personnel Officer(Rectt.) in person for duplicate call letter **one day before the day of the written examination**. Duplicate call letter will be issued on production of original photo Identity Card i.e. Aadhar Card, Voter Identity Card, PAN Card, Passport or Driving License. **(xi)** Written test will be conducted for the eligible applicants applying against the post for Group-C and for the erstwhile Gr.D posts separately. **(xii)** Candidates may download recruitment notification and application form available on East Coast Railway website address **www.eastcoastrail.indianrailways.gov.in, (xiii)** Selected candidates are likely to be posted anywhere on East Coast Railway after successful completion of all pre-appointment formalities, including training wherever prescribed.

**5. LEGAL JURISDICTION:** For any legal disputes, the jurisdiction will be the Central Administrative Tribunal, Cuttack.

**6. CAUTION:** Recruitment is purely merit based. East Coast Railway have not appointed any agent or coaching centre for acting on its behalf for this recruitment. Candidates are cautioned against any false claims made by any unscrupulous persons/agencies of getting them selected in this recruitment on illegal consideration. If they come across any such persons/agencies, please do inform to Chairman, Railway Recruitment Cell, 2nd Floor, South Block, Rail Sadan, Chandrasekharpur, Bhubaneswar, Odisha-751017. They can also inform to the Sr.DGM cum Chief Vigilance Officer, Rail Sadan, Chandrasekharpur, Bhubaneswar, Odisha - 751017.

**PRINCIPAL CHIEF PERSONNEL OFFICER**

www.Jobriya.com

**Annexure-I**

**EAST COAST RAILWAY**
**APPLICATION FORM (in A4 size paper)**
**E.N.No. ECoR /Pers/S&G/2018-19 dated 27.10.2018**
**Application for Recruitment against Scouts & Guides Quota 2018-19**

*Paste (do not pin or staple) your recent (not older than three months) passport size colour photograph.*

*(Not to be attested)*

1. Candidate's full name (in capital letters):

2. Father's/ Husband's name (in capital letters):

| 3. Post applied for: | Group-C (OR) Erstwhile Gr.D | |
|---|---|---|

| 4. Date of Birth: | D D M M Y Y Y Y | 5. Community (SC/ST/OBC/UR) | | 6. Sex : (Male /Female) | |
|---|---|---|---|---|---|
| 7. Educational qualification: | | 8. Religion | | 9. Nationality: | |

| 10. Tick (√ ) the applicable box, if you are: | Serving Railway Employee | Divorcee/ Widow | Minority Community | Economically Weaker Section | Residents of Jammu & Kashmir |
|---|---|---|---|---|---|
| | | | | | |

| 11. Full address for correspondence | 12. Mobile number: | |
|---|---|---|
| | 13. E-Mail ID: | |
| State: PIN | 14. Nearest Railway Station | |
| | 15. Scout/Guide District | |

16. Exam Fee Details:

| IPO No./Date | Amount (Rs.) |
|---|---|
| | |

17. Left Hand Thumb Impression

18. Write 2 (two) clear visible marks of identification on your body. (Moles, Cut-marks or scar marks etc.)
1)
2)

19. Member of the Group for at least 5 years in the recent past:

| Year | Name of the Group | Position held/Rank | Date | | Warrant No. (If any) and date |
|---|---|---|---|---|---|
| | | | From | To | |
| 2014 | | | | | |
| 2015 | | | | | |
| 2016 | | | | | |
| 2017 | | | | | |
| 2018 | | | | | |

Photocopy of the certificates regarding activities for last 5 years in recent past to be attached duly certified by the State/District Commissioner (Scouts) for Scout wing and State/District Commissioner (Guides) for Guides wing./ Active membership certificate should be furnished in Annexure-III.

.....

20. Applicant's full signature in running script (in Hindi or English)



**APPLICATION FORM : E.N.No. ECoR /Pers/S&G/2018-19 dated 27.10.2018** **Annexure-II**

Contd.... 

21. Particulars regarding Participation/Service rendered in National events/ National Jomboree (including All Indian Railway Events)

| Sl. No. | Event | Certificate No. | Date of Issue | Issued by |
|---|---|---|---|---|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |

22. Particulars regarding Participation/Service rendered in State events/Rallies:

| Sl. No. | Event | Certificate No. | Date of Issue | Issued by |
|---|---|---|---|---|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |

23. Particulars regarding Specialized Scout/Guide course organized at National/ State/All Indian Railway level :

| Sl. No. | Event | Certificate No. | Date of Issue | Issued by |
|---|---|---|---|---|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

24. Particulars regarding Participation in District Rallies :

| Sl. No. | Event | Certificate No. | Date of Issue | Issued by |
|---|---|---|---|---|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

**25. Applicant's DECLARATION.**
**Copy the following paragraph in the space below in your own handwriting in running script (not in capital/spaced out letters). Applications without this written declaration will be rejected:**
"I hereby declare that all the statement made in the application are true, complete and correct to the best of my knowledge and belief. In the event of any information being false or incorrect or myself being not eligible in terms of eligibility criteria, my candidature/ appointment is liable to be cancelled/terminated without any notice at any stage even after empanelment".

26. Place:
27. Date:

28. Applicant's full signature in running script (in Hindi or English)



**APPLICATION FORM : E.N.No. ECoR /Pers/S&G/2018-19 dated 27.10.2018** **Annexure-III**

Contd.... 

Certificate No .....

**CERTIFICATE OF ACTIVENESS**

This is to certify that Shri/Ms..... of ..... ..... ..... State/District/Division is an active member of .....Group since .....years duly registered with the State/District Association.

Date:
Seal and Office Stamp

(Name & Sign)
Group Leader(S/G)

(Name & Sign)
DOC(S/G)

(Name & Sign)
DC(S/G)

# CENTRAL WAREHOUSING CORPORATION

www.Jobriya.com

(A Premier Schedule 'A' Mini Ratna Govt. of India Undertaking)
4/1, Siri Institutional Area, August Kranti Marg, Hauz Khas, New Delhi – 110 016
Website: www.cewacor.nic.in
**Warehousing for every one**

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## Advertisement No. CWC/1-Manpower/DR/Mgr & Above/Rectt/2018/01

Central Warehousing Corporation, a Schedule-A Mini-Ratna, Category-I, Central Public Sector Undertaking under the administrative control of Ministry of Consumer Affairs, Food & Public Distribution, providing Scientific storage facilities for agricultural inputs, produce and other notified commodities besides providing logistics infrastructure like CFSs/ICDs, Land Custom Stations, Air Cargo Complexes etc. for import-export cargo, invites application from eligible candidates, who fulfil the prescribed qualification, experience, age etc., for the posts indicated below:

| Post Code | Name of the Post | No. of vacancies | | | Scale of Pay (IDA) (Rs.) | Educational Qualification | Experience | Age limit (As on last date of receipt of Application) |
|---|---|---|---|---|---|---|---|---|
| | | Current | Backlog | Total | | | | |
| 1. | General Manager (General) | UR:02 | NIL | 02 | Rs. 100000-260000 (E-7) | A post graduate degree with Ist Division preferably in Business administration or Economics or Commerce | At least four years experience in public Institutions or Commercial Organisation in a senior Managerial position or four years service in the Government in the scale of Rs. 78800- 209200 | 45 Years (i.e. candidates should not have been born earlier than 02.11.1973) |
| 2. | General Manager (Technical) | UR:01 | NIL | 01 | Rs. 100000-260000 (E-7) | A post Graduate Degree in First Division in Agriculture with Entomology or Microbiology or Bio-Chemistry or a post Graduate Degree in Bio- Chemistry or Micro-biology or a Post Graduate Degree in First Class in Zoology with Entomology | At least four years experience in public Institutions or Commercial Organisation in a senior Managerial position or 4 years service in the Government in the scale of Rs. 78800-209200 | 45 Years (i.e. candidates should not have been born earlier than 02.11.1973) |
| 3. | Secretary | UR:01 | NIL | 01 | Rs. 90000-240000 (E-6) | Degree from a recognised University in IInd Division in Economics/ Commerce/ Business Administration/ Law. Preference will be given to members of Institute of Company Secretaries/ Institute of Chartered Accountants. | Should have atleast 5 years experience in the Secretarial Department of a large company/ Public Institutions handling secretarial and administration matters of which not less than 3 years shall be as Company Secretary. | 45 Years (i.e. candidates should not have been born earlier than 02.11.1973) |
| 4. | Deputy General Manager (General) | UR:02 | NIL | 02 | Rs.80000-220000 (E-5) | A IInd class Post Graduate Degree preferably in Economics/ Commerce/ Business Administration/ Industrial Relations | 3 years experience in Govt. in the pay scale of Rs. 67700- 208700 (CDA) or 3 years regular experience in a Public Institution/ Commercial Organisation at middle management level in the pay scale of Rs. 60000- 180000 (IDA) | 45 Years (i.e. candidates should not have been born earlier than 02.11.1973) |
| 5. | Deputy General Manager (Technical) | OBC:01 UR: 03 | NIL | 04 | Rs. 80000-220000 (E-5) | A Post-graduate degree in IInd Class in Agriculture with Entomology or Micro Biology or Bio Chemistry or a Post Graduate Degree in IInd Class in Bio Chemistry or Micro Biology or a Post Graduate Degree in IInd Class in Zoology with Entomology | 3 years experience in Govt. in the pay scale of Rs. 67700- 208700 (CDA) or 3 years experience in a Public Institution/ Commercial Organisation at middle management level in the pay scale of Rs. 60000- 180000 (IDA) | 45 Years (i.e. candidates should not have been born earlier than 02.11.1973) |
| 6. | Deputy General Manager (Finance & Accounts) | OBC:01 UR: 02 | NIL | 03 | Rs. 80000-220000 (E-5) | A fellow of the Institute of Chartered Accountants or Institute of Costs & Works Accountants | 3 years experience in Govt. in the pay scale of Rs. 67700- 208700 (CDA) or 3 years experience in a Public Institutions/ Commercial Organisation at middle management level in the pay scale of Rs. 60000- 180000 (IDA) | 45 Years (i.e. candidates should not have been born earlier than 02.11.1973) |
| 7. | Superintending Engineer | UR: 01 | NIL | 01 | Rs. 80000-220000 (E-5) | A degree in Civil Engineering from a recognised University. Preference shall be given to candidates with Post-Graduate qualification. | Six years' experience in a Government Department/ Public Institution/ Commercial Organisation in a senior position of the rank of Executive Engineer under Central Government.<br>Note: The rank of Executive Engineer in Central Government shall be ascertained as equivalent to CDA scale of Rs. 67700-208700 or IDA scale of Rs. 60000-180000 | 45 Years (i.e. candidates should not have been born earlier than 02.11.1973) |
| 8. | Assistant General Manager (General) | SC:01 OBC:02 UR: 04 | OBC:01 | 08 | Rs. 60000-180000 (E-3) | A post-graduate degree in second class preferably in Economics/ Commerce/ Business Administration/ Industrial Relations | 6 years service in Government of which at least 3 years should be in the scale the minimum of which is not less than Rs. 67700 or 6 years experience in a Public Institution or Commercial Organisation drawing for three years not less than Rs. 160000 per month inclusive of Dearness Allowance. | 40 Years (i.e. candidates should not have been born earlier than 02.11.1978) |
| 9. | Assistant General Manager (Technical) | OBC:01 UR: 03 | NIL | 04 | Rs. 60000-180000 (E-3) | A postgraduate degree in Second Class in Agriculture with Entomology or Micro- biology or Bio- Chemistry or a Post Graduate degree in Second Class in Bio-Chemistry or Micro- Biology or a Post Graduate Degree in Second Class in Zoology with Entomology | 6 years service in Central Government, of which three years should be in the scale the minimum of which is not less than Rs. 67700/- or six years experience in Public Institution or Commercial Organisation; drawing not less than Rs. 160000/- per month inclusive of Dearness Allowance for three years. | 40 Years (i.e. candidates should not have been born earlier than 02.11.1978) |
| 10. | Assistant General Manager (Accounts) | UR: 01 | NIL | 01 | Rs. 60000-180000 (E-3) | A post graduate degree in the Second Class in Commerce or Business Administration with Specialisation in Finance or Accounts from a reputed Institution or a Member of the Institute of Chartered Accountants or of the Institute of Cost & Works Accountants. | 3 years service in Central Government or Subordinate Accounts Service (SAS) with 6 years service in the scale the minimum of which is not less than Rs. 67700 or 6 years experience in a Public Institution or a Commercial Organisation drawing not less than Rs. 160000 per month inclusive of Dearness Allowance | 40 Years (i.e. candidates should not have been born earlier than 02.11.1978) |
| 11. | Manager (General) | OBC:01 UR: 02 | SC:01 ST:01 OBC:01 | 06 | Rs. 50000-160000 (E-2) | A post- graduate degree preferably in Economics/ Commerce/ Business Administration/ Industrial Relations | 4 years experience in Central Government in the scale the minimum of which is not less than Rs. 56100 or 6 years experience in Central Government in the scale the minimum of which is not less than Rs. 44900 or similar experience at equivalent levels in Public Institutions or Commercial Organisations, drawing not less than Rs. 160000 per month inclusive of Dearness Allowance. | 40 Years (i.e. candidates should not have been born earlier than 02.11.1978) |

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Continued

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 12. | Manager (Accounts) | OBC:01 UR: 02 | OBC:01 | 04 | Rs. 50000-160000 (E-2) | A Member of the Institute of the Chartered Accountants or of the Institute of Costs & Works Accountant with two years experience or a degree in second class in Commerce or Business Administration, with specialisation in finance or accounts from reputed institution with 4 years experience, drawing not less than Rs. 160000/- per month inclusive of Dearness Allowance. | As mentioned under column for educational qualification | 40 Years (i.e. candidates should not have been born earlier than 02.11.1978) |
| 13. | Executive Engineer | SC:01 OBC:02 UR: 06 | NIL | 09 | Rs. 50000-160000 (E-2) | A degree in Civil Engineering or Structural Engineering | Four years experience relating to Civil Engineering Construction work/ structural engineering in Government, Public Institution/ Commercial Organisation and drawing not less than Rs. 160000/- per month inclusive of Dearness Allowance | 40 Years (i.e. candidates should not have been born earlier than 02.11.1978) |

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**ABBREVIATION:** UR – Unreserved; SC – Scheduled Caste; ST – Scheduled Tribe; OBC – Other Backward Class; PWD/ PH – Persons With Disabilities/ Physically Handicapped.

**Important Note:**

1. **For ascertaining eligibility for the post of General Manager in case of candidates employed in the Public Institutions, the equivalency of senior managerial position shall be ascertained from having the requisite experience at the level of E-5 as per DPE scales of pay i.e. Rs. 80000-220000**
2. **For post code 7, i.e. Superintending Engineer, the rank of Executive Engineer in Central Government shall be ascertained as equivalent to CDA scale of Rs. 67700- 208700 or IDA scale of Rs. 60000- 180000**
3. **Wherever scales are mentioned above in the eligibility criteria, their equivalent pre-revised scales shall also be considered while ascertaining eligibility for the post.**

**Legends :** VH- Visually Handicapped, HH- Hearing Handicapped, OH- Orthopedically Handicapped, LV- Low Vision, HH – Hearing Handicapped, OAL – One Arm & Leg, BL- Both Legs, OA – One Arm, OL – One Leg

**I. THE SELECTION PROCESS FOR RECRUITMENT FOR THE POSTS MENTIONED AT 'A' WILL BE AS FOLLOWS:**

| Post Code | Selection Process |
|---|---|
| 1 to 13 | Document verification followed by Interview |

Any eligible candidate willing to apply for advertised posts, is required to send their Application form complete in all respects and enclosed with the relevant documents to participate in the Recruitment Process to be conducted for each post mentioned at Sr. No. 1 to 13 at 'A.' Candidates who are shortlisted as per their eligibility, will subsequently be called for an Interview for the post code 1 to 13 to be conducted by the CWC.

**II. THE TENTATIVE SCHEDULE OF EVENTS IS AS FOLLOWS:**

| Event | Tentative Dates/Month |
|---|---|
| Last date of receipt of completely filled application forms | 01st November 2018 |
| Payment of Application Fees-By Demand Draft/ Bankers Cheque/ Pay order | 01st November 2018 |
| Availability of call letters for Interview/ Document verification (Will be sent only on E-Mail ID of the eligible candidates mentioned in the application form) | 3rd week of November 2018 |
| Conduct of Interview/ Document verification (Tentative dates)-some/ all/ additional dates as the need arises | 2nd week of December 2018 |
| Result Declaration | Within one week after completion of interview process for each post |

**Candidates are advised to regularly keep in touch with the CWC website www.cewacor.nic.in for details and updates.**

**WORKING KNOWLEDGE OF COMPUTER FOR ALL THE POSTS WILL BE AN ADDED ADVANTAGE**

**III. RELAXATION IN MAXIMUM AGE LIMIT**

In addition to the maximum age prescribed for a post; following categories of candidates shall also be entitled for age relaxation as prescribed below:-

| Sl. No. | Category | Age Relaxation |
|---|---|---|
| 1. | Scheduled Caste/Scheduled Tribe | 5 years |
| 2. | Other Backward Class (Non Creamy Layer) | 3 years |
| 3. | Persons with Disability (PWD) | 10 years |
| 4. | Ex-Serviceman for the post code 1 to 13 | 5 years |
| 5. | Persons ordinarily domiciled in the State of Jammu and Kashmir during the period 1.1.1980 to 31.12.1989) | 5 years |
| 6. | Dependents of those died in the riots of 1984 (Dep 1984) | 5 years |

**Note :** Departmental candidates (Regular employees of CWC) applying under direct recruitment will be entitled for age relaxation subject to the condition that as on last date of receipt of application, the candidate should have at least 5 years of service left.

**IV. CUTOFF SCORE FOR INTERVIEW**

| Post code | Minimum qualifying Marks required for interview |
|---|---|
| 1 to 13 | General: 50%<br>OBC: 45%<br>SC/ST/PWD/ Ex-Servicemen: 40% |

Each candidate will be required to obtain a minimum total score, as explained above, to be considered to be shortlisted.

**B. HOW TO APPLY**

**Candidates can send their filled application form BY POST along with self-attested photocopies of the requisite documents upto 1st November 2018.**

**The applications should be addressed to:**

The Group General Manager (Personnel)
Central Warehousing Corporation
Warehousing Bhawan, 4/1 Siri Institutional Area
August Kranti Marg, Hauz Khas
New Delhi-110016

**C. APPLICATION FEE/ INTIMATION CHARGES**

| Category of candidates | Application Fee | Intimation Charges | Total |
|---|---|---|---|
| Male candidates belonging to Unreserved (UR) and OBC category | Rs. 600 | Rs. 200 | Rs. 800/- |
| SC, ST, PWD, Ex-Serviceman and Women candidates | NIL | Rs. 200 | Rs. 200/- |

**Procedure for downloading Advertisement & Application form**

(1) Candidates are first required to go to the CWC's website www.cewacor.nic.in and click on the link 'Vacancy and Results' and then click on the option "CLICK HERE TO DOWNLOAD ADVERTISEMENT NO. 1/2018 FOR DIRECT RECRUITMENT"to download the detailed application brochure.

(2) Candidates will have to take print and fill in the requisite application form available at Annexure-I of vacancy notice available on website.

(3) **Candidates are advised to carefully fill in the application themselves as no change in any of the particulars filled in the application form will be entertained. Prior to submission of the application, candidates are advised to verify the details in the application form. No change is permitted after submission of the Application Form**

**D. ANNOUNCEMENTS:**

www.Jobriya.com

All further announcements/ details pertaining to this process will only be published/ provided on authorised CWC website www.cewacor.nic.in from time to time.

**Corrigendum to this advertisement, if any, shall be published only on the CWC website www.cewacor.nic.in**

**Please visit CWC's website (www.cewacor.nic.in) for detailed information on eligibility criteria including qualification and experience, selection process, general conditions etc. Last date of receipt of application is 01.11.2018.**

**Suitable instructions, modifications, corrigendum or additional instructions; if any shall only be uploaded on CWC official website www.cewacor.nic.inand candidates must comply with the same. Please keep visiting our website for updates; if any.**

EN 30/18

# Essay Competition-Cum-Young Scholar's Seminar - 2018-19

Indian Council of Philosophical Research invites Young Scholars **(between the age group of 20-25 years to participate in an Essay Competition-Curn-Young Scholars' Seminar for the Year 2018-19** on the theme **"Equality and Justice for Conductive Social Order"**. The competitors standing First, Second and Third on the basis of their essays and performance in the seminar will be awarded prizes of Rs. 25,000/-, Rs. 20,000/- and Rs. 15,000/-, respectively. Essays in Hindi or English of about three thousand words on the theme along with the proof of date of birth are to be **submitted by 25th-November 2018.** Essay may be sent to:-

**The Director (A)**
**Indian Council of Philosophical Research**
**Academic Centre :3/9**
**Vipul Khand, Gomti Nagar**
**Lucknow-226010.**

**Advertisement in detail may be seen on our website www.icpr.in.**

**davp 21202/11/0001/1819**

**EN 30/24**

**IMPORTANT NOTICE**

We take utmost care in publishing result of the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are however advised to check with official notification/gazette. Employment News will not be responsible for any printing error going inadvertently.

# NATIONAL FERTILIZERS LIMITED

**(A Govt. of India Undertaking)**
**A - 11, Sector - 24, Noida,**
**District Gautam Budh Nagar, Uttar Pradesh - 201301.**
**Phone Nos.: 0120-2412294, 2412445 Fax 0120-2412397**

**Advertisement No.: 02/2018** **Dated: 05.10.2018**

## REQUIREMENT OF COMPANY SECRETARY AND LAW PROFESSIONALS

National Fertilizers Limited (NFL), a Mini-Ratna Central Public Sector Undertaking is looking for qualified, dynamic and result oriented experienced professionals with initiative for manning the following positions for its various Offices / Units / Joint Ventures:

| POST CODE | POST NAME & DISCIPLINE | PAY SCALE (pre-revised) | VACANCY POSITION @ | RESERVATION UR | SC | ST | OBC (NCL) | PwBD @@ | POSTS IDENTIFIED FOR PwBD CATEGORIES $ |
|---|---|---|---|---|---|---|---|---|---|
| 01 | ADDITIONAL COMPANY SECRETARY {ACS} | ₹36600-62000 | 01 (ONE) | 01 | - | - | - | - | OH: OA, OL, BL, OAL VH: B, LV HH: |
| 02 | CHIEF MANAGER (LAW) {CM (LAW)} | | 01 (ONE) | 01 | | | | | |

| Post Code | Post Name | Maximum Age | Minimum Educational Qualification | Post Qualification Inline Work - Experience |
|---|---|---|---|---|
| 01 | Additional Company Secretary | 50 years | An Associate/ Fellow Member of ICSI. Candidates possessing Graduate Degree in Law (LL.B.) shall have added advantage. | Minimum 16 years post qualification inline experience as on 30.09.2018, out of which at least 06 years' experience should be in Secretarial Department of a CPSE/State PSE/Govt. Organization/Autonomous Body/Statutory Body/Public Limited Company. Candidate should either be employed or practicing Company Secretary as on 30.09.2018. In case of candidates working in CPSE/State PSE/Govt. Organization/ Autonomous Body/ Statutory Body as on 30.09.2018, minimum two years' experience either in the pay scale of ₹32900 – 58000 (IDA 2007) or above / ₹80000 – 220000 (IDA 2017) or above **or** ₹15600 –39000 with Grade Pay of ₹7600 (CDA) (pre-revised) or above / ₹78800 –209200 (Level 12 in Pay Matrix of 7th CPC) or more. Candidates employed in Private Sector as on 30.09.2018 should have minimum CTC of ₹11.72 lakh per annum as on 30.09.2018. Such candidates are required to send their Form - 16 for the FY 2017-18 failing which their candidature will not be considered. Candidates having their own CS practice as on 30.09.2018 (and not employed) should have Income from Profession of at least ₹11.72 lakh during FY 2017-18. Such candidates are required to send their Detailed Income Tax Return filed for the FY 2017-18 failing which their candidature will not be considered. Candidates having post qualification inline experience in listed companies will have added advantage. |
| 02 | Chief Manager (Law) | | Minimum 60% marks in regular full time Graduate Degree in Law or five years full time Integrated Law Course from a recognized university. | Minimum 16 years post qualification inline experience as on 30.09.2018 in CPSE/State PSE/Govt. Organization/Autonomous Body/Statutory Body/Private Organization/ Public Limited Company/Law firms/ practicing Advocate, out of which at least 06 years' experience in Legal Department of a CPSE/State PSE/Public Limited Company. Candidate should either be employed or practicing Advocate as on 30.09.2018. In case of candidates working in CPSE/State PSE/Govt. Organization/ Autonomous Body/ Statutory Body as on 30.09.2018, minimum two years' experience either in the pay scale of ₹ 32900 – 58000 (IDA 2007) or above / ₹80000 – 220000 (IDA 2017) or above **or** ₹15600 –39000 with Grade Pay of ₹7600 (CDA) (pre-revised) or above / ₹78800 –209200 (Level 12 in Pay Matrix of 7th CPC) or more. Candidates employed in Private Sector / Law Firms as on 30.09.2018 should have minimum CTC of ₹11.72 lakh per annum as on 30.09.2018. Such candidates are required to send their Form -16 for the FY 2017-18 failing which their candidature will not be considered. Candidates having their own Law practice as on 30.09.2018 (and not employed) should have Income from Profession of atleast ₹11.72 lakh during FY 2017-18. Such candidates are required to send their Detailed Income Tax Return filed for the FY 2017-18 failing which their candidature will not be considered. |

www.Jobriya.com

For detailed advertisement including other terms and conditions regarding reservation/ concessions/ relaxations, pay & perks, process of selection, how to apply and general instructions, visit Careers section on the website **"www.nationalfertilizers.com".** The last date of receipt of application form, duly filled-in along with requisite documents is **12.11.2018** (16.11.2018 for candidates residing in far-flung areas as mentioned in the detailed advertisement).

**EN 30/2** **Dy.GM (HR)**

कीटनाशक सूत्रीकरण प्रौद्योगिकी संस्थान, गुरूग्राम

# Institute of Pesticide Formulation Technology, Gurugram

**(Department of Chemicals & Petrochemicals)**
**Ministry of Chemicals & Fertilizers, Govt. of India**

**Advt. No. : IPFT/RECTT/OCT/2018/03**

**WALK-IN-INTERVIEW**

Eligible and Interested candidates may attend the Walk-In-Interview on **16th November, 2018 at 11:30 AM** for future requirement on purely temporary engagement in Different Projects of Analytical Division as per the details given below :

| Post | No. of Post | Qualification & Experience | Stipend/Salary Per Month |
|---|---|---|---|
| **Microbiologist** | 02 No. | Ph.D. in Microbiology or B. Tech in Microbiology with two years experience or M.Sc. in these subjects with two years experience in the relevant field. | Rs. 40,000-50,000/- (Consolidated) |
| **Senior Research Fellow (SRF)** | 04 No. | Ph D. in Chemistry/Agriculture Chemicals/ Agrochemicals or M. Sc in these subjects with two years experience. | Rs. 28,000.00 + HRA |
| **Project Assistant** | 02 No. | M. Sc in Chemistry/Agriculture Chemicals/ Agrochemicals. | Rs. 20,000.00 + HRA |
| **Lab Attendant** | 02 No. | Sr. Secondary/10+2 from recognized board. | Rs. 18,000/- (Consolidated) |

The upper age limit is **40 years for Microbiologist, 35 years for SRF and 28 years for Project Assistant / Lab Attendant** as on the date of interview. The upper age limit is relaxable up to 5 years in the case of applicants belonging to SC/ST/PH/Woman and 3 years for OBC candidates.

The appointment will be on **Contractual Basis** initially upto **31st March, 2019** which may be extended according to the satisfactory progress of the project and the incumbent will not have any claim for regular employment under IPFT.

The date for determining age, qualification, experience etc. shall be the date of interview. No TA/DA will be paid to the candidates for attending the interview. Canvassing in any form will be a disqualification.

**DIRECTOR**
**IPFT, GURUGRAM**

www.Jobriya.com

**davp 02103/11/0004/1819** **EN 30/58**

# JAMIA MILLIA ISLAMIA

(A Central University by act of Parliament)
**(Accredited grade 'A' by NAAC)**
Maulana Mohd. Ali Jauhar Marg, New Delhi-110025

## LEARN URDU BY POST

Jamia Millia Islamia conducts a one year Course in Urdu Language through Hindi or English Medium. Admissions are open throughout the year.

- Enrolment fee (within India) : ₹ 100/-
- Foreigners (SAARC Countries) : US$20
- Other Countries : US$50
- No Tuition Fee is charged :

Admission forms and detailed prospectus can be obtained from the Hony, Director, Urdu Correspondence Course, Centre for Distance and Open Learning, Jamia Millia Islamia, New Delhi - 110025 by sending a self-addressed 24x12 cm envelop duly stamped with Rs. 10/- postage stamp.

Admission Forms can also be downloaded from Jamia Website **http://jmi.ac.in/upload/centres/cdol/uccform.pdf**

**A. P. Siddiqui**
**Registrar**

**EN 30/70**

## The Shipping Corporation Of India Ltd.

(A Government of India Enterprise)

SCI Navratna Company (ISO 9001:2015, ISO 14001:2015 & BS OHSAS 18001:2007 Certified)

Shipping House, 245, Madam Cama Road, Nariman Point, Mumbai - 400 021, India, Tel: 2277 2576 • Website: www.shipindia.com • Twitter: @shippingcorp • CIN No.: L63030MH1950GOI008033

**Corrigendum to advertisement published on 06-10-2018 for Recruitment of Fire & Security Officer** Revised date for Online **Registration & Payment of Fee : 27-10-2018 to 18-11-2018**

I. Grade: Assistant Manager, **Vacancy:** 1 (UR), **Age limit:** Max 27 years as on 01.09.2018, **Educational Qualification:** Full time regular BE/B Tech in Fire & Safety Engineering from AICTE/ UGC approved University. Persons with experience in PSUs/PSBs preferred.

ii. Pay Scale: Rs 50,000/- to 1,60,000/- , Annual CTC (Approx) is Rs.11.5 Lac/-

iii. Candidates should have acquired minimum 60% marks or equivalent CGPA/OGPA.

iv. Candidates are required to upload their Photograph, Signature, Marksheets, Experience certificates while filling the online application form.

For detailed advertisement visit: **www.shipindia.com→careers →shore.**

**TRANSPORTING GOODS. TRANSFORMING LIVES.**

EN 30/30

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## कोचीन शिपयार्ड लिमिटेड
## COCHIN SHIPYARD LIMITED

(भारत सरकार का उद्यम) (A GOVERNMENT OF INDIA ENTERPRISE)

### APPLICATIONS INVITED FOR ONE YEAR MARINE ENGINEERING TRAINING

(Approved by Director General of Shipping, Ministry of Shipping, Govt. of India.)

1. **Course:** One year residential GME Training. On successful completion of this course, candidates obtain Part A of MEO class IV, the Cert. of Competency (CoC) required to join Indian or Foreign Merchant Ships as Junior Marine Engineer. They can rise to the rank of Chief Engineer with subsequent CoCs.

2. **Qualifications:** Minimum 50% marks in Mechanical / Naval Arch. Engineering Degree with 50% marks in English in X or XII Std.
3. **Age Limit:** Maximum 28 Yrs on start of course i.e. 01 January 2019
4. **Details & Application:** Visit CSL Website **www.cochinshipyard.com** - Marine Engineering - Joining Instructions (see clause 3 for details of eligibility).

   3 page application form, from the joining instructions to be downloaded from the website, filled up and sent to HOD, METI, CSL, by Speed Post, by **15 Nov 2018** (No attachments).
5. **Contact/Clarification:** E-mail: **metihod@cochinshipyard.com** Telephone: **0484-250 1437 / 0484-250 1223**, Mob: **09349299612.**

EN 30/20

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## INDIAN INSTITUTE OF INFORMATION TECHNOLOGY VADODARA

(An Institute of National Importance under MHRD, enacted by Act of Parliament, Govt. of India) c/o Block No.9, Government Engineering College, Sector-28, Gandhinagar, Gujarat - 382028 Ph. No.: 079 23977 511 | Website: www.iiitvadodara.ac.in

Advt. No. IIITV/RECRU/FAC/2018-19/001

### ADVERTISEMENT FOR RECRUITMENT OF FACULTY POSITIONS

IIIT Vadodara invites applications from the Indian Nationals for filling up the vacant faculty positions at the level of Associate Professor/ Assistant Professors (on scaled contract for 03 years extendable by 02 years on annual basis with all service benefits eligible for regular employees). The revised 7th CPC scales are as under:

**ASSOCIATE PROFESSOR - Level - 13A2 (Rs. 139600-211300)**

| ASSISTANT PROFESSOR Grade (I) Level - 12 (Rs. 101500-167400) | ASSISTANT PROFESSOR Grade (II) Level - 10 (Rs. 57700-98200) |
|---|---|

Some candidates may be considered for appointment on consolidated contract. Superannuated faculty members are also eligible to apply. However they will be considered on consolidated salary contract.

**Last date of receipt of application:** Phase - I : 05 Nov 2018; Phase - II : 05 May 2019

The candidates may download the general details, format for application, credit point system, required qualifications, experience etc. from institute website **http:www.iiitvadodara.ac.in.**

Director

EN 30/13

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## IMPORTANT NOTICE

We take utmost care in publishing result of the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are however advised to check with official notification/gazette. Employment News will not be responsible for any printing error going inadvertently.

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## NATIONAL POWER TRAINING INSTITUTE
### Power Systems Training Institute
(An ISO 9000:2000 & ISO 14001 Organization)
Ministry of Power, Govt. of India
BANGALORE-560 070

www.Jobriya.com

Announces XXVI Batch of

### 26 WEEKS POST GRADUATE DIPLOMA COURSE IN TRANSMISSION & DISTRIBUTION SYSTEMS

**WHY YOU SHOULD JOIN ?**

The Indian Power Sector is undergoing structural, technological and institutional changes due to reforms and regulations. Apart from these, major changes have been introduced in the Power Sector through private participation. This has further created a large demand for the trained persons in Electrical Utilities.

To meet the demand of trained manpower for Power Industry, NPTI-PSTI, Bangalore has started a job oriented **Post Graduate Diploma Course** for those who desire to make a career in the power sector. On successful completion of this course, the Graduate Engineers will find immense opportunities of employment in Indian Power Sector.

**ABOUT THE COURSE**

The course content complies with the syllabus for Engineers and Supervisors for Operation & Maintenance of Transmission & Distribution Systems as per Safety and Electric Supply Regulations 7(3) of Govt. of India. This course **has approval of Central Electricity Authority(CEA), GOI.**

The instruction and training methodology comprises 60% theory and 40% practical Sessions. The main objective of the course is to create a technically and professionally trained manpower available for the Power Industry.

**PLACEMENT**

Organizations like Sterlite Grid, Bajaj Electricals, Wind World India Ltd., Arcadis, Toshiba Transmission and Distribution, JVS Electronics, National Contracting Company-UAE, Atkins Global, KEC, Kalpataru Power Transmission Co., Adani Power, Kalkitech, Suzlon, Genus Power & Infrastructure Company, Manav Energy Pvt Ltd, Oblum Electric, Vijay Electricals, Teems India Towerlines Pvt. Ltd., Open Systems International, Schweitzer Engineering Lab Pvt. Ltd., Manikaran Power Etc. conduct campus recruitment at PSTI.

**IMPORTANT DATES**

| | |
|---|---|
| Issue of Prospectus | 1st Oct., 2018 |
| Last Date for receipt of application forms in all respect | 9th Nov., 2018 |
| Display of merit list in website | 12th Nov., 2018 (5PM) |
| Counselling & Admission | 19,20&22 Nov'18 |
| Commencement of the Course | 26th Nov., 2018 |

**IMPORTANT POINTS**

- ✓ **ELIGIBILITY:** Bachelor of Engineering or equivalent in "Electrical" or "Electrical & Electronics" or "Power Engineering".
- ✓ **AGE LIMIT:** No age limit.
- ✓ **SELECTION CRITERIA FOR ADMISSION:** Percentage of marks obtained in the B.E. or equivalent examination as per University norms.
- ✓ **NO. OF SEATS:** 60 (Sixty only). 25% seats are reserved for sponsored category. Reservation for SC, ST, OBC & PH will be as per Govt. norms in the non-sponsored category.
- ✓ **FEES:**
  - Rs. 1,45,000 + 18% GST
  - Rs.27,000/- Hostel charges for residential candidates and canteen charges will be as per actual.

  Education Loans are provided by Nationalised Banks to eligible candidates (Terms and conditions apply) Course Fee can be paid in 2 instalments.
- ✓ **SPONSORED CANDIDATES:** The candidates sponsored by the companies, if fulfilling eligibility requirement, will be admitted directly as per the terms and conditions.
- ✓ **HOW TO APPLY**

  Download the Application form from our website and send it as directed in the application along with a crossed DD of Rs 500/- in favour of **"PSTI, Bangalore"**

**ADDRESS FOR CORRESPONDENCE**

Head of Institute
**National Power Training Institute**
**Power Systems Training Institute**
Subramanyapura Road, Banashankari-II Stage,
Near Yarab Nagar Bus stop, Bangalore-560 070
Fax: 080-26713758
Tel. 080- 26934369,26934352
Email : pstinpti@yahoo.com
Website : www.nptibangalore.in
www.npti.gov.in/npti_psti_bangalore

**FIVE DECADES OF SERVICE TO THE POWER SECTOR**

EN 30/28

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## भारतीय सेना में शामिल हों
## JOIN INDIAN ARMY

RECRUITING DIRECTORATE WEBSITE: www.joinindianarmy.nic.in

### अधिकारी प्रविष्टियां

निम्नलिखित कोर्सों के लिए आवेदन आमंत्रित किए जाते हैं:-

**(क)** तकनीकी ग्रेजुएट कोर्स (टी जी सी-129) जुलाई 2019 में प्रारंभ. ऑनलाइन आवेदन **30 अक्टूबर से 28 नवम्बर 2018** तक खुलेगें.

**(ख)** 10+2 तकनीकी भर्ती स्कीम कोर्स (टी ई एस-41) जुलाई 2019 में प्रारंभ . ऑनलाइन आवेदन **29 अक्टूबर से 27 नवम्बर 2018** तक खुलेंगे.

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www.Jobriya.com

### OFFICER ENTRIES

Applications are invited for the following courses:-

**(a)** Technical Graduate Course (TGC - 129) commencing in Jul 2019. Online applications will open from **30 Oct to 28 Nov 2018.**

**(b)** 10+2 Technical Entry Scheme Course (TES - 41) commencing in Jul 2019. Online applications will open from **29 Oct to 27 Nov 2018.**

**नोट:**
1. सेना में भर्ती पूर्णतया पारदर्शी और मुक्त है. दलालों से सावधान रहें.
2. विस्तृत नोटिफिकेशन के लिए कृपया **www.joinindianarmy.nic.in** पर जाएं.

**Note:**
1. Recruitment in the Army is totally transparent and free. Beware of touts.
2. For detailed Notifications, visit **www.joinindianarmy.nic.in.**

davp 10601/11/0013/1819 EN 30/23

## INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION, BHUBANESWAR

(An Autonomous body under Ministry of Tourism, Govt. of India)
Veer Surendra Sai Nagar, Bhubaneswar-751007 (Odisha)
Website: www.ihmbbs.org, E-Mail: hospitality@ihmbbs.org

Application with supporting documents are invited from NHTET qualified candidates to reach the Principal of the Institute by 30th November 2018 for **Contractual Appointment of Teaching Associates (02 posts)** for core hospitality subjects on a consolidated payment of **₹ 25,000/- per month.**

**Essential Qualifications:** Full time Bachelor's Degree in Hospitality & Hotel Administration / Hotel Management after 10+2 from a recognized University and full time Master's degree in Hospitality & Hotel Administration / Hotel Management securing not less than 60% marks in aggregate either in bachelors or master's degree **OR** Full time Bachelor's Degree in Hospitality & Hotel Administration / Hotel Management after 10+2 from a recognized University securing not less than 60% marks in aggregate with atleast 2 years industry experience.

**Mandatory Provision:** The **NHTET** (National Hospitality Teachers Eligibility Test) conducted by NCHMCT with prescribed percentage **qualified candidates, can only apply** for the post of **Teaching Associate.**

**Age Limit:** Not exceeding 30 years (upper age limit relaxable up to 5 years in case of SC, ST and departmental candidates and as specified for other categories by Government of India from time to time.

Institute reserves the right to make selection or cancel the vacancy notification without assigning any reason.

**Sd/- (Principal)**

**EN 30/68**

## HIL (INDIA) LIMITED

(Formerly M/s HINDUSTAN INSECTICIDES LTD)
(A Govt. of India Enterprise)
(An ISO 9001 : 2008 Certified Company)
SCOPE Complex, Core-6, 2nd Floor, 7 Lodi Road, New Delhi-110003,
Tel: 91- 11-24361019, Fax No. - 91-11-24362116
Website: www.hil.gov.in, E-mail: hq@hil.gov.in

Invites applications for the following positions on fixed tenure basis :

| S. No. | Name of Post | No. of posts | Pay-scale under IDA pattern | Place of posting | Max. Age limit |
|---|---|---|---|---|---|
| 1 | Deputy Manager (HR & Admin) (E-3 Cadre) | 01 | Rs.24,900-3% -50500 | Rasayani (Raigad) Maharashtra | 40 years |
| 2. | Officer (Seed Production) (E-1 Cadre) | 02 | Rs.16,400-3% -40,500 | Hyderabad (Telengana) | 35 Years |
| 3. | Hindi Officer (E-1 Cadre) | 01 | Rs.16,400-3% -40,500 | Bathinda (Punjab) | 40 Years |

Application Forms and other details can be downloaded from our website **www.hil.gov.in** and submitted by post within 21 days from the date of publication of the advertisement in the **Employment News**. The selected candidates will be appointed for two years extendable by further one year.

**A. AGE, QUALIFICATION AND INLINE WORK-EXPERIENCE ELIGIBILITY CRITERIA**

**S.No.1:** Post Graduate Diploma holders in Business Administration with three years experience in Personnel & Administration and Industrial Relations in any establishment out of which two years should have been in a responsible capacity in a factory. Requirement of experience relaxable in the case of those having Post Graduate Diploma in Business Administration from IIM OR Graduate with Diploma in Personnel Administration or social work/ Science/ Industrial Relations from a recognized institution with six years experience in personnel & administration and Industrial Relations in any establishment out of which two years should have been in a responsible capacity in a factory, dealing directly with personnel & administration and industrial relations in all their aspects including negotiations with labour unions.

**Sl.No.2:** B.Sc.(agriculture) from a Recognized University with 03 (three) years practical experience in Seed Production in Public/ Private Seed Company OR M.Sc. (Agriculture) from a recognised University with one year practical experience in Seed Production.

**Sl. No. 3:** Master's Degree in Hindi with English as a subject at Degree level OR Master's Degree in English with Hindi as a subject at Degree level Master's Degree in any subject with Hindi and English as subject at Degree level. A diploma or certificate in translation from Government recognized Institution is desirable with minimum 4 years experience or implementation of official Language Act and Ruls, organizing Hindi Workshop and Training Programmes etc. Translation from Hindi to English and vice-versa, Publication work in Hindi.

**GM (HR & Admn.)**

**EN 30/49**

## Investor Education and Protection Fund Authority

### Ministry of Corporate Affairs
### Government of India

Investor Education and Protection Fund Authority, invites applications for one post of **Deputy General Manager** (level-11), two posts of **Assistant General Manager** (level-10), one post of **Private Secretary** (level-8), one post of **Personal Assistant** (level-6), two posts of **Stenographer** (level-4), one post of **Senior Secretariat Assistant** (level-4) and one post of **Junior Secretariat Assistant** (level-2). These posts are to be filled on deputation basis.

For application format, eligibility conditions and other details log on to Authority's website **www.iepf.gov.in** of the Ministry's website **www.mca.gov.in.**

Application forms, duly completed, must be submitted by **19.11.2018** to **Shri Navneet Chouhan, Genera! Manager, IEPF Authority, Ground Floor, Jeevan Vihar Building, 3, Parliament Street, New Delhi-110001.**

**davp 07110/11/0003/1819**

**EN 30/59**

## DELHI TRANSCO LIMITED

### A Govt of NCT of Delhi Undertaking

# EMPLOYMENT NOTICE

Delhi Transco Limited a Govt. of NCT of Delhi Undertaking, invites applications for appointment to the post of **Dy. General Manager (Finance)** on **deputations basis,** in the pay band of **Rs. 37,400 - 67,000/-** with Grade Pay **Rs. 8,900** (pre-revised scale) along with usual allowances as admissible under the rules of the company.

**Vacancy Details**

www.Jobriya.com

| Sl. No. | Post | Age Limit | Pay Scale (Pre-Revised) | Experience Required | No. of Vacancy |
|---|---|---|---|---|---|
| 1. | **DGM (Finance)** | 56 Yrs | Rs. 37,400 - 67,000/- **Grade Pay** Rs. 8,900 | 15 Yrs | 01 |

*NOTE: Age not exceeding 56 years, as on the date of receipt of applications.

**Eligibility Criteria**

Officer working in Central/State Govt. PSU /Autonomous Bodies are eligible to be considered for deputation having the qualification & experience as mentioned below. Period of deputation shall ordinarily not exceed 03 years including period of deputation in other ex-cadre posts held immediately preceding this appointment in some other organizations.

**Essential Qualification & Experience**

Should be a qualified Chartered Accountant or Cost & Works Accountant or SAS Commercial with 15 years of experience after attaining the said qualification, out of which should have worked for three years as Sr. Management in any PSUs having exposure to works Accounts and finalization of Annual accounts and other related areas.

Or

Officer of the Organized Accounts services viz. IA&AS,IDAS and IRAS, etc. with 10 years experience and having exposure to Company Accounts/Company Audit, etc.

Willing & eligible officers may send their application to Dy. Manager (H R)-G through proper channel **within 30 days** from the date of publication of this advt. alongwith the following details.

1. ACRs of preceding 5 years
2. Vigilance/Disciplinary Clearance
3. Present post held, with date from which held
4. Scale of pay (Specifically mentioning the date from which pay sale of regular post held .
5. Experience in the subject field of selection
6. Complete details of service rendered on different post.

For complete details, please logon to our website: **www.dtl.gov.in**

**PR/18-19/16**

**EN 30/10**

## DELHI STATE INDUSTRIAL AND INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED

(A GOVERNMENT UNDERTAKING)
N-36, Bombay Life Building, Connaught Circus, New Delhi-110001
Tel: +91-11-23713346, website: www.dsiidc.org

**VACANCY CIRCULAR**

**RECRUITMENT OF VARIOUS POSTS ON DEPUTATION BASIS**

Applications are invited for the following posts on deputation basis from the eligible officers of Central Government/ State Government/ Public Sector Undertaking/ Autonomous Bodies:

| S. No. | Name of the Post | No. of Posts | Level in the Pay Matrix | Eligibility Analogous Post OR |
|---|---|---|---|---|
| 1. | Superintending Engineer (Civil) | 04 | Level 12 | **A)** EE(Civil)/equivalent cadre with 5 yrs. of regular service in the Level 11 **OR** AEE(Civil) with 10 years of regular service in Level 10. **B)** Degree/ AMIE in Civil Engineering |
| 2. | Chief Manager | 03 | Level 12 | **A)** Divisional Manager/ equivalent with 5 yrs. of regular service in the Level 11 **OR** Senior Manager / equivalent with 10 years of regular service in Level 10. |
| 3. | Senior Manager | 10 | Level 10 | **A)** Manager/equivalent with 4 yrs. of regular service in the Level 8 **OR** Assistant Grade-I/equivalent with 8 years of regular service in Level 6. **B)** Bachelor's Degree with minimum 50% marks. |
| 4. | Manager | 20 | Level 8 | **A)** Assistant Grade-I / equivalent with 6 yrs. of regular service in the Level 6 **B)** Bachelor's Degree with minimum 50% marks. |
| 5. | Assistant Grade-I | 20 | Level 6 | **A)** Assistant Grade-II/equivalent with 10 yrs. of regular service in Level 4. **B)** Bachelor's Degree with minimum 50% marks. |
| 6. | Assistant Grade-II | 30 | Level 4 | **A)** Holding analogous post on regular basis and possessing Senior Secondary (12th Pass) with atleast 50% marks and having 6 months certificate course in computer application from a Govt. / Govt. recognized Institute. |

The complete applications (in all respect) should be sent through proper channel in the prescribed proforma along with NOC, ACRs for the last five years, Vigilance Clearance etc. to the Divisional Manager (P) latest by **30th November, 2018** at the address:- **N-36, Bombay Life Building, Connaught Circus, New Delhi**. The deputation will be initially for a period of three years extendable further at the discretion of the Competent Authority. Incomplete application will not be entertained. Private candidates are not eligible to apply for the posts. Detailed advertisement may be seen on our website **www.dsiidc.org**.

**EN 30/56**

www.Jobriya.com

# ADMISSION NOTICE

Applications are invited in the prescribed form from intending candidates for admission to the following Courses.

www.Jobriya.com

## POST GRADUATE DIPLOMA IN TOOL DESIGN & CAD / CAM

(Approved by NSQF Level-8)

**Duration** : **One year** (Starting from **01.11.2018**)
**Course Fee** : **Rs.60,800/-** (in three equal installments)
**Eligibility** : Degree in Mechanical/Production or its equivalent.

**COURSE CONTENTS**

● Mould Design by using Creo ● Press Tool Desgin by using CATIA / AUTO CAD ● Mould and Press Tool manufacturing by using UNIGRAPHICS / Master CAM ● Practice on Conventional / CNC machining ● Project on Mould / Press Tool / Jigs & Fixture & Inplant Training, Project work ● Solid works ● ANSYS ● Soft Skill ● Personality Development

**Selection Procedure : First come first serve basis**

## POST GRADUATION IN AEROSPACE MANUFACTURING

(Approved by NSQF Level-8)

**Duration** : 1 Year, **Course starts on : 01.11.2018**
**Fee** : **Rs.60,800/-** (to be paid in four equal installments)
**Eligibility** : Degree in Mechanical or Equivalent

**COURSE CONTENTS**

- **SOFTWARE** : AutoCAD, CNC Programming, Master CAM, HYPER MILL & CATIA
- **THEORY (Technical)** : Engineering Drawing, Engineering Material, Production Technology, Metrology, Process Planning, Heat Treatment & Sub Zero Treatment, First Article Inspection, Selection of Cutting Tools & Raw Material for Aerospace Component.
- **THEORY (Non-Technical)** : AS 9100 & its Implementation, Configuration Management, Exposure on AFQMS, 5s & Six Sigma.
- **SOFT SKILL** : Communication Skill, Personality Development, GD & Interview Techniques etc.
- **MACHINE EXPOSURE** : All types of Conventional Machine, CNC, EDM & Wirecut, Grinding, Heat Treatment etc.

**N. B. -** Trainees will be involved Live Work of all types of Aerospace Manufacturing Components

**Selection Procedure : First come first serve basis**

## CERTIFICATE COURSE IN CNC TURNING & MILLING

(Approved by NSQF Level-4)

**Course Starting** : **02.11.2018**, **Duration :** One year
**Eligibility** : 10th Pass
**Fees** : **Rs.32,800/-** ( to be paid in two equal installments)
**Course Content** : 20% theory and 80% practical on Fitting/Bench work, Conventional Lathe, Conventional Milling, Conventional Grinding, CNC Lathe & CNC Milling Programming and Practices, Auto CAD & On-job Training.

**Selection Procedure : First come first serve basis**

## MASTER CERTIFICATE COURSE IN CAD/CAM

(Approved by NSQF Level-6)

**Duration** : 6 months, **Course Starts On : 06.11.2018**
**Eligibility** : Degree in Mechanical/Production/Automobile or equivalent.
**Fee** : **Rs.36,500/-** (to be paid in two equal installments.)
**Course Content** : Auto CAD, Basic machining process, CNC part programming & Operation, CATIA, Unigraphics, Creo, ANSYS, Oral Communication & Personality Development, Project work & Manufacturing.

**Selection Procedure : First come first serve basis**

## ADVANCED DIPLOMA IN "CNC PROGRAMMING TECHNIQUES & PRACTICES" (ADCNC) (Approved by NSQF Level-6)

**DURATION** : **Six Months, Starting from : 13.11.2018**
**FEE** : **Rs.34,500/- (Paid in two equal installments)**
**ELIGIBILITY** : Diploma in Mechanical/ Production Engineering / Automobile / Mould Making / Tool & Die Making or equivalent.
**Course Contents** : CNC Fundamentals, Auto CAD, CNC Milling & Turning, Master CAM, Unigraphics, Practice & Project on actual CNC Machines with and without DNC Project.

**Selection Procedure : First come first serve basis**

## ADVANCED DIPLOMA IN MACHINE MAINTENANCE & AUTOMATION (ADMMA) (Approved by NSQF Level-6)

**Duration** : Six Months
**Course Starting**: **20.11.2018**
**Eligibility** : Diploma or Degree in Electrical / Instrumentation Engineering
**Fees** : **Rs.34,500/-** ( to be paid in two equal installments)

**COURSE CONTENT**

● Operation/Maintenance of Conventional Lathe, Milling, Grinding, CNC Milling & CNC Lathe. ● Basic Electrical Control and Electric Drives. ● **Industrial Automation :** PLC Programming and SCADA Operation ● Basic PLC, PLC Hardware details, ● Ladder Programming for HVAC Electrical Ladder Schematics, ● Various Parameters, Variables in PLC Programming, ● Supervisory Control & Data Acquisition (SCADA) Verification, SCADA with HVAC Electrical equipments.

**Selection Procedure : First come first serve basis**

## ADVANCE CERTIFICATE COURSE IN INSPECTION & QUALITY CONTROL

(Approved by NSQF Level 5)

**Duration** : 6 months, Starting from **02.11.2018**
**Eligibility** : Any Graduate or +2 Sc. pass.
**Course Fees** : **Rs.22,500/-** (To be paid in two equal installments)
**Course Contents** : Conventional Machining, Microsoft Office, Auto CAD, CNC Technology, Process Planning Inspection/Quality (ISO 9001 & 14001), Inventory Management, In-plant Training.

**Selection Procedure : First come first serve basis**

**NOTE : Final year students expecting results before start of above courses can also apply.**

**How to apply :** Application are to be submitted in plain paper alongwith Bio-data, copies of marksheet & certificates, two passport size color photographs & fee payment online through **State Bank of India collect link** available in our website **www.cttc.gov.in** or a DD of **Rs.1000/-** drawn in favour of **"Central Tool Room & Training Centre"** payable at **Bhubaneswar** for the purpose of registration. This amount will be adjusted against the course fee. **Limited dormitory accommodation is available on payment of Rs.1500/- per month for outstation Candidates.**

Reservation as per Govt. of India Rules. **For SC/ST candidates no fee will be charged** subject to production of two photo copies of self attested Caste Certificate & Aadhaar Card. Caste Certificate & Aadhaar Card in original from competent authority is to be produced for verification at the time of admission which may be re-verified from the Issuing Authority.

www.Jobriya.com

***For Admission Contact : Mob : 7788836660 / 7788836661***

# CENTRAL TOOL ROOM & TRAINING CENTRE

(Ministry of Micro, Small & Medium Enterprises , Govt. of India)
B-36, Chandaka Industrial Area, Bhubaneswar - 751024, Ph. No.- (0674) 3011733, 3011734, 3011755,
Fax : (0674) 3011750, E-mail : cttc@cttc.gov.in, Website: www.cttc.gov.in

EN 30/15

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**No. A-12011/02/2018-Estt.**
**Government of India**
**Ministry of Science and Technology**

# Department of Biotechnology

**Block No.2, 6th - 8th Floor**
**CGO Complex, Lodi Road, New Delhi-110003**

## VACANCY CIRCULAR

The Department of Biotechnology requires the services of suitable officer for filling up of one post of **Scientist 'H',** a senior Group 'A' Gazetted post in the Pay Matrix Level 15 of Rs. 182200-224100/- on Direct Recruitment basis under unreserved category, The Department of Biotechnology website **http://www.dbtindia.nic.in** may be seen for details about duties attached to the post, educational qualifications & experience, age limit, general conditions. Application proforma can also be downloaded from the website.

The application in the prescribed proforma (in case of applicant already in Government Service should be sent alongwith attested copies of last five years APARs, vigilance clearance, integrity certificate; minor and major penalties imposed, if any, and service particulars of the officer who could be spared in the event of his/her selection), may be sent to the **Under Secretary (Estt.), Department of Biotechnology, Room No. 705, Block No. 2, 7th Floor, CGO Complex, Lodi Road, New Delhi-110003 within 45 days** from the date of publication of the advertisement in the Employment News/Rozgar Samachar and National Dailies viz Hindustan Times (English) and Navbharat Times (Hindi). The applicants residing abroad and from Andaman & Nicobar Islands, Lakshwadeep Islands, States in the North Eastern region, Ladakh region of J&K, Sikkim, Sub-division Chamba and Lahaul and Spiti districts of Himachal Pradesh are eligible for an additional period of seven days for receipt of the applications.

**(J.P. Meena)**
**Under Secretary to the Govt. of India**
**Tel. No. 011-24362885**
**E-mail: jp.meena@nic.in**

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**davp 36301/11/0008/1819** **EN 30/25**


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www.Jobriya.com



## INDIAN STATISTICAL INSTITUTE
**203 B.T. Road, Kolkata - 700 108**

**ADVERTISEMENT NO. : REC-10/2018-1, KOL DATE : 22.10.2018**

The Indian Statistical Institute an Autonomous Institute under Ministry of Statistics and Programme implementation, GoI, invites application from dynamic persons for the position of **Deputy Chief Executive (Administration) a (UR)** on **direct** or **on deputation** basis from Central or State Government or Autonomous Bodies or Universities or reputed academic/ research Institutions for **Bangalore Centre. Pay Level** : ₹ 78800-209200 in pay level 12 plus other admissible allowance (7th CPC) **Age** : For Direct recruitment : Preferably below 50 years as on 01.10.2018. For Deputation : Below 56 years as on 01.10.2018. **Qualification** : A good bachelor's degree in any discipline with degree/diploma in management or its equivalent. **Experience** : 10 years of experience in administration in Government/Autonomous Bodies or in reputed academic/ research Institutions out of which **5 Years should be in the Scale of Pay of ₹ 15600-39100 and Grade pay ₹ 6600 (Pay Level 11) or above.** Thorough knowledge of Government rules and regulations is essential. The application along with attested copies of all documents/testimonials, should reach the **Chief Executive (A&F), Indian Statistical Institute, 203, B. T. Road, Kolkata - 700 108 within 21 days** from the date of publication of this notification in the Employment News. **For details please refer our Institute website https://www.isical.ac.in/jobs.php**

**Chief Executive (A&F)**

**EN 30/34**

## OFFICE OF THE DEVELOPMENT COMMISSIONER SEEPZ SPECIAL ECONOMIC ZONE GOVT. OF INDIA MINISTRY OF COMMERCE & INDUSTRY ANDHERI (E), MUMBAI – 400 096.

**Sub: Filling up of Customs Posts - Senior Authorised Officer & Authorised Officer in SEEPZ-SEZ on deputation basis.**

Applications are hereby invited for filling up of the following customs posts on Deputation in SEEPZ Special Economic Zone, Andheri (E), Mumbai:

| Sr. No. | Name of Post | Pay Scale | No. of Posts |
|---|---|---|---|
| 1 | Senior Authorised Officer (Superintendent of Customs) | 9300-34800+4800 Or 9300-34800+5400 (Pre-revised) Level 8 or 9 | 02 |
| 2 | Senior Authorised Officer (Appraiser) | 9300-34800+4800 Or 9300-34800+5400 (Pre-revised) Level 8 or 9 | 02 |
| 3 | Authorised Officer (Preventive Officer) | 9300-34800+4600 (Pre-revised) Level 7 | 05 |
| 4 | Authorised Officer (Examiner) | 9300-34800+4600 (Pre-revised) Level 7 | 01 |

The application format and details of documents to be submitted along with application can be accessed from the website: www.seepz.gov.in. The last date for receipt of application through proper channel is **15.11.2018.**

Sd/-
Dy. Development Commissioner
SEEPZ- SEZ

**EN 30/33**

## ICAR-NATIONAL DAIRY RESEARCH INSTITUTE
**(Indian Council of Agricultural Research)**
**EASTERN REGIONAL STATION**
**A-12 Block, Kalyani, Nadia-741235, West Bengal**
**Phone No. : (033) 2582 8264 & E-mail Id: ndrikly-wb@nic.in**

### WALK-IN-INTERVIEW

Applications are invited for purely temporary co-terminus position of **one JRF and one Project Assistant** to be filled under a DBT sponsored project entitled "Amelioration of infertility in dairy cows through nutritional and biotechnological interventions". For **JRF - *Essential Qualifications*-** Post Graduate Degree in Basic Science with NET qualification or Graduate Degree in Professional Course with NET qualification or Post Graduate in Professional Course. For **Project Assistant: *Essential Qualifications*-** Graduation in Engineering/ Medicine/ Pharma or graduation in Science with minimum one year experience. **Pay: for JRF-** Rs.25000/- per month + HRA and **for Project Assistant-** Rs.12000/-per month (fixed). **Age:** 30 year for Men and 35 years for Women on the date of Interview in case of JRF and 21 to 35 years on the date of interview for Project Assistant (Relaxation for SC/ST/OBC and PHC as per GOI/ICAR rules). **Tenure of project:** Two years or co-terminus of the project whichever is earlier. Interested candidates fulfilling the qualifications are requested to appear for **Walk-in-Interview at 10:00AM on November 12, 2018 at Eastern Regional Station, ICAR-National Dairy Research Institute, A-12 Block, Kalyani, Nadia-741 235** along with the application, copies of certificates in support of qualifications etc. and original certificates. **No TA/DA will be paid for appearing in the interview**. For further details please see institute website **www.ndri.res.in**

**HEAD**

**EN 30/35**

# ALL INDIA INSTITUTE OF MEDICAL SCIENCES, JODHPUR

**(An autonomous body set-up by Government of India)**
**Basni, Jodhpur (Rajasthan)-342 005**
**Phone: 0291-2740741; Email: recruitment@aiimsjodhpur.edu.in**

**All India Institute of Medical Sciences, Jodhpur** an Autonomous Institute of National Importance is one of the new AIIMS and apex healthcare being established by the Ministry of Health & Family Welfare, Government of India under the Pradhan Mantri Swastya Suraksha yojana (PMSSY) with the aim of correcting regional imbalance in quality tertiary level healthcare in the country, and attaining self-sufficiency in graduate and postgraduate medical education and training.

Online applications are invited for the following faculty posts on **DIRECT RECRUITMENT/ DEPUTATION BASIS IN VARIOUS DEPARTMENTS** in All India Institute of Medical Sciences, Jodhpur (Rajasthan). Details are as follows :-

| S. No. | Name of the Department | Professor | Additional Professor | Associate Professor | Assistant Professor |
|---|---|---|---|---|---|
| 1. | Anaesthesiology | 1 | 1 | 1 | - |
| 2. | Anatomy | - | 1 | 1 | 1 |
| 3. | Biochemistry | - | - | - | 1 |
| 4. | Burns & Plastic Surgery | - | - | 3 | 1 |
| 5. | Cardiology | - | - | - | 1 |
| 6. | Cardiothoracic Surgery | 1 | 1 | 4 | 1 |
| 7. | Community & Family Medicine | - | 1 | - | - |
| 8. | Dermatology, Venerecology and Leprology | - | 1 | - | - |
| 9. | Diagnostic and Interventional Radiology | 1 | 1 | 2 | 2 |
| 10. | Endocrinology & Metabolism | 1 | - | - | - |
| 11. | Forensic Medicine & Toxicology | 1 | - | - | - |
| 12. | Gastroenterology | 1 | 1 | - | - |
| 13. | General Medicine | 1 | - | 1 | 2 |
| 14. | General Surgery | 1 | 1 | 3 | - |
| 15. | Hospital Administration | - | - | 1 | - |
| 16. | Microbiology | 1 | 2 | - | 1 |
| 17. | Medical Oncology/ Haematology | 2 | 2 | 1 | - |
| 18. | Neurosurgery | - | - | 3 | 1 |
| 19. | Neonatology | 1 | 1 | 1 | - |
| 20. | Nephrology | 1 | - | 1 | - |
| 21. | Neurology | - | 1 | - | - |
| 22. | Obstetrics & Gynaecology | - | - | - | 1 |
| 23. | Orthopaedics | 1 | 1 | 1 | - |
| 24. | Ophthalmology | 1 | 2 | - | - |
| 25. | Paediatric Surgery | - | 1 | 1 | 1 |
| 26. | Paediatrics | 1 | - | - | 1 |
| 27. | Pathology | 1 | 3 | - | - |
| 28. | Pharmacology | - | 1 | - | 1 |
| 29. | Physiology | 1 | - | 1 | 1 |
| 30. | Psychiatry | - | - | - | 1 |
| 31. | Radiotherapy | - | 1 | 1 | - |
| 32. | Surgical Gastroenterology | 1 | 1 | 3 | - |
| 33. | Surgical Oncology | 1 | - | 3 | - |
| 34. | Transfusion Medicine & Blood Bank | - | 1 | 1 | - |
| 35. | Urology | 1 | 1 | 2 | 2 |
| 36. | # Trauma & Emergency | - | - | - | 2 |

The detailed advertisement and online application forms are available on our website : **http://www.aiimsjodhpur.edu.in.**

**Last date for submission of online applications will be 30th day from the date of publication in Employment News/Rojgar Samachar.**

**EN 30/26**

www.Jobriya.com

**Administrative Officer**

**DELHI Transport Infrastructure Development Corporation Ltd. (DTIDC)**

## Delhi Transport Infrastructure Development Corporation Limited

**(An Enterprise of GNCT of Delhi)**

**Notice for Calling application for filling up 01 post of Chartered Accountant (Full time) on contract basis.**

DTIDC, an enterprise of Govt. of NCT of Delhi, having its office at 2nd Floor, Maharana Pratap ISBT, Kashmere Gate, Delhi invites applications from the eligible and interested candidates for 01 post of **Chartered Accountant** (Full time) (on Monthly Remuneration of Rs. 78,800/-) on contract basis for an initial period of one year.

The last date of receipt of application is **08.11.2018.** The further details regarding eligibility, Qualification & Experience, Duties & Responsibilities etc. can be seen on the website of DTIDC i.e. **dtidc.delhi.gov.in & dtidc.co.in.**

**Executive Director**
**Delhi Transport Infrastructure Development Corporation Limited**

**EN 30/75**

## Ministry of Corporate Affairs

**Government of India**

**(Competition Commission of India)**

**Appointment of Director General on Deputation Basis**

Ministry of Corporate Affairs, Government of India, New Delhi invites applications for the post of **Director General**, Competition Commission of India (CCI) on deputation basis. For application format, eligibility conditions, requisite

**Continued on page 19**

# Aryabhatta Research Institute of Observational Sciences (ARIES)

**(An autonomous Institute under Department of Science and Technology, Govt. of India)**
**Manora Peak, Nainital- 263001, Uttarakhand** www.Jobriya.com

| Sl No. | Post and Pay Band with Grade Pay | Maximum Age | No. of Post | Category | Educational Qualification and Experience |
|---|---|---|---|---|---|
| 1. | **Scientist 'C'**<br>PB-3, Rs. 15600-39100 + GP Rs. 6600/-<br>Level-11 of Pay Matrix as per 7th CPC | 35 years | 01 | UR | 1. M.Sc. in Physics/Astrophysics/Atmospheric Science or equivalent degree with consistently good academic records with minimum 55% marks and Ph.D degree.<br>2. One year Post-Doctoral research experience and good research contribution in the areas of Astronomy/Astrophysics/Atmospheric Science.<br>3. Preference will be given to candidates who is having experience in Observations/Instrumentation. |
| 2. | **Information Scientist**<br>PB-3, Rs. 15600-39100 + GP Rs. 5400/-<br>Level 10 of Pay Matrix as per 7th CPC | 35 years | 01 | UR | 1. Master of Library & Information Science from a recognized University with 55% marks with consistently good academic records.<br>2. Experience in the field of Library & Information Science, preferably in a Library in a scientific/research organization for 2 years with Grade Pay of Rs. 4800/- or 3 years with Grade Pay of Rs. 4600/-. |
| 3. | **Personal Assistant**<br>PB-2, Rs. 9300-34800 + GP Rs. 4200/-<br>Level 6 of Pay Matrix as per 7th CPC | 30 years | 01 | UR | 1. Bachelor's Degree from a recognized University or its equivalent.<br>2. Speed in short hand @ 80 w.p.m. in English or Hindi. The dictation will be given for 10 minutes in English/Hindi which will be transcribed in 50 minutes (English)/65 minutes (Hindi).<br>3. The typing speed of 35 w.p.m. in English or 30 w.p.m. in Hindi on Computer. (35 w.p.m. and 30 w.p.m. correspond to 10500 KDPH/9000 KDPH on an average of 5 key depressions for each word). |
| 4. | **Junior Engineering Assistant**<br>PB-1, Rs. 5200-20200 + GP Rs. 2400/-<br>Level 4 of Pay Matrix as per 7th CPC | 27 years | 03 (Electician-02 posts, Electronic- 01 post) | UR (02)<br>OBC (01) | 2 year ITI certificate in Electrician/Electronic with minimum 05 years post qualification experience in the same trade. |
| 5. | **Jr. Scientific Assistant**<br>PB-1, Rs. 5200-20200 + GP Rs. 2400/-<br>Level 4 of Pay Matrix as per 7th CPC | 27 years | 02 | UR (01)<br>SC (01) | 12th standard pass with Physics and Mathematics as compulsory subjects and 03 years post qualification experience in scientifice institute/laboratory. |
| 6. | **LDC**<br>PB-1, Rs. 5200-20200 + GP Rs. 1900/-<br>Level 2 of Pay Matrix as per 7th CPC | 27 years | 01 | ST | 1. 12th class pass or equivalent qualification from recognized Board.<br>2. The typing speed of 35 w.p.m. in English or 30 w.p.m. in Hindi on Computer. (35 w.p.m. and 30 w.p.m. correspond to 10500 KDPH/9000 KDPH on an average of 5 key depressions for each word). |
| 7. | **Driver 'B'**<br>PB-1, Rs. 5200-20200 + GP Rs. 1900/-<br>Level 2 of Pay Matrix as per 7th CPC | 27 years | 01 | UR | 1. Matriculation from a recognized board.<br>2. Possession of valid driving licence for motor cars and heavy vehicles.<br>3. Knowledge of motor mechanics. (The candidate should be able to remove minor defects in vehicle).<br>4. Experience of driving a motor cars and heavy vehicles for atleast 3 years in hilly area.<br>5. Subject to passing trade test.<br>**Desirable:** 3 years experience as Home Guard/Civil Volunteers. |
| 8. | **Consultant (Finance & Accounts)**<br>Consolidated Pay Rs. 40000/- per month | 65 | 01 | N/A | Graduate in any discipline from recognized University.<br>Preference will be given to SAS qualified.<br>The applicant should be a retired officer of the level of Under Secretary/ Senior Accounts Officer/Accounts Officer/Finance Officer/Deputy Secretary of the Central Govt./State Govt./Autonomous body or equivalent having experience of handling accounts and finance as per Govt. norms.<br>Selection will be on the basis of experience of the applicant in the finance and accounts in the Govt. Department and a personal interaction. The person should be well acquainted with the functioning of Central/State Govt. Ministries/ PSUs/ autonomous organizations etc. |
| 9. | **Consultant (Administration)**<br>Consolidated Pay Rs. 40000/- per month | 65 | 01 | N/A | Graduate in any discipline from recognized University.<br>The applicant should be a retired officer of the level of Section Officer/ Under Secretary/Deputy Secretary of the Central Govt./State Govt./ Autonomous body or equivalent having experience of handling administration as per Govt. norms.<br>Selection will be on the basis of experience of the applicant in the administration in the Govt. Department and a personal interaction. The person should be well acquainted with the functioning of Central/State Govt. Ministries/ autonomous organizations etc. |

**Note: General terms & conditions and format of the application can be downloaded from our website http://www.aries.res.in. The last date of submission of application is 16.11.2018.**

**Registrar**
**EN 30/38**

**davp 36111/11/0014/1819**

www.Jobriya.com

**Continued from page 18**

qualifications and other details, logon to Ministry's website **www.mca.gov.in**, CCI's **website www.cci.gov.in** or Department of Personnel & Training's website **(http://persmin.nic.in)**.

Applications in the prescribed proforma (Annexure - II) complete in all respect may be sent to Shri Abhijit Phukon, Director, Ministry of Corporate Affairs, Room No. 531, 'A' Wing, 5th Floor, Shastri Bhawan, Dr. Rajendra Prasad Road, New Delhi - 110 001) through proper channel by **10.12.2018 (5:30 PM)**.

**davp 07101/11/0027/1819**

**EN 30/71**

आईसीएमआर-क्षेत्रीय आयुर्विज्ञान अनुसंधान केंद्र

## ICMR - Regional Medical Research Centre

(भारतीय आयुर्विज्ञान अनुसंधान परिषद)
**(Indian Council of Medical Research)**
चद्रंशेखरपुर, भुवनेश्वर-751023
**Chandrasekharpur, Bhubaneswar-751023**
**Ph: + 91-6742301380/5611(AO)**
**Fax: + 91-6742301351**
**E-mail:rcmuduli.rmrc-od@nic.in**

**No. R-33 (Vol-II)/RMRC/Estt.2018/** **Date: 10/10/2018**

**RECRUITMENT**

Applications are invited from eligible candidates upto **12th December 2018, 5:00 PM** for the Post of Scientist-B (Medical) - One (UR) at the Council's Regional Medical Research Centre, Bhubaneswar in the Pay Matrix Level-10, Rs.56,100-1,77,500/- plus usual allowances as per Govt. norms. For details, please visit website **www.rmrcbbsr.gov.in** and **www.icmr.nic.in.**

**Administrative Officer**
**For Director**

**EN 30/51**

राष्ट्रीय समुद्र प्रौद्योगिकी संस्थान

## NATIONAL INSTITUTE OF OCEAN TECHNOLOGY

(पृथ्वी विज्ञान मंत्रालय, भारत सरकार)
(Ministry of Earth Sciences, Government of India)
वेलच्चेरी-तांबरम मेन रोड, पल्लिकरणी, चेन्नै-600 100, भारत
Velachery - Tambaram Main Road, Pallikaranai, Chennai - 600 100. INDIA
Ph. : 91 - 44 - 6678 3300, Fax : 91 - 44 - 2246 0275

### ADVERTISEMENT No. NIOT/E&P/01/2018 (Regular)

National Institute of Ocean Technology (NIOT) invites applications from Indian Nationals for recruitment of the following posts. The detailed requirements for these posts and the procedure for submitting applications have been uploaded on website link **https://www.niot.res.in/index.php/recruitment**

| Name of the Post | Mode of recruitment | Pay Level in the Pay Matrix (as per VII CPC) | No. of vacancy & Category |
|---|---|---|---|
| Scientist-F (Electrical) | Deputation basis | Pay Level 13A | 1 post |
| Scientist-F (Mechanical) | Direct Recruitment | Pay Level 13A | 1 post UR |
| Scientist-F (Life Science) | Direct Recruitment | Pay Level 13A | 1 post UR |
| Scientist-D (Civil) | Direct Recruitment | Pay Level 12 | 1 post UR |
| Scientist-B (Civil) | Direct Recruitment | Pay Level 10 | 2 posts; 1 reserved for ST |
| Scientific Assistant Grade-A (Electrical) | Direct Recruitment | Pay Level 6 | 1 post reserved for ST |

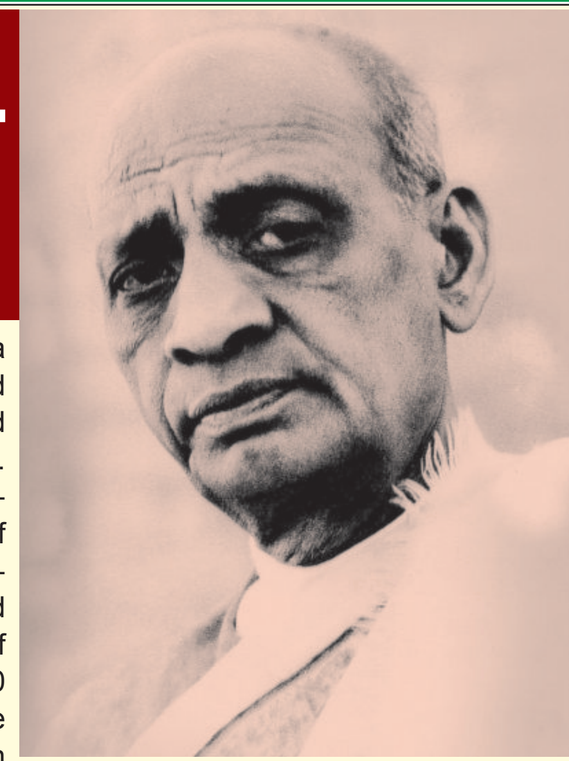
Last date of online application 10/12/18 (Deputation) & 26/11/18 (Direct Recruitment)

Director

**EN 30/69**

# SARDAR PATEL

## OCTOBER 31, 1875 - DECEMBER 15, 1950



VALLABHBHAI JHAVERBHAI PATEL occupies a prominent place among those heroic men and women who worked for India's freedom and helped not only to win it, but also to consolidate it. Although, he came to public life only in his early forties, his thirty-three years of work for the cause of the nation is full of many-splendoured achievements. Along with Gandhiji, Jawaharlal Nehru and some other leaders, he dominated the politics of the country during the crucial thirty years from 1920 to 1950. He was not only a great leader of the masses, but also a far-seeing statesman and an able administrator who handled with consummate mastery and finesse, the complex problems facing the new Government. In the words of Jawaharlal Nehru, "History will record many things about him in its pages and call him the builder and consolidator of new India..."

## EARLY LIFE

Sardar as a school boy

Mother Ladba

Parental house of Sardar Patel at Karamsad, where he spent his childhood

## LEGAL CAREER

As district pleader at Borsad, Kheda district

Vithalbhai and Vallabhbhai as barristers-at-law on the latter's returnfrom England in 1913

Sardar Patel leaving for study

## EARLY POLITICAL CAREER

During Borsad Satyagraha against Punitive Police Tax, 1923

Barrister Vallabhbhai during Kheda Satyagraha

Leader of Nagpur Flag Satyagraha

Message dated August 8, 1927 in Gandhiji's hand telegraphed from Bangalore

Gujarat Vidyapith Convocation

Sardar Patel with brother Vithalbhai Patel

## THE SARDAR AFTER THE BARDOLI TRIUMPH

His victory in the Bardoli Satyagraha won him the name "Sardar." Thereafter he emerged as an all India leader.

Sardar Patel with N C Kelkar, President of the Conference convened for supporting Bardoli Satyagraha

After the victory of Bardoli Satyagrah

www.Jobriya.com

Sardar as President of Karachi Congress declared, "there is no receding from Lahore Resolution of complete independence

Sardar Patel with Gandhiji visiting Borsad, during plague

With Gandhiji, Subhash Babu and others at Haripura Congress

## AFTER INDEPENDENCE

First President of India Dr Rajendra Prasad administering the oath of office to Sardar Vallabhbhai Patel as the first Home Minister

Taking the oath of office as Deputy Prime Minister, August 15, 1947

With Mahatma Gandhi and Mahadev Desai, (Gandhiji's Secretary) in Bombay

President Rajendra Prasad in an animated discussion with Nehru and Patel at Rashtrapati Bhavan

Sardar Patel discussing problems of refugees with the rulers of Bharatpur, Patiala and Alvvar, 1947

Inspecting Guard of Honor at Nagpur, December 1947

Sardar Patel with Maniben in Nagpur

Welcomed by Sheth Kasturbhai Lalbhai at Ahmedabad Airport

Inspecting a Guard of Honour at Patna aerodrome, January 26, 1948

## THE LAST JOURNEY

Eternal sleep, December 15, 1950

The Last Journey, December 15, 1950

Excerpts from the book

**"SARDAR PATEL : A PICTORIAL BIOGRAPHY"**

publised by Publications Division, Ministry of Information & Broadcasting.

To buy the book, log on to website : publicationsdivision.nic.in

## IRCON INFRASTRUCTURE & SERVICES LIMITED

(A Wholly owned subsidiary of Ircon International Limited)
(A Govt. of India Undertaking)
CIN-U45400DL2009GOI194792, Website: www.irconisl.com
Regd. Office:C-4, District Centre, Saket, New-Delhi-110 017 (India)

### RECRUITMENT OF CIVIL ENGINEERS ON CONTRACT BASIS

**Advt. No. IISL C03/ 2018**

Ircon Infrastructure & Services Limited (IrconISL) is a wholly owned subsidiary of Ircon International Limited, which is a government company under the Ministry of Railways engaged in providing project management, quality management, safety, health and environment related consultancy services and other business support and incidental services to clients in India and abroad.

The company invites applications from dynamic Civil Engineers for the following posts on **Contract basis for three years** (further extendable as per the requirement of the company, if the services of the candidate is found satisfactory) at **fixed all inclusive salary for its site works at any location in India.**

| Sl | Posts, Remuneration, Vacancies & Age. | Post qualification Experience as on 31-10-2018 |
|---|---|---|
| 1 | **Project Co-Ordinator (Civil) Fixed Monthly Salary** Rs. 1,00,000/- pm Total Post – 02 Nos (UR) **Age:** Not born before 01.10.1968 | Minimum 18 years experience in construction/ supervision of Multi-storey Residential/ Commercial/ Institutional buildings including interior finishing & external Glazed/ Stone facade, external development works and MEP services. Experience of quality control along with supervision works and experience in PMC shall be given preference. |
| 2 | **Sr. Project Engineer (Civil) Fixed Monthly Salary** Rs. 90,000/- pm Total Post – 05 Nos.(UR-4, OBC-1) **Age:** Not born before 01.10.1973 | Minimum 13 years experience in construction/ supervision of Multi-storey Residential/ Commercial/ Institutional buildings including interior finishing & external Glazed/ Stone facade, external development works and MEP services. Experience of quality control along with supervision works and experience in PMC shall be given preference. |

***Age Relaxations:** The upper age limits are further relaxable in deserving cases having relevant experience and as per Government of India's guidelines.

**Essential Qualification:** Degree in Civil Engineering with not less than 60% Marks.

**Selection Process:** Selection will be through Walk-in-Interview.

**Last date to apply 15 days from date of publishing of this advertisement in Employment News.** For detail advertisement, application format & Interview dates please visit our corporate website at **www.irconisl.com.**

EN 30/8

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F.No. 12023/04/2016-Estt.

Government of India

## Ministry of Tribal Affairs

**G-58, August Kranti Bhawan**

**New Delhi- 110066**

### CORRIGENDUM

Scale of pay/ Grade Pay of the post of **Director - National Commission for Scheduled Tribes** may be read as 'Level 12 in the Pay Matrix (Rs.78800- 209200/-) in place of Level 12 in the Pay Matrix (Rs. 7800-209200) published at page 30 in the **Employement News 6-12 october, 2018 vide davp 43101/ /11/ 0005/1819 EN 27/63.**

**davp 43101/11/0006/1819** **EN 30/39**

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F. No. A-12023/1/2016-Estt.

Government of India

## Ministry of Consumer Affairs, Food & Public Distribution

**Department of Consumer Affairs**
**Krishi Bhawan, New Delhi**

**14th September, 2018**

**Vacancy Advertisement**

Applications are invited for filling up one post of **Registrar** in **National Consumer Disputes Redressal Commission (NCDRC),** a body under the administrative control of Department of Consumer Affairs, Ministry of Consumer Affairs, Food & Public Distribution in Pay Band - 4 of Rs. 37400-67000 + Grade Pay of Rs. 10000/- (Level -14 of the pay matrix) by composite method [Deputation (including Short Term Contract)/promotion] from amongst the officers under the Central Government or State Government or Supreme Court or any

**Continued on page 23**

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## HINDUSTAN AERONAUTICS LIMITED

**SOAR TO GREAT HEIGHTS WITH HAL**

**Hindustan Aeronautics Ltd (HAL)**, a Navaratna Central Public Sector Undertaking, is a premier Aeronautical Industry of South East Asia, with 20 Production/Overhaul/Service Divisions and 10 co-located R&D Centers spread across the Country. HAL is looking for **MEDICAL PROFESSIONALS** in the following disciplines for appointment in **HAL Medical & Health Unit, Bangalore**:

www.Jobriya.com

| Sl. # | Advt. No. | Name of the Post | No. of Posts & Reservation | Qualification, Experience & Upper Age Limit as on 01.10.2018 | Scale of Pay |
|---|---|---|---|---|---|
| 1 | M&H/HR/25/ 14/2018 | **Medical Suptd., (Radiology) (Gr-IV)** | 1-UR | MBBS with MD/DNB (Radiology) + 3 years Relevant Post Qualification experience **OR** MBBS with DMRD + 4 years Relevant Post Qualification experience 45 Years | Rs.60,000-1,80,000 + other Allowances |
| 2 | M&H/HR/25/ 15/2018 | **Senior Medical Officer (Industrial Health) (Gr-III)** | 1-OBC | MBBS with 2 Years Diploma in Industrial Health + 1 year Relevant Post Qualification experience 45 Years | Rs.50,000-1,60,000 + other Allowances |

**Note: OBC: Other Backward Class (Non-creamy Layer), UR: Unreserved**

The reservations and relaxations are as per government guidelines. Further, details regarding Age, Qualification, Experience, Relaxations & Concessions, Mode of applying, Selection Procedure, Pay, Allowance etc.., are available on HAL Website **www.hal-india.com**. The last date for application is **16.11.2018**

**Corrigendum/Addendum, if any will be posted on HAL Website only.**

**MEDICAL & HEALTH UNIT, HAL(BC), SURANJANDAS ROAD, BANGALORE – 560 017**

EN 30/9

www.Jobriya.com

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## Post Graduate Institute of Medical Education & Research Chandigarh

### ADMISSION NOTICE NO. 127/2018

**LAST DATE FOR SUBMISSION OF ONLINE APPLICATIONS: 02.11.2018**

Applications on the prescribed online application form are invited for the following Postgraduate course for the academic session starting from 1st January, 2019.

**1. First Year Junior Resident (for MD/MS courses)**

| Sr. No. | Department | Gen | RA | PWD | SC | ST | OBC | Spon | FN |
|---|---|---|---|---|---|---|---|---|---|
| 1. | Anaesthesia | 1 | | | | | 2 | 5 | |
| 2. | Biochemistry | 1 | | | 1 | | | 2 | 1 |
| 3. | Community Medicine | | | | | 1 | | | 1 |
| 4. | Dermatology | | | | | | | | 1 |
| 5. | ENT | | | | | 1 | | | |
| 6. | Forensic Medicine | 2 | | | | | 1 | 1 | |
| 7. | Internal Medicine | 4 | 2 | 1 | 1 | | 5 | 5 | 2 |
| 8. | Medical Microbiology | 1 | | 1 | 1 | 1 | 1 | 4 | 1 |
| 9. | Nuclear Medicine | | | | | | | 1 | 1 |
| 10. | Obstt & Gynae | 1 | | | | | | 4 | 1 |
| 11. | Ophthalmology | 1 | | | | 1 | | | 1 |
| 12. | Ortho Surgery | 2 | | | 1 | 1 | 1 | 1 | |
| 13. | Pathology | | | | | | | 6 | 3 |
| 14. | Pediatrics | 2 | 1 | 1 | 1 | 1 | 2 | 6 | 2 |
| 15. | Pharmacology | 1 | | 1 | | 1 | 1 | 4 | 1 |
| 16. | Psychiatry | 2 | | | | 1 | 2 | 2 | 1 |
| 17. | Radiodiagnosis | 2 | | | | | 1 | 1 | 1 |
| 18. | Radiotherapy | | | | | | | 2 | |
| 19. | General Surgery | 4 | 1 | | 3 | | 3 | 6 | 1 |
| 20. | Transfusion Medicine | 2 | | | | 1 | 1 | 3 | 1 |
| | Total | 26 | 4 | 4 | 8 | 9 | 20 | 53 | 19 |

**GENERAL INFORMATION**

1. The candidates completing internship after 31.12.201 8 are not eligible for MD/MS course.
2. The number of seats wherever indicated are provisional and may increase/decrease without any prior notice.
3. Incomplete applications will not be entertained and no correspondence will be made in this regard.

| SCHEDULE OF EXAMINATION |
|---|
| MD/MS |
| 25.11.2018 |

**Note:**

i. The Prospectus/Online application form/ Challan form is available only on PGI website.

ii. Dates for submission of online applications and Generation of Challan forms/payment from payment gateway is from **06.10.2018 to 02.11.2018, upto 16.00 hrs however State Bank of India will accept the fees of those applicants whose challan form is generated on or before 02.11.2018 hours on 06.11.2018 upto 16.00.** The payment through payment gateway will be started very soon

iii. **Helpline Desks: 0172-2755562 for MD/MS courses for hours on working day.**

iv. Abbreviation: Gen-General, SC-Schedule Caste, ST-Schedule Tribe, RA-Rural Area, PWD-Person with Disability, OBC-Other Backward Classes, Spon-Sponsored, FN-Foreign National.

**MANOJ KUMAR**
**REGISTRAR**

EN 30/32

# TATA INSTITUTE OF FUNDAMENTAL RESEARCH

(Deemed to be University)

National Centre of Government of India for Nuclear Science & Mathematics Homi Bhabha Road, Colaba, Mumbai – 400 005

• Phone : 022-2278 2629/2114 • Website: http://univ.tifr.res.in • E-Mail: gsch@tifr.res.in

**Advertisement No. 2018/6**

**Research opportunities for exceptionally talented and strongly motivated students**

PH.D. AND I-PH.D. (INTEGRATED M.Sc.-PH.D) PROGRAM IN MATHEMATICS, PHYSICS, CHEMISTRY, BIOLOGY, COMPUTER & SYSTEMS SCIENCES; M.Sc. PROGRAM IN BIOLOGY (MUMBAI ONLY) M.Sc. (WILDLIFE BIOLOGY & CONSERVATION) : ADMISSIONS ARE CONDUCTED EVERY OTHER YEAR. NO. ADMISSIONS FOR GS-2019

**The Tata Institute of Fundamental Research invites applications for admission to its M.Sc., Integrated M.Sc.-Ph.D. (I-Ph.D.), and Ph.D. Graduate Programs in the subjects given below:**

**SUBJECTS: • Mathematics (Ph.D. and I-Ph.D. programs):**

• School of Mathematics, Mumbai (http://www.math.tifr.res.in)

• Centre for Applicable Mathematics, Bengaluru (http://math.tifrbng.res.in).

• International Centre for Theoretical Sciences (ICTS), Bengaluru (http://www.icts.res.in) : only **Ph.D. program.**

**• Physics (Ph.D. and I-Ph.D. programs):**

• Department of Astronomy & Astrophysics, Department of Condensed Matter Physics & Materials Science, Department of High Energy Physics, Department of Nuclear & Atomic Physics, Department of Theoretical Physics (all at Mumbai campus) (http://www.tifr.res.in/~sbp). • National Centre for Radio Astrophysics (NCRA), Pune (http://www.ncra.tifr.res.in). • TIFR Centre for Interdisciplinary Sciences (TCIS), Hyderabad (http://www.tifrh.res.in): Theoretical and experimental activities in physical, chemical, biological and engineering sciences, within and across disciplines.• International Centre for Theoretical Sciences (ICTS), Bengaluru (http://www.icts.res.in).

**• Chemistry (Ph.D. and I-Ph.D. programs):** • Department of Chemical Sciences, Mumbai (http://www.tifr.res.in/~dcs). • TIFR Centre for Interdisciplinary Sciences (TCIS), Hyderabad (http://www.tifrh.res.in). **• Biology (Ph.D., I-Ph.D. and M.Sc. programs):** • Department of Biological Sciences, Mumbai (http://www.tifr.res.in/~dbs). • National Centre for Biological Sciences (NCBS), Bengaluru (http://www.ncbs.res.in) : Ph.D. and I-Ph.D. programs only. • TIFR Centre for Interdisciplinary Sciences (TCIS), Hyderabad (http://www.tifrh.res.in) : Ph.D. and I-Ph.D. programs only. • Computer & Systems Sciences (Ph.D. program) including Communications and Applied Probability: School of Technology & Computer Science (STCS), Mumbai (http://www.tcs.tifr.res.in). **• Science Education (Ph.D.):** Homi Bhabha Centre for Science Education, Mumbai. For admission procedure, see http://www.hbcse.tifr.res.in

**GRADUATE SCHOOL (GS-2019):**

The academic year starts from August 1, 2019. Stipend: Ph.D. students receive a monthly fellowship of Rs. 25,000/- enhanced to Rs. 28,000/- after registration. I-Ph.D. students receive a monthly fellowship of Rs. 16,000/ for the first year. At the end of the first year, upon satisfactory performance, the fellowship is enhanced to Rs. 25,000/ per month (further raised to Rs. 28,000/ after registration for Ph.D.). Monthly fellowship for M.Sc. (Biology) is Rs. 16,000 (+HRA as applicable).

**ELIGIBILITY:** (Candidates in the final year of qualifying degree can also apply).

**• Mathematics: • For Ph.D.:** M.A./M.Sc./M.Tech. • For I-Ph.D.: B.A./B.Sc./B.E./B.Tech. (Students already having /completing an M.Sc. degree by July 2019 are not eligible for I-Ph.D.). **• Physics :** • For Ph.D.: M.Sc./M.S. in Physics, or equivalent, on completion of programme(s) of duration not less than 5 years in total. **• For I-Ph.D.:** M.E./M.Tech./B.Sc./B.S./B.E./B.Tech/ B.Chem in Physics, Engineering Physics, or equivalent degree, on completion of programme(s) of duration not less than 3 years in total. Any other degree in Science / Engineering/Medicine, or equivalent, on completion of programme(s) of duration not less than 3 years in total.

**In addition:**

I-Ph.D. candidates with not less than 4 or more years of university education who clear the written test may be considered by **TCIS for their Ph.D. program.**

**• Chemistry:** • For Ph.D.: M.Sc./B.E./B.Tech./M. Pharm. or equivalent degree. **• For I-Ph.D.:** B.Sc./B.Pharm./B.S. degree or equivalent degree. Candidates with B.E./B.Tech degrees can optionally get an M.Sc. degree by fulfilling necessary requirements. **• Biology:** Candidates will be short-listed for interview based on written test marks, CV and Scientific Write-up. **• For Ph.D.:** Masters in Basic Science (M.Sc. Physics/ Chemistry/Any branch of Biology) or any professional Master's Degree (M.Pharma/M.Tech.), or a > 4 year degree program (e.g. MBBS, BDS). **• For I-Ph.D./M.Sc.:** Bachelors in any Basic Science (Physics/Chemistry/Any branch of Biology) OR any 4-year degree program that awards a "Bachelor's degree" including B.Tech., B.E., B.V.Sc., B.Pharma. (4 year course).

The TIFR Nationwide Entrance Examination (GS-2019) for Biology is also called the Joint Graduate Entrance Examination for Biology and Interdisciplinary Life Sciences (JGEEBILS). See http://www.ncbs.res.in/JGEEBILS. All participating institutions use the result from this examination as a part of their admission process. Students need to apply separately to each JGEEBILS participating institution.

**• Computer Science & Systems Science (including Communications and Applied Probability):** For Ph.D.: B.Tech./B.E./M.Tech./M.E./M.C.A./M.Sc. or equivalent degree in Computer Science/Electronics & Communications Engineering/Electrical Engineering or related branches. Exceptionally well qualified students with B.Tech./ B.E./M.Tech./ M.E./M.Sc. degrees in other disciplines may also be considered. Exceptionally well qualified students with a three year degree in related subjects may be considered for I–Ph.D.

*Candidates not holding a Master's degree and admitted to a Ph.D./I-Ph.D. program can receive an M.Sc. degree in some subjects by fulfilling prescribed requirements (see http://www.tifr.res.in/~gsoffice for details).*

**ADMISSION PROCEDURE:** The admissions procedure (in all subjects except Science Education) consists of an online test at one of the several nationwide centres followed by interviews/second written test of shortlisted candidates depending on the program. The online test will be held on **Sunday, December 9, 2018** in the following cities: Agartala, Ahmedabad, Bengaluru, Bhillai, Bhubaneshwar, Chandigarh, Chennai, Cochin, Delhi, Guwahati, Haldwani, Hyderabad, Indore, Jaipur, Jammu, Kanpur, Kolkata, Madurai, Mangalore, Mumbai, Nagpur, Patna, Pune, Varanasi and Visakhapatnam.

**Interviews:** For information on subsequent interviews, please check our website.

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**GATE score based applications in Systems Science (including Communications and Applied Probability):** Engineering students with exceptional performance in GATE examination of 2017-2019 in Electrical, Electronics and Communications Engineering, Mathematics may apply for the Ph.D. program without appearing for the TIFR Entrance Test. The link for GATE score based applications will be made available on our website on February 5, 2019. Last date for applying will be two weeks after the GATE 2019 results are displayed on their website. In case a student takes the Systems Science TIFR Entrance Test and also submits a GATE score based application, the better of the two performances will be considered.

www.Jobriya.com

**GATE score based applications in Ecology and Evolution:** Students with exceptional performance in GATE examination of 2017-2019 in Ecology and Evolution may apply for the Ph.D. program in Biology at the National Centre for Biological Sciences without appearing for the TIFR Entrance Test. The link for GATE score based applications will be made available on the NCBS website on February 5, 2019.

Last date for applying for both the above GATE score based applications will be two weeks after the GATE 2019 results are displayed on their website.

**GATE/JEST/NET exam scores for Physics, Biology and Chemistry:** In addition to the admissions through the nationwide examination in December, some admissions in Physics, Biology and Chemistry based on GATE / NET / JEST scores in the relevant subjects are also possible. Details of these admission procedures will be available on the websites of TIFR-Mumbai, NCRA-Pune, NCBS-Bengaluru,ICTS-Bengaluru and TCIS-Hyderabad, separately at appropriate times.

**APPLICATION PROCEDURE:** Submit online applications at http://univ.tifr.res.in

**APPLICATION FEE (Non-Refundable):** **Male Applicants-** Rs. 900/-; **Female Applicants-** Rs. 300/-. Payment can be made online by Netbanking/Credit/Debit cards OR by Demand Draft drawn on State Bank of India in favour of "Tata Institute of Fundamental Research", payable at Mumbai.

Hall Tickets will be issued only after receipt of the application fee. Online applicants sending DD by post should write their reference code, name and mobile number behind the DD and send it to:

University Cell, Tata Institute of Fundamental Research, Homi Bhabha Road, Colaba, Mumbai 400005. Please superscribe GS-2019-(Subject) on the envelope. Enquiries if any, may be sent to gsch@tifr.res.in Biology applicants may write to phd@ncbs.res.in

A waiver of application fee on grounds of financial distress may be requested by a letter from the Principal or the Head of the Department justifying the request. Students may apply online and send the waiver letter/request from the Principal/HOD (on their letter head duly signed and stamped) by post at the address mentioned above. Alternately, the recommendation letter can be scanned and uploaded. These requests would be considered depending on availability of seats in each Centre and cannot be guaranteed.

Candidates may take the online test in multiple subjects if the timings do not clash. Please send/submit separate application (including Demand Draft) for each subject.

**Last date for Application: November 12, 2018.**

**NATIONWIDE GRADUATE SCHOOL ENTRANCE EXAMINATION (GS-2019) : SUNDAY, DECEMBER 9, 2018**

**Morning Session: Physics, Chemistry and Computer & Systems Sciences: 9:30 a.m. to 12:30 p.m.**

**Afternoon Session: Biology (JGEEBILS): 2:30 p.m. to 4:30 p.m.**

**Mathematics: 2:30 p.m. to 5:30 p.m.**

**EN 30/3**

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**Government of India**

**Ministry of Rural Development**

# National Rural Infrastructure Development Agency (NRIDA)

**5th Floor, 15 NBCC Tower, Bhikaji Cama Place**

**New Delhi-110066**

National Rural Infrastructure Development Agency, a society registered under Society Registration Act XII of 1860 under Ministry of Rural Development, providing technical support to PMGSY, intends to engage Young Civil Engineers (Consultant) on contract basis:

The details for engagement of Consultant are available on Home Page of PMGSY **website (www.pmgsy.nic.in)** at' **Vacancies in NRIDA' Icon.** The interested candidates may kindly apply with their detailed CV to the Director (F&A), National Rural Infrastructure Development Agency, 5th Floor, 15-NBCC Tower, Bhikaji Cama Place, New Delhi-110066 by **2nd November, 2018.**

**Director (F&A)**

**davp 35104/11/0011/1819** **EN 30/37**

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**Government of India**

**Department of Space**

# VIKRAM SARABHAI SPACE CENTRE

**Thiruvananthapuram - 695 022**

**ADVERTISEMENT NO. VSSC-303 DATED 27.10.2018**

**INVITES ONLINE APPLICATIONS FOR THE FOLLOWING POSTS (RESERVED FOR EX-SERVICEMEN ONLY)**

**NAME OF POST & LEVEL : TECHNICIAN-B**

**[LEVEL 03 ( ₹ 21,700 - ₹ 69,100/- )]**

| Sl No. | Post No. | Discipline | No. of Posts | Reserved for | Requirements for the post |
|---|---|---|---|---|---|
| 1 | 1381 | ELECTRONIC MECHANIC | 04 | UR-02 OBC-02 | 1. SSLC/SSC pass. 2. ITI/NTC/NAC in Electronic Mechanic Trade. |
| 2 | 1382 | FITTER | 04 | UR-02 OBC-02 | 1. SSLC/SSC pass. 2. ITI/NTC/NAC in Fitter Trade. |
| 3 | 1383 | ELECTRICIAN | 01 | UR-01 | 1. SSLC/SSC pass. 2. ITI/NTC/NAC in ElectricianTrade. |

Abbreviations UR = Un-reserved, OBC = Other Backward Class

Applications for the above posts will be received on-line only. For detailed advertisement and submission of on-line application, please visit the VSSC website **http://www.vssc.gov.in** from 1000 hours on 29.10.2018 to 1700 hours on 12.11.2018.

***Note:***

1. The above vacancies may vary depending upon the actual requirement.
2. The Centre reserves the right not to fill up any of the posts, if it so decides.

***" Government strives to have a workforce which reflects gender balance and women candidates are encouraged to apply. "***

**EN 30/19**

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## DISCLAIMER

The views expressed by the authors in the articles published in the Employment News are their own. They do not necessarily reflect the views of the government or the organisations they work for. The contents of the advertisements published in the Employment News belong to the organisation or their representatives. The Employment News is in no way responsible for any liability arising out of the contents/text of these advertisements.

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**Continued from page 22**

High Court or PSUs or Tribunal or Quasi-Judicial Authority. The last date for receipt of the application in this Department is upto **60 days** from the date of publication of this advertisement in the Employment News.

2. For eligibility criteria, qualifications and other details, login to website **http://www.consumeraffairs.nic.in or http://www.ncdrc.nic.in.**

**Under Secretary (Estt.)**

**Tel. No. 011-23381120**

**davp 08101/11/0012/1819** **EN 30/36**

एक्ज़िम बैंक
EXIM BANK
भारतीय निर्यात-आयात बैंक
EXPORT-IMPORT BANK OF INDIA

# EXPORT-IMPORT BANK OF INDIA

## OPPORTUNITIES FOR YOUNG & BRIGHT MANAGEMENT GRADUATES
## RECRUITMENT OF MANAGEMENT TRAINEES

Export-Import Bank of India, an all-India premier financial institution engaged in financing, facilitating and promoting India's international trade, having a network of 19 offices in India & overseas and Learning Centres in Bangalore and Ahmedabad, invites applications from fresh management graduates.

**NUMBER OF POSITIONS**

| Position | No. of Positions Reserved for | | | | |
|---|---|---|---|---|---|
| | UR | SC | ST | OBC | TOTAL |
| Management Trainee (MT) | 11 | 3 | 1 | 5 | 20 |

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(Out of 20 positions mentioned above, one position is reserved for PWD (HH) category)

**ACADEMIC QUALIFICATIONS**

| Position | Essential Academic Qualifications |
|---|---|
| **Management Trainee (Corporate Loans & Advances)** | Post Graduates in Business Management or Chartered Accountants (CA).<br>The Post-Graduate course should be of a minimum 2 years full time duration. In case of CA, passing the professional examination is sufficient. Minimum 50% aggregate marks in both Graduation and Post-Graduation.<br>Fresh post-graduates who have completed/passed their post-graduation in the recent past OR candidates who have appeared for the post-graduation examination and are expecting their results in the year 2019 are also eligible to apply. |

• Selected candidates should possess required qualification i.e. Post-Graduation in Business Management. Candidates should possess minimum 50% marks at the time of appearing for the interview or at the time of joining the Bank. Candidates who are appearing for Graduate/Post Graduate examination in the year 2019, should also possess essential academic qualification i.e. Post Graduate degree in Business Management with minimum 50% marks respectively at the time of interview or joining the Bank, but not later than August 01, 2019.

• The candidates should possess excellent communication skills and should be proficient in the use of computers and information technology.

• Candidates from Universities/Institutes awarding degrees based on ratings/grades other than numerical marks (i.e. CGPA/GPA/any other form), please note that if the equivalent aggregate percentage of marks is not mentioned in the mark sheet/certificate, candidates are required to furnish a letter from the head of the Institute/Controller of Examination of the University, stating clearly, the methodology of conversion of the grades into percentage (conversion formula) and the numerical marks equivalent to their rating/grades.

• The university/institute should be recognised/approved by Government/AICTE. Courses completed through correspondence/part-time are not eligible.

**AGE PROFILE**

| Position | Maximum Age as on October 01, 2018 | | | Stipend p.m. (₹) |
|---|---|---|---|---|
| | UR | SC/ST | OBC | |
| **Management Trainee** | 25 | 30 | 28 | 32,500/- |

• Management Trainees will be absorbed in Grade/Scale Junior Management (JM) I as Deputy Manager, after successful completion of one year of traineeship in the Bank. The current CTC of Deputy Manager is ₹13.20 lakh per annum approximately.

• Reservation for candidates belonging to reserved category will be in accordance with the prevailing Govt. of India guidelines. Candidates must state their reservation status clearly in application. Candidate must be a citizen of India.

• Only such persons, who have relevant disability not less than 40%, are eligible to be considered as per the Persons with Disabilities (Equal opportunities, Protection of Right & Full Participation) Act, 1995;

• Persons with Disabilities are required to furnish the Medical Certificate issued by the Competent Authority in proof of their disability.

• In terms of guidelines prescribed by the Government of India (GOI), upper age limit for candidates belonging to Persons with Disabilities (PWDs) has been relaxed by 10 years and for Person domiciled in the State of Jammu & Kashmir during the period from 01.01.80 to 31.12.89 is 5 years and such candidates must produce the domicile certificate at the time of interview/ at any stage of the subsequent process from the District Jurisdiction where he / she had ordinarily resided or any other authority designated in this regard by the Government of Jammu & Kashmir to the effect that the candidate was ordinarily domiciled in the Kashmir Division of the State of J&K during the period from 01.01.80 to 31.12.89.

• In terms of guidelines prescribed by the Government of India (GOI), relaxations are provided to the candidates belonging to SC, ST, OBC, Persons domiciled in the State of Jammu & Kashmir during the period from 01.01.80 to 31.12.89 and for Persons with Disabilities (PWDs) category. As per DOPT circular no. 36034/2/2013 dated April 08, 2013, in direct recruitment by way of All India Competitive Examination, the maximum relaxation of 5 years in upper age limit is allowed to Ex-servicemen for appointment in Group A (i.e. Officers cadre).

• For candidates belonging to OBC category, certificate should specifically contain a clause that the candidate does not belong to creamy layer section and is excluded from the benefits of the reservation for other backward classes in civil posts and services under Government of India. OBC caste certificate containing the Non-Creamy layer clause should be valid as on the last date of applying i.e. November 10, 2018, (issued within one year prior to the last date for applying). Caste name mentioned in certificate should tally letter by letter with Central Government list/notification.

• Candidates belonging to OBC category but coming under creamy layer and/or if their caste does not find place in the Central List are not entitled to OBC reservation. They should indicate their category as General in the application form.

• In addition to the pay, the selected candidates will be eligible for allowances, perquisites and benefits, as applicable to the Grade as per Bank's rules, prevalent at the time of joining. Residential accommodation may be provided subject to availability or alternatively leased accommodation scheme is in place. Schemes for granting loans for housing, vehicle, personal computer, children education etc. are also available.

• Candidates must state their reservation status clearly in the application. Applicants should produce in original their degree certificates, caste and experience certificates at the time of interview/ at any stage of the subsequent process.

• Only those who satisfy the required age, qualification and experience need apply. Applications that do not meet with the requirements will be rejected and no correspondence in this regard will be entertained.

• Interested candidates must fill in the Online Application Form. The Application Form is available on the Bank's website under 'Career' section. Application in any other format will not be considered and will be rejected by the Bank, irrespective of fulfilling the eligibility criteria. Only Online Applications will be considered by the Bank. If the Application Form does not indicate the position applied for, the application will be rejected irrespective of fulfilling the eligibility criteria. Canvassing in any form will be a disqualification.

• Application fees and intimation charges (Non-refundable) of ₹600/- for General and OBC candidates, ₹100/- (Intimation charges) for SC/ST/PWD candidates.

• The Selection Process will comprise of Written Test and Personal Interview. The date and timing of the Written Test will be advised to the shortlisted candidates at a later date. Candidates who are shortlisted based on the performance in the Written Test will be called for Personal Interview.

• The Bank reserves the right to modify/amend/reverse/cancel any or all the provisions of the recruitment process, without assigning any reason thereof. Depending upon the requirement, the Bank reserves the right to cancel/restrict/curtail/enlarge the recruitment process, if need so arises, without any further notice and without assigning any reason therefor.

• No correspondence will be entertained from any ineligible and non-selected candidate. The Bank shall not furnish the mark-sheet of selection process to candidates. In all matters regarding eligibility, the selection process, the stages at which the scrutiny of eligibility is to be undertaken, documents to be produced for the selection process, assessment, prescribing minimum qualifying standards in the selection process, number of vacancies, communication of results, etc., the Bank's decision shall be final and binding on the candidates and no correspondence shall be entertained in this regard.

• Selected candidates, at the time of joining the Bank, will have to execute a personal bond for ₹ 3 lakh to serve the Bank for one year as management trainee from the date of joining the Bank and minimum of 5 years as Deputy Manager from the date of absorption of in the Bank's service.

**ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT/USE OF UNFAIR MEANS**

Candidates are advised in their own interest that they should not furnish any particulars that are false, tampered with or fabricated and should not suppress any material information while submitting application. At the time of examination, interview or in a subsequent selection procedure, if a candidate is (or has been) found guilty of;

(i) Using unfair means

(ii) Impersonating or procuring impersonation by any person or

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(iii) Misbehaving in the examination/interview hall or disclosing, publishing, reproducing, transmitting, storing or facilitating transmission and storage of contents of the test(s) or any

Continued on page 25

## EXPORT-IMPORT BANK OF INDIA

Continued from page 24

information therein in whole or part thereof in any form or by any means, verbal or written, electronically or mechanically for any purpose or

(iv) Resorting to any irregular or improper means in connection with his/ her candidature or

(v) Obtaining support for his/ her candidature by unfair means, or

(vi) Carrying mobile phones or similar electronic devices of communication in the examination/ interview hall, such a candidate may, in addition to rendering himself/ herself liable to criminal prosecution, be liable to be disqualified from the examination for which he/ she is a candidate;

a) to be debarred either permanently or for a specified period from any examination conducted by bank

b) for termination of service, if he/ she has already joined the Bank.

**PLEASE APPLY ONLINE ON OR BEFORE NOVEMBER 10, 2018**

EN 30/43

## HAJ COMMITTEE OF INDIA

(Statutory body constituted under the Act of Parliament No. 35 of 2002)
Ministry of Minority Affairs, Government of India

Ref.No. HC-02/145/2018 Dated: 10th October, 2018

**NOTICE**

### Recruitment for the post of Law Officer on contractual basis in the establishment of Haj Committee of India (HCoI).

Applications are invited for the post of Law Officer on contractual basis in the establishment of Haj Committee of India. Preference will be given to the person who has exposure in dealing with legal cases of Central Government Offices, is located in Delhi and willing to operate from Delhi. Applicants must have basic knowledge of Islamic shariyat / culture and should be observing Islamic values and norms.

Application format, terms & conditions and job descriptions are available on the website **http://hajcommittee.gov.in**. Applications must reach the office of the undersigned with full Bio-Data and Testimonials by 15.11.2018.

**Chief Executive Officer**
**Haj Committee of India**

www.Jobriya.com

EN 30/14

## thsti — TRANSLATIONAL HEALTH SCIENCE AND TECHNOLOGY INSTITUTE

NCR Biotech Science Cluster, 3rd Milestone, Faridabad-Gurugram Expressway, P.O. Box No. 04, Faridabad-121001

(An Autonomous Institute of the Department of Biotechnology, Ministry of Science & Technology, Govt. of India)

### Recruitment for Administrative positions

Recruitment Notice No. THS/RN/20/2018

| S. No. | Name of the Post/ No. of Post/ Pay Level/Age Limit | Qualification & Experience |
|---|---|---|
| 1 | **Section Officer**<br>One (OBC)<br>Level 7 of the pay matrix<br>(Rs 44,900 - 1,42,400/-)<br>30 Years | Graduate with Post Graduate Diploma / Degree in Management from a recognised university with minimum three years' experience in Stores & Purchase or Finance & Accounts preferably of an Autonomous Body/ PSU/ University.<br>**Desirable :** Knowledge of Govt. rules and regulations and working in computerized environment. |
| 2 | **Management Assistant**<br>One (UR)<br>Level 6 of the pay matrix<br>(Rs 35,400 – 1,12,400)<br>30 Years | Graduate with minimum three years experience in Stores & Purchase or HR & Administration.<br>**Desirable :**<br>• Knowledge of Govt. rules and regulations and working in computerized environment.<br>• Persons having PG diploma/degree in Personnel/ HR Management/ Material Management/ will be preferred |

The above positions are also suitable for Persons with disabilities (PWD) with not less than 40% disability viz. Locomotor Disability or cerebral palsy i.e. Both legs affected but not arms (BL), One leg affected (Right or Left) (OL).

**Last date to apply online: 17.11.2018**

For details, please visit our website: **www.thsti.res.in**

EN 30/48

## MUMBAI PORT TRUST

Mumbai Port Trust require Nursing Sister Trainee - 25 and Pharmacist Trainee - 05 for its well equipped, modern Mb.P.T. Hospital at Nadkarni Park, Wadala (East). The vacancies will be filled up for period of eleven months or handing over of the hospital whichever is earlier.

| Name of the Post | No. of Posts | Required Age & Qualification | Date of Submission of Forms | Consolidated Remuneration |
|---|---|---|---|---|
| 1. Nursing Sister - Trainee | 25 | **Essential**<br>i) SSC or its equivalent<br>ii) Registration as qualified Nurse and Midwife with the Maharashtra Nurse and 'Midwives' and Health Visitors Council<br>iii) One year's experience of nursing after obtaining the qualification<br>**Age Limits**<br>Minimum - 20 years<br>Maximum - 30 years | On or before 05/11/2018 at 5.00 p.m. (except 2nd and 4th Saturday and Public Holiday). **Application received by this office after due date and time will be rejected.**<br>Address for submission of applications:-<br>Chief Medical Officer, Mumbai Port Trust Hospital, Nadkarni Park, Wadala (E), Mumbai - 400 037 | Consolidated remuneration of ₹ 10,000/-. They will not be entitled to any other benefits in the MbPT service. |
| 2. Pharmacist - Trainee | 05 | **Essential**<br>i) SSC or its equivalent qualification<br>ii) Registered Pharmacist under Pharmacy Act, 1948<br>iii) One year's experience as a Pharmacist<br>**Age Limits**<br>Minimum - 20 years<br>Maximum - 30 years | | |

The Nursing Sister Trainee and Pharmacist Trainee's reservation as under:-

| Sr. No. | Category | Total Requirement | UR | SC | ST | OBC | Handicapped |
|---|---|---|---|---|---|---|---|
| 1. | Nursing Sister - Trainee | 25 | 15 | 2 | 2 | 6 | NA. |
| 2. | Pharmacist - Trainee | 05 | 03 | Nil | Nil | 01 | 01 (Orthopedically Handicapped) |

The selection will be based on the merit of the candidate's obtained marks on the basis of educational qualification, experience and other activities etc.

**Note :** The above posts are reserved as above. In case no suitable SC/ST/OBC/PWD candidates are found for the particular post; these vacancies may be filled up by candidate of other categories.

**Contact No. 66567712, 66567658**
**Details on Website: www.mumbaiport.gov.in**

Desirous eligible candidates may submit his / her application with full bio-data in the prescribed format (Annexure "A & B") along with self-attested Photo Copies of the same and four Photographs.

MbPT-49-2018

**Chief Medical Officer**

EN 30/42

## टाटा मूलभूत अनुसंधान संस्थान
## Tata Institute of Fundamental Research

भारत सरकार का नाभिकीय विज्ञान एवं गणित का राष्ट्रीय केंद्र एवं समविश्वविद्यालय
**National Centre of the Government of India for Nuclear Science & Mathematics and a Deemed University**
1, होमी भाभा रोड, कुलाबा, मुंबई- 400005
**1, Homi Bhabha Road, Colaba, Mumbai-400005**
दूरभाष/**Telephone: 022-22782000**, फैक्स/**Fax: 022-22804610/11**
वेबसाइट/**Website: www.tifr.res.in**
**Advertisement No. 2018/7**

Applications are invited for the following posts for the "India-Based Neutrino Observatory (INO)" Project. The selected candidates are expected to work at any of the INO laboratories or project sites located in Madurai, Pottipuram (near Theni) or at any other INO collaborating Institutes or their experimental sites. Their headquarter of work will be INO's Inter-Institutional Centre for High Energy Physics (IICHEP), Madurai.

| Sr. No. | Name of the Post | Reservations | | | | | Age Below | Monthly Consolidated Pay |
|---|---|---|---|---|---|---|---|---|
| | | UR | SC | ST | PWD | OBC | | |
| 1. | **Project Scientific Officer (C) [Electronics]** | 1 | - | - | - | - | 28 | Rs. 71000/- (including HRA Rs. 12100/-) |
| 2. | **Project Scientific Officer (C) [Instrumentation]** | 1 | - | - | - | - | 28 | Rs. 71000/- (including HRA Rs. 12100/-) |
| 3. | **Project Scientific Officer (C) [Electrical]** | - | - | - | - | 1 | 31 | Rs. 71000/- (includinge HRA Rs. 12100/-) |
| 4. | **Project Scientific Officer (C) [Mechanical]** | 1 | - | - | - | - | 28 | Rs. 71000/- (includinge HRA Rs. 12100/-) |
| 5. | **Project Scientific Officer (C) [Civil]** | 1 | - | - | - | - | 28 | Rs. 71000/- (including HRA Rs. 12100/-) |
| 6. | **Project Scientific Officer (B) [Detector]** | 1 | - | - | - | - | 28 | Rs. 58000/- (including HRA Rs. 10200/-) |
| 7. | **Project Clerk A** | 1 | - | - | - | - | 28 | Rs. 28000/- (including HRA Rs. 4600/-) |

**Abbreviation: UR - Unreserved; SC - Scheduled Caste; ST - Scheduled Tribe; PWD- Persons with Disabilities; OBC - Other Backward Class.**

**Applications will be accepted ONLY ON-LINE.**

SC/ST/OBC/PWD candidates can also apply for General [Unreserved] Post/s.

Candidates applying for above posts and who are eligible for age relaxation as per extant GOI rules are required to submit applications by POST, alongwith a copy of relevant certificate in support of age relaxation (for example ex-servicemen, persons with disabilities etc.) [SC, ST and OBC candidates applying for unreserved posts are not eligible for age relaxation and should apply online].

**For qualification, experience, general information and details regarding ON-LINE submission of application and submission of application by post, please visit the website: http://www.tifr.res.in/positions. Last date of filling in online applications : 22 days from the date of publication of advertisement.**

**davp 48124/11/0014/1819**

www.Jobriya.com

EN 30/40

# Indo-Tibetan Border Police Force

## (Ministry of Home Affairs)
## Govt. of India

## RECRUITMENT FOR THE POST OF CONSTABLE (TELECOM) (ONLINE APPLICATION ONLY)

www.Jobriya.com

Applications are invited from eligible Indian citizens (MALE & FEMALE) for filling up the vacancies for the Non-Gazetted & Non-Ministerial posts of Constable (Telecom) in Group 'C' on temporary basis likely to be made permanent in Indo- Tibetan Border Police Force. The posts have All India liability and selected candidates can be posted anywhere in India and even abroad. On appointment, the candidates shall be governed by the ITBPF Act, 1992 and ITBPF Rules, 1994. Applications from candidates will be accepted through ON-LINE MODE only. No other mode for submission of application is allowed. **ONLINE APPLICATION MODE WILL BE OPENED W.E.F. 29/10/2018 AT 00:01 AM AND WILL BE CLOSED ON 27/11/2018 AT 11:59 PM.**

**2. PAY SCALE & OTHER ALLOWANCES:-**

| | |
|---|---|
| **Constable (Telecom)** | Level - 3 in the Pay Matrix<br>Rs. 21700 – 69100 (as per 7th CPC). |
| **Other allowances**<br>The post will carry Dearness Allowance, Ration Money, Dress Allowance as admissible from time to time, Special Compensatory Allowance while posted in specified border areas, free uniform, free accommodation or HRA, Transport Allowance, Free leave pass and any other allowance as admissible in the Force from time to time under the rules/instructions. They will be covered under New Restructured Defined Contributory Pension Scheme. | |

**3. Vacancies:-**

| Name of Post | Vacancy | Particulars | Reservation Status | | | | |
|---|---|---|---|---|---|---|---|
| | | | UR | SC | ST | OBC | Total |
| **Constable (Telecom)** | **218** | Male | 93 | 28 | 14 | 50 | **185** |
| | | Female | 17 | 5 | 2 | 9 | **33** |

**Note:-**

a) Total vacancies include Backlog vacancies and may vary due to administrative reasons. ITBP reserves the right to make changes in sequence of the recruitment process after publication of this advertisement. ITBP also reserves the right to cancel or postpone the recruitment at any stage without assigning any reason.

b) 10% of the vacancies are reserved for Ex-Servicemen. In case vacancy reserved for Ex-servicemen remains unfilled due to non-availability of eligible or qualified candidates, the same shall be filled by other candidates.

c) As per MHA guidelines, if a situation so arises wherein the women candidates in the horizontal compartmentalized reservation in any of the vertical reservation categories are not available, then the posts shall be filled up from among the male candidates from the concerned vertical reservation categories.

**4. ELIGIBILITY CONDITIONS:**

**4.1 Educational Qualifications & Age Limit:-**

| Name of Post | Age limit | Minimum educational and other essential qualifications | |
|---|---|---|---|
| **Constable (Telecom)** | Between 18 to 23 years | **Essential** | Matriculation from a recognized Board or equivalent. |
| | | **Desirable** | Diploma or Certificate Course from an Industrial Training Institute or any other recognized Institution. |

**4.2 Cut off date for Age and Relaxations :-**

i) Crucial date for determining the age limit will be the closing date i.e. **27th November, 2018 (27/11/2018).**

ii) Candidates applying for this post should not have been born **earlier than 28/11/1995** and not **later than 27/11/2000.**

iii) The upper age limit is relaxable for SC, ST, OBC, Ex-Servicemen and other categories of persons in accordance with the Governments orders on the subject.

iv) Candidates should note that only the Date of Birth as recorded in the Matriculation certificate available on the date of submission of application will be accepted for determining the age and no subsequent request for its change will be considered or granted.

v) Candidates claiming OBC Non-Creamy Layer (NCL) status may note that certificate on non-creamy layer status should have been obtained within three years before the closing date i.e. 27/11/2018.

vi) Candidates who wish to be considered against vacancies reserved or seek age relaxation must submit requisite certificate from the competent authority, in the prescribed format when such certificates are sought by the Recruitment Board. Otherwise, their claim for SC/ST/OBC(NCL) status will not be entertained and their candidature/applications will be considered under General (UR) category.

vii) The formats of the certificates are annexed as **Annexure-II & Annexure-III.** Certificates obtained in any other format will not be accepted.

viii) Break between Army Service and re-employment should not exceed 2 years.

ix) Age relaxation available to different category of eligible candidates, for claiming Age Relaxation are as under:-

| S.N. | Category | Age-Relaxation permissible beyond the upper age limit |
|---|---|---|
| 1 | SC/ST | 5 years |
| 2 | OBC | 3 years |
| 3 | Ex-Servicemen<br>(After deduction of the military service rendered from the actual age) | UR – 3 Years<br>SC/ST – 8 (3+5) years<br>OBC (NCL) – 6 (3+3) years. |
| 4 | Government servant | Up to 5 years in accordance with the instructions or orders issued by the Central Government. |
| 5 | Candidates who had ordinarily been domiciled in the State of **Jammu & Kashmir** during the period from 1st January 1980 to 31st December, 1989. | UR – 5 years<br>SC/ST – 10 (5+5) Years<br>OBC (NCL) – 8 (5+3) years |
| 6 | Children and dependent of victims KILLED in the 1984 riots OR communal riots of 2002 in Gujarat. | UR – 5 years<br>SC/ST – 10 (5+5) Years<br>OBC (NCL) – 8 (5+3) years |

**xii) Explanation:**

An Ex-Serviceman means a person:-

(i) Who has served in any rank whether as a combatant or noncombatant in the Regular Army, Navy, Air Force of the Indian Union, **and**

a) Who either has been retired or relieved or discharged from such service whether at his own request or being relieved by the employer after earning his or her pension. **or**

b) Who has been relieved from such service on medical grounds attributable to military service or circumstances beyond his control and awarded medical or other disability pension. **or**

c) Who has been released from such service as a result of reduction in establishment. **or**

(ii) Who has been released from such service after completing the specific period of engagement, otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency and has been given a gratuity: and includes personnel of the Territorial Army, namely, pension holders for continuous embodied service or broken spells of qualifying service; **or**

(iii) Personnel of the Army Postal Service who are part of regular Army and retired from the Army Postal Service without reversion to their parent service with pension, or are released from the Army Postal Service on medical grounds attributable to or aggravated by military service or circumstances beyond their control and awarded medical or other disability pension; **or**

(iv) Personnel, who were on deputation in Army Postal Service for more than six months prior to the 14th April, 1987. **or**

(v) Gallantry award winners of the Armed Forces including personnel of Territorial Army; **or**

Ex-recruits boarded out or relieved on medical ground and granted medical disability pension.

**4.3 Physical Standards:**

| Description | Height in Cms | | Chest in Cms (For Male candidates only) |
|---|---|---|---|
| | Male | Female | |
| For all States and Union Territories (except categories mentioned below) | 170 | 157 | 80- 85 |
| For candidates falling in the categories of Garhwalies, Kumaonies, Gorkhas, Dogras, Marathas and candidates belonging to the states of Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam, Himachal Pradesh, Kashmir and Leh & Ladakh regions of Jammu and Kashmir. | 165 | 155 | 78- 83 |
| For candidates belonging to Scheduled Tribes (ST) | 162.5 | 150 | 76-81 |

**Weight** – Corresponding to height and age as per medical standard (for male and female candidates).

**Note:-** Candidate who intends to avail relaxation in Height/Chest measurement will have to submit certificate as per **Annexure- 'V'.**

**4.4 Basic Medical Standard:-**

**(i) Eye sight –** The minimum visual standard for the candidates of all categories will be as follows:-

| Visual Acuity unaided (NEAR VISION) | | Uncorrected visual acuity (DISTANT VISION) | | Refraction | Colour Vision | Remarks |
|---|---|---|---|---|---|---|
| **Better eye** | **Worse eye** | **Better eye** | **Worse eye** | | | |
| N6 | N9 | 6/6 | 6/9 | Visual correction of any kind is not permitted even by glasses. | CP III by ISIHARA | -In right handed person, the right eye is better eye and vice versa.<br>-Binocular vision is required. |

Continued

(ii) The candidates must not have knock knee, flat foot, varicose vein or squint in eyes;
(iii) Must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.
(iii) An colour blind person will not be eligible for appointment. If at any stage of service career, person is found to be colour blind, he will be boarded out as per SHAPE policy in vogue in the force;
(iv) **Tattoos: -**
(a) **Content:** Being a secular country, the religious sentiments of our countrymen are to be respected and thus, tattoos depicting religious symbol or figures and the name, as followed in Indian Army are to be permitted.
(b) **Location:** Tattoos marked on traditional sites of the body like inner aspect of forearm but only left forearm, being non saluting limb or dorsum of the hands are to be allowed.
(c) **Size:** Size must be less than ¼ of the particular part (Elbow or Hand) of the body.

**5. HOW TO APPLY AND BY WHICH DATE:-**

**5.1** **Online application mode will be opened w.e.f. 29/10/2018 at 00:01 am and will be closed on 27/11/2018 at 11:59 pm.**

**5.2** Eligible and interested candidates should apply only through ITBP Recruitment website **www.recruitment.itbpolice.nic.in**. Candidates are advised to fill the application form after reading the instructions carefully. The application must be submitted ONLINE only. No application will be accepted offline. Candidature of the candidate who submitted application offline will be rejected summarily.

**5.3** **APPLICATION FEE & MODE OF PAYMENT –** Male candidates belonging to General (UR) or OBC category applying for recruitment should pay Rs. 100/- (Rupees one hundred only) as application fee through online payment gateway system on **www.recruitment.itbpolice.nic.in.** Application received with any other mode of fee payment will be summarily rejected. **Fees are exempted for females, Ex-servicemen and candidates belonging to Scheduled Caste and Scheduled Tribe category.**
**Note:-**
i) Fee once paid will not be refunded under any circumstances.
ii) Fee paid by modes other than above will not be accepted and the applications of such candidate will be rejected forthright and the payment made shall stand forfeited.

**5.4** Persons serving in Central/State Government applying for this recruitment are required to furnish a copy of No Objection Certificate (Annexure- I) issued by the employer at the time of verification of documents. Candidates who fail to submit NOC at the time of documentation shall not be allowed to appear in the selection process and his candidature shall be summarily rejected.

**5.5** There is no requirement of submitting any documents at the time of filling online application form.

**6. SELECTION PROCESS:-**

The candidates whose applications are found in order will be issued online admit Cards mentioning the date and venue of recruitment test. Candidature of candidates who are issued online admit cards will remain provisional till they are finally selected and submit all related documents/certificates in original and in prescribed format at the stage of verification of original documents. The candidates who arrive at the venue without valid admit cards will not be permitted to appear in the recruitment process.

**Note:**

**(i) Before start of physical efficiency test (PET) and physical standard test (PST) the candidates will undergo verification of identity including Biometric capture.**

**(ii) Biometric identification of candidates can also be taken at any stage of recruitment.**

The recruitment to the post of Constable (Telecom) will comprise of following phases. However, ITBP reserves the right to change sequence of the recruitment process due to administrative reasons.

**Phase - I**

**PHYSICAL EFFICIENCY TEST (PET)**

**The candidates will report at the venue on given date and time with a clear & legible print out of their online admit card and online application form for PET.** The events of the PET are as follows:-

| | |
|---|---|
| **For Male Candidates** | |
| i) 1.6 Kms Race | To be completed within 7.30 minutes. |
| ii) Long Jump | 11 Feet (03 Chances). |
| iii) High Jump | 3½ Feet (03 Chances). |
| **For Female Candidates** | |
| i) 800 Mtr Race | To be completed within 4.45 minutes. |
| ii) Long Jump | 09 Feet (03 Chances). |
| iii) High Jump | 3 Feet (03 Chances). |

No marks will be awarded for this test and it will be only qualifying in nature. Those who do not qualify will be eliminated at this stage itself. **Pregnancy at the time of race will be considered a disqualification and pregnant female candidates shall be rejected at this stage.**

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**Note: - PET will not be held for Ex-servicemen. However, Exservicemen will be required to pass the requisite PST, written test and medical examination.**

**PHYSICAL STANDARD TEST (PST)**

Candidates who qualify the PET will be screened for Height, Chest and Weight measurements. Those who do not meet the required physical measurements as applicable will be eliminated at this stage.

**Phase - II**

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**WRITTEN TEST** (The written test may be OMR based or Computer based at the discretion of ITBP).

The candidates who qualify PET & PST will have to appear in written examination. Fresh admit Cards to the candidates, who qualify for the written test will be issued online by mentioning the date & venue of the written test. The candidates are required to appear for the written test with a clear and legible print out of their online admit card. A list of candidates qualified for written test will also be uploaded on ITBP website i.e. **www.recruitment.itbpolice.nic.in.** The written test will be as under:-
(i) The written test will consist of OMR based objective type multiple choice questions to be answered using a Blue or Black Ball pen only; or Computer based objective type multiple choice questions at the discretion of ITBP.
(ii) The question paper will be set bilingually in Hindi and English.
(iii) Pattern of question paper will be as under:-

| S.N. | Subject | No. of questions | Marks |
|---|---|---|---|
| 100 Questions (Objective type), Max. Marks- 100, Time- 2 Hrs | | | |
| a) | General English | 15 | 15 |
| b) | General Hindi | 15 | 15 |
| c) | General Awareness (Bilingual) | 20 | 20 |
| d) | Reasoning Ability (Bilingual) | 20 | 20 |
| e) | Quantitative Aptitude (Bilingual) | 30 | 30 |
| | **Total** | **100** | **100** |

iv) The questions for written test shall be of 10th standard.
v) Due to any wrong entry of roll number, name, question booklet number of question paper series in the OMR sheet or Computer will disqualify the candidate and his/her answers will not be evaluated. The concerned candidates will be solely responsible for such mistake on their part.
vi) Candidates are not permitted to use Mobile phone, calculators, Smart Watch or any other electronic/electrical device. Candidates, therefore, must not bring these devices inside the examination premises. Possession of these items, whether in use or not, will be considered as "use of unfair means" in the examination and appropriate action will be taken against such candidates.
**vii) The cut-off percentage of marks for qualifying in written exam of all three advertised posts will be as under:-**

| | |
|---|---|
| **General and Ex-Servicemen** | **35%** |
| **SC, ST & OBC** | **33%** |

viii) No representation for revaluation of answer sheet of written exam or re-conduct of written examination will be entertained.

**MERIT LIST**

After completion of the written test, Merit lists in each category namely, Gen, SC, ST, OBC (NCL) and Ex-servicemen will be drawn on the basis of total marks obtained by the candidates in the written examination. The candidates shall be shortlisted for Detailed Medical Examination (DME) as per the category wise vacancies on the basis of this merit. Extended list shall also be prepared to cover the shortfall due to failure of candidates in DME and Review Medical Examination (RME). However, there shall be no reserve list.

**RESOLUTION OF TIE CASES**

a) In case of tie in marks, the candidate older in age will get preference.
b) If the tie still persists, it will finally be resolved by referring to the alphabetical order of names in English as per the online application form. A candidate whose name begins with the alphabet which comes first in the English alphabetical order gets preference.

**Phase - III**

**VERIFICATION OF ORIGINAL DOCUMENTS**

Testimonials of the candidates will be checked before Detailed Medical Examination (DME), the candidates will be required to produce the original documents related to Educational and Professional qualifications, date of birth etc. It is important that the candidates applying for this recruitment check their eligibility, to avoid disappointment at later stage. Original documents will be returned on the spot after verification and self attested copies of certificates will be retained with the application. Original copy of following documents will be required for verification:-
(i) Educational Certificate(s);
(ii) Date of birth Certificate as in Matriculation or 10th Class Certificate;
(iii) Professional/Experience Certificate, if any;
(iv) Scheduled Caste and Scheduled Tribe Certificate, as **Annexure-II** and OBC certificate, as **Annexure-'III'** (if belonging to any of these categories). Candidates claiming OBC (NCL) status may note that certificate on creamy layer status should have been obtained **within three years** before the closing date i.e**. 27/11/2018;**
(v) Domicile Certificate issued by local revenue authorities **or** PAN Card **or** Aadhar Card **or** Driving License **or** Voter ID Card **or** Passport for verification of citizenship. In case of West Pakistani Refugees settled in J&K, they are required to produce Certificate in the format attached as **Annexure-'VI'** issued by the Sarpanch/Numberdar of a candidate's village to the effect that the person belonged to the West Pakistani Refugees Category, alongwith a copy of Electoral Roll showing the name of the candidate in the voter list for elections to the Parliamentary Constituency;

| | |
|---|---|
| | (vi) Discharge certificate in case of Ex-Servicemen;<br>(vii) One passport size photograph same as submitted with online application form;<br>**(viii) Certificate as per Annexure 'V' for claiming relaxation in height & chest (if applicable).**<br>**Note:-**<br>**All candidates claiming relaxation under various categories shall bring aforementioned original documents/certificates at the time of recruitment tests for verification by the Board.** |
| **DETAILED MEDICAL EXAMINATION (DME)** | Candidates shortlisted in order of merit as per category wise number of vacancies will be put through DME to assess their fitness as per medical policy issued by MHA. |
| **Phase – IV** | |
| **REVIEW MEDICAL EXAMINATION (RME)** | (i) In case candidates declared unfit in detailed medical examination are not satisfied with the findings of the Medical Officer, they may submit an application for his/her re-medical examination with a duly filled Medical Fitness certificate **(Proforma at Annexure-VII)** within 15 days from the date of his/her rejection in DME. The medical certificate will not be taken into consideration unless it contains a note by the medical practitioner concerned to the effect that it has been given in full knowledge of the fact that the candidate has already been rejected as unfit for appointment in ITBP by a Medical Officer.<br>(ii) The appeal will also not be taken into consideration unless it contains Medical Re-Examination Fee of Rs. 25/- in form of Indian Postal Order and Rejection Slip (original) issued by the Presiding Officer. RME fee in the form of IPO should be prepared in the name of **INSPECTOR GENERAL (NW) FRONTIER, ITB POLICE FORCE.** The appeal complete in all respects should be submitted **within 15 days** from the date of issue of Rejection Slip in which the finding of the Medical Officer are communicated to the candidate. **ITBP will not be responsible for any postal delay.**<br>(iii) The application for re-medical examination shall be sent to **THE INSPECTOR GENERAL (NW) Frontier, ITB Police Force, PO- Seemanagar, Near Airport, Chandigarh (UT) Pin- 160003.** |

**7. GENERAL INSTRUCTIONS:**

| | |
|---|---|
| **7.1** | All candidates who have been called for PET & PST will bring a clear and legible print out of the online application form submitted by them for purpose of identification, etc or else they will not be permitted to enter the venue. The print out will be retained by ITBP personnel for office use. All candidates are also required to bring clear and legible print out of their online admit card at each stage of the recruitment process. |
| **7.2** | Candidates are to ensure to keep sufficient number of same passport size photos used by them in filling the online application form and bring same passport size photos submitted with online application form at all stages of recruitment. |
| **7.3** | Candidates in Central or State Government Service/Departmental candidates should submit in original a "No Objection Certificate" from their employer at the time of verification of original documents else their candidature will be rejected. |
| **7.4** | Verification of original documents will be carried out at the time of DME, therefore candidates are advised to confirm their eligibility in all respects to avoid any disappointment. |
| **7.5** | All eligible candidates will be duly informed about the date and venue of the recruitment tests will be sent electronically on their registered e-mail ID with directions to download their admit cards on ITBP Recruitment website (**www.recruitment.itbpolice.nic.in**). Therefore, candidates should provide genuine and functional e-mail ID and Mobile number at the time of filling online application form. ITBP will not be responsible in case of any failure of the candidate not receiving e-mail/admit card online. |
| **7.6** | Candidates shall be required to serve in the Force for a minimum period of 10 years. If any person after joining the service wants to resign from the service before the expiry of 10 years, he/she is required to refund a sum equal to three months' pay and allowances attached to the post or the cost of training imparted to him/her by the Force, whichever is higher. |
| **7.7** | Selected candidates shall have to undergo Basic Training and such other courses as prescribed in the Force from time to time. |
| **7.8** | **Candidates belonging to physically challenged category are not eligible to apply for this examination.** |
| **7.9** | Candidates should come duly prepared for more than one day stay under their own arrangements at the Recruitment Centre. No TA/DA will be admissible. |
| **7.10** | No correspondence will be entertained from ineligible candidates whose applications have been rejected. |
| **7.11** | ITBP will not be responsible for any damage/injury to the individual sustained during the course of recruitment process. |
| **7.12** | Candidates are advised to beware of touts and not to fall prey to the unscrupulous elements. Recruitment in ITBP is totally transparent, fair and purely on the basis of performance of the aspirants. No candidate is required to pay any money for recruitment in ITBPF except nominal fees for application and RME. If someone approaches them or asks for money or any other favour, they may report the matter to the recruitment board or the local police. |
| **7.13** | ITBP will not responsible for any postal delay or Internet interruptions/ computer related problems. |
| **7.14** | Any further information/notice in respect to the subject recruitment will be published on **www.recruitment.itbpolice.nic.in** only. Hence, all candidates are advised to log on the above link from time to time. |
| **7.15** | All disputes and differences, if any, will be subject to the jurisdiction of the courts within the territorial limits of Delhi only. |
| **7.16** | ITBP Recruitment Helpline No. 011 24369482 & 83. |

**8. Disclaimer:**

Information given in this advertisement and on ITBP Recruitment website are guidelines only. In case of any ambiguity, the existing rules and regulations of ITBP/Govt. of India will be final.

**DIG (Estt. & Rectt.)**
**Directorate General, ITBP**

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**ANNEXURE 'I'**

**RECRUITMENT FOR THE POST OF CONSTABLE (TELECOM) IN INDO-TIBETAN BORDER POLICE FORCE- 2018-19**
**(Applicable for in-service candidates only)**

**No Objection Certificate**

**Note:** Candidates already in Govt. service must submit their application through proper channel with the following certificate duly signed by their employer agreeing to release them, in case finally selected for the post of **CONSTABLE (TELECOM)** in Indo-Tibetan Border Police.

(i) Certified that Mr._____ holds a permanent/temporary post of _____under Central/State Govt.
(ii) Certified also that he has submitted his application to this department/Office on _____.
(iii) Certified also that Mr._____ will be released in case of his selection for the post of **CONSTABLE (TELECOM)** in Indo-Tibetan Border Police Force.
iv) Certified also that Sh……. Post…….. Serving in ……..since…….. (mention date of appointment) and no DE/Vigilance case is either pending or being contemplated against him.

**Place:-**
**Dated:-**

**Signature of Head of Office/**
**Appointing Authority**
**with office seal**

**ANNEXURE 'II'**

**FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his claim an attested/certified copy of a certificate in the form given below, from the Sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy.

The form of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India.

This is to certify that Shri/Shrimati/Kumari* _____ son/daughter of _____ of village/town* _____ in District/Division* _____ of the State/Union Territory* _____belongs to the Caste/Tribes _____ which is recognised as a Scheduled Castes/Scheduled Tribes* under:-

The Constitution (Scheduled Castes) order, 1950 _____, the Constitution (Scheduled Tribes) Order, 1950 _____, the Constitution (Scheduled Castes) Union Territories Order, 1951* _____the Constitution (Scheduled Tribes) Union Territories Order, 1951* _____.

(As amended by the Scheduled Castes and Scheduled Tribes (Modification) Order, 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas Reorganization Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976)

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956.
The Constitution (Andaman & Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment Act), 1976*.
The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order 1962.
The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962 @.
The Constitution (Pondicherry) Scheduled Castes Order 1964 @.
The Constitution (Uttar Pradesh) Scheduled Tribes Order 1967 @.
The Constitution (Goa, Daman & Diu) Scheduled Castes Order 1968 @.
The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @.
The Constitution (Nagaland) Scheduled Tribes Order 1970 @.
The Constitution (Sikkim) Scheduled Castes Order 1978 @.
The Constitution (Sikkim) Scheduled Tribes Order 1978 @.

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The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989 @.
The Constitution (Scheduled Castes) Orders (Amendment) Act, 1990 @.
The Constitution (Scheduled Tribes) Orders (Amendment) Ordinance, 1991 @.
The Constitution (Scheduled Tribes) Orders (Second Amendment) Act, 1991 @.
The Constitution (Scheduled Tribes) Orders (Amendment) Ordinance, 1996

2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration. This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes certificate issued to Shri/Shrimati _____Father/Mother _____of Shri/ Shrimati/Kumari* _____ of village/town* in District/Division* _____of the State/Union Territory* _____ who belongs to the _____ Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe in the State/Union Territory* issued by the _____ dated _____.

3. Shri/Shrimati/Kumari and /or* his/her family ordinarily reside(s) in village/town* _____of District/Division* _____of the

State/Union Territory of _____ .

**Signature** _____

**** Designation** _____

**(with seal of office)**

**State/Union Territory**

**Place** _____

**Date** _____

* Please delete the words which are not applicable

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@ Please quote specific Presidential Order

Delete the paragraph which is not applicable.

**NOTE:** The term, ordinarily reside (s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

** The authorities competent to issue Caste/Tribe Certificates:

(i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/Dy. Collector/Ist Class Stipendiary Magistrate/ Sub-Divisional Magistrate/Extra- Assistant Commissioner/Taluka Magistrate/ Executive Magistrate.

(ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

(iii) Revenue Officers not below the rank of Tehsildar.

(iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

**NOTE:** ST candidates belonging to Tamil Nadu State should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

**ANNEXURE 'III'**

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri / Smt. / Kumari _____Son / Daughter of Shri / Smt. _____ of Village/Town_____ in District/Division _____ in the State/Union Territory_____ belongs to the _____Community which is recognized as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. _____ dated _____*. Shri/Smt/Kumari _____ and/or his/her family ordinarily reside(s) in the _____ District/Division of the _____ State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08.09.1993**.

**District Magistrate**

**Deputy Commissioner etc. *****

**Dated:**

**Seal**

*- The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

**- As amended from time to time.

***- The authorities competent to issue the Certificate:-

a. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/Dy. Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/ Extra-Assistant Commissioner (not below the rank of first class Stipendiary Magistrate).

b. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

c. Revenue Officers not below the rank of Tehsildar.

d. Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

**Note: -** The term "Ordinarily" used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

**ANNEXURE 'IV'**

**DECLARATION/UNDERTAKING - BY OBC (NON CREAMY LAYER) CANDIDATES ONLY**

I, _____son of Shri _____ resident of village/town/city _____District _____State _____ hereby declare that I belong to the _____ community which is recognised as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93- Estt. (SCT), dated 8/9/1993 which is modified vide DOP&T OM No. 36022/2/2004-Estt (Res) dated 09/03/2004, OM No. 36022/2/2004-Estt (Res) dated 14.10.2008 and OM No. 36033/1/2013-Estt (Res) dated 27/05/2013. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India.

**Place:** _____ **Signature of the applicant (OBC candidate)**

**Date:** _____

**ANNEXURE – V**

**FORM OF CERTIFICATE TO BE SUBMITTED BY THE THOSE CANDIDATES WHO INTEND TO AVAIL RELAXATION IN HEIGHT OR CHEST MEASUREMENT**

**(Please refer para 4.3 of the advertisement)**

Certified that Shri_____ S/O Shri _____ is permanent resident of village_____ Tehsil/Taluka_____ District_____ of _____ State.

2. It is further certified that:

- Residents of entire area mentioned above are considered as _____ (Garhwali, Kumaoni, Dogra, Maratha, Sikkimies) for relaxation in height measurement for recruitment in the Para Military Forces of the Union of India.
- He belongs to the Himachal Pradesh/Jammu & Kashmir/North Eastern States which is considered for relaxation in height measurement for recruitment in the Para Military Forces of the Union of India.
- He belongs to _____Tribals/Adivasis community which is considered for relaxation in height and chest measurement for recruitment in para-military forces.

**Date:** _____ **Signature** _____

**Place** _____ **District Magistrate/Sub-Divisional Magistrate/Tehsildar**

- Delete whichever is not applicable.

**ANNEXURE-'VI'**

Office of the Sarpanch/Numberdar …….

**IDENTITY CERTIFICATE FOR WEST PAKISTANI REFUGEE RESIDING IN THE STATE OF JAMMU & KASHMIR**

This is to certify that Shri/Ms/Smt……. S/o, D/o, W/o Shri…….formerly a resident of Village…….., Tehsil……., Distt……..of undivided India (now Pakistan) presently residing at H.No……., Street/Lane No…… Mohalla……. Village……., Tehsil……, Distt…….. is now a West Pakistani Refugee after having migrated from Pakistan during the Indo-Pak Conflict of 1947.

**Sarpanch/ Numberdar**

**ANNEXURE - VII**

**CONSTABLE (TELECOM) RECRUITMENT – 2018 IN ITBP**

**MEDICAL FITNESS CERTIFICATE**

**(Only applicable to the candidate at the time of completion of his/her Detail Medical Examination (DME) & declared medically unfit in DME and He/She intends to appear in Review Medical Examination (RME) as per Para-6 (IV) of Advertisement Notice)**

**Medical Practitioner to attest Photograph & Thumb Impression of candidate**

Space for photograph of candidate

**Left hand thumb impression of candidate** ➔

Certified that Mr./Ms. _____ S/o Shri _____ age _____ years, a candidate of _____recruitment-2017 whose photo and thumb impression are appended above duly attested by me was examined by me at Hospital _____ on date _____.

**2.** I, the undersigned, have the knowledge that Mr./Ms._____ S/o Shri _____ has been declared medically unfit by the Medical Officer for the post of_____ for ITBP recruitment – 2017 due to _____

In my opinion, this is an error of judgment due to following reasons:

_____.

**After due examination, I declare him/her medically fit for the said post.**

Date:

**Signature and Name with seal of specialist medical officer of concerned field**

**Registration No.** _____

**(MCI/State Medical Council)**

**Designation……**

**Name & Address of Govt. Hospital**

www.Jobriya.com

_____

**(District Hospital and above)**

Signature and name of the candidate

(in presence of Medical Practitioner)

Attested by

**Specialist medical officer of concerned field**

**Signature & seal**

The candidates understands and accepts the following:-

i) The findings of the Medical Practitioner should be supported by Medical reports/documents wherever applicable.

ii) The photograph, thumb impression and signature of the candidate should be attested by Medical Practitioner giving this Medical Fitness Certificate. Un-attested forms will be summarily rejected.

iii) ITBP shall not be responsible for postal delay or if a candidate fails to submit the relevent documents with the RME appeal within stipulated time.

iv) The decision of ITBP Review Medical Board will be final and binding.

# Indo-Tibetan Border Police Force

## (Ministry of Home Affairs)
## Govt. of India

## RECRUITMENT FOR THE POST OF SUB INSPECTOR (HINDI TRANSLATOR) (ONLINE APPLICATION ONLY)

Applications are invited from **eligible Indian citizens (MALE only)** for filling up the vacancies for the Non-Gazetted & Non-Ministerial post of Sub Inspector (Hindi Translator) in Group 'B' on temporary basis likely to be permanent in the Indo-Tibetan Border Police Force. The post has all India liability and selected candidates can be posted anywhere in India and even abroad. On appointment, the candidate shall be governed by the ITBPF Act and Rules. Applications from candidates will be accepted through ON-LINE MODE only. No other mode for submission of application is allowed. **ONLINE APPLICATION MODE WILL BE OPENED W.E.F. 29/10/2018 AT 00:01 AM AND WILL BE CLOSED ON 27/11/2018 AT 11:59 PM.**

| Name of Post | Total vacancies to be filled up | Particulars | Reservation status | | | | Total |
|---|---|---|---|---|---|---|---|
| | | | UR | SC | ST | OBC | |
| Sub Inspector (Hindi Translator) | 2 | Male | 2 | 0 | 0 | 0 | 2 |

**Note:-**

a) **Vacancies may vary due to administrative reasons. ITBP reserves the right to make changes in sequence of the recruitment process after publication of this advertisement. ITBP also reserves the right to cancel or postpone the recruitment at any stage without assigning any reason.**

b) **No vacancy is reserved for SC, ST and OBC category. However, candidates of SC, ST and OBC category (Creamy Layer/Non Creamy Layer) may apply but their candidature will be considered against UR category without consideration of any relaxation otherwise reserved for SC, ST and OBC category.**

**2. PAY SCALE AND OTHER ALLOWANCES:-**

| Sub Inspector (Hindi Translator) | **Level - 6 in the Pay Matrix**<br>Rs. 35400 – 112400 (as per 7th CPC) |
|---|---|

**Other allowances**

The post will carry Dearness Allowance, Ration Money, Dress Allowance as admissible from time to time, Special Compensatory Allowance while posted in specified border areas, free uniform, free accommodation or HRA, Transport Allowance, Free leave pass and any other allowance as admissible in the Force from time to time under the rules/instructions. **They will be covered under New Restructured Defined Contributory Pension Scheme.**

**3. ELIGIBILITY CONDITIONS:**

**3.1 Educational Qualifications & Age Limit:-**

| Age limit | Minimum educational and other essential qualifications |
|---|---|
| Upto 30 years | Graduate from a recognised university with Hindi as one of the main subject and English as an elective subject and working knowledge of computer application. |

**Note: -**
It is important that the candidates applying for this recruitment must check their eligibility, to avoid disappointment at later stage.

**3.2 Cut off date for Age and Relaxations :-**

i) Crucial date for determining the age limit will be the closing date i.e. 27th November, 2018 (27/11/2018).
ii) Candidates applying for this post should be within the age group of 30 years i.e. not have been born earlier than 28/11/1988.
iii) Candidates should note that only the Date of Birth as recorded in the Matriculation certificate available on the date of submission of application will be accepted for determining the age and no subsequent request for its change will be considered or granted.
iv) Candidates who seek relaxation must submit requisite certificate from the competent authority, in the prescribed format **Annexure-II** when such certificates are sought by the Recruitment Board.
v) Age relaxation available to different category of eligible candidates, for claiming Age Relaxation are as under:-

| S N | Category | Age- Relaxation permissible beyond the upper age limit |
|---|---|---|
| 1 | Government servant | 5 years in accordance with the instructions or orders issued by the Central Government. |
| 2 | Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir during the period from 1st January 1980 to 31st December, 1989. **(Unreserved)** | 5 years |
| 3 | Children and dependent of victims KILLED in the 1984 riots OR communal riots of 2002 in Gujarat **(Unreserved)** | 5 years |

**3.3 Physical Standards:-**

| Description | Height in Cms | Chest in Cms | |
|---|---|---|---|
| | | Unexpanded | Expanded |
| For all States and Union Territories (except categories mentioned below) | 170 | 80 | 85 |
| For candidates belonging to the hill areas of Garhwal, Kumaon, Himachal Pradesh, Gorkhas, Dogras, Marathas, Sikkimies, Leh and Ladakh, Kashmir Valley and North Eastern States. | 165 | 80 | 85 |

**Weight –** Corresponding to height and age as per medical standard (for male candidates).
**Note:-**Candidate who intends to avail relaxation in Height/Chest measurement will have to submit certificate as per **Annexure- 'II'**.

**3.4 Basic Medical Standard:-**

**(i) Eye sight –** The minimum visual standard for the candidates of all categories will be as follows:-

| Visual Acuity unaided (NEAR VISION) | | Uncorrected visual acuity (DISTANT VISION) | | Refraction | Colour Vision | Remarks |
|---|---|---|---|---|---|---|
| Better eye | Worse eye | Better eye | Worse eye | | | |
| N6 | N9 | 6/6 | 6/9 | Visual correction of any kind is not permitted even by glasses. | CP III by ISIHARA | -In right handed person, the right eye is better eye and vice versa.<br>-Binocular vision is required. |

(ii) The candidates must not have knock knee, flat foot, varicose vein or squint in eyes;
(iii) Must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties.
(iii) An colour blind person will not be eligible for appointment. If at any stage of service career, person is found to be colour blind, he will be boarded out as per SHAPE policy in vogue in the force;
**(iv) Tattoos:-**
**(a) Content:** Being a secular country, the religious sentiments of our country-men are to be respected and thus, tattoos depicting religious symbol or figures and the name, as followed in Indian Army are to be permitted.
**(b) Location:** Tattoos marked on traditional sites of the body like inner aspect of forearm but only left forearm, being non saluting limb or dorsum of the hands are to be allowed.
**(c) Size:** Size must be less than **1/4** of the particular part (Elbow or Hand) of the body.

**4. HOW TO APPLY AND BY WHICH DATE:-**

**4.1** Online application mode will be opened w.e.f. 29/10/2018 at 00:01 am and will be closed on 27/11/2018 at 11:59 pm.

**4.2** Eligible and interested candidates should apply only through ITBP Recruitment website **www.recruitment.itbpolice.nic.in**. Candidates are advised to fill the application form after reading the instructions carefully. The application must be submitted ONLINE only. No application will be accepted offline. Candidature of the candidate who submitted application offline will be rejected summarily.

**4.3 APPLICATION FEE & MODE OF PAYMENT –** Male candidates belonging to General (UR) or OBC category applying for recruitment to this post should pay **Rs. 200/- (Rupees two hundred only)** as application fee through online payment gateway system on www.recruitment.itbpolice.nic.in. Application received with any other mode of fee payment will be summarily rejected. **Fees are exempted for candidates belonging to Scheduled Caste and Scheduled Tribe category.**
**Note:-**
i) Fee once paid will not be refunded under any circumstances.
ii) Fee paid by modes other than above will not be accepted and the applications of such candidate will be rejected forthright and the payment made shall stand forfeited.

**4.4** Persons serving in Central/State Government applying for this recruitment are required to furnish a copy of No Objection Certificate (Annexure- I) issued by the employer at the time of verification of documents. Candidates who fail to submit NOC at the time of documentation shall not be allowed to appear in the selection process and his candidature shall be summarily rejected.

**4.5** There is no requirement of submitting any documents at the time of filling online application form.

**5. SELECTION PROCESS:**

The candidates whose applications are found in order will be issued online admit Cards mentioning the date and venue of recruitment test. Candidature of candidates who are issued online admit cards will remain provisional till they are finally selected and submit all related documents/certificates in original and in prescribed format at the stage of verification of original documents. The candidates who arrive at the venue without valid admit cards will not be permitted to appear in the recruitment process.

**Note:-**

www.Jobriya.com

(i) **Before start of physical efficiency test (PET) and physical standard test (PST) the candidates will undergo verification of identity including Biometric capture.**

(ii) **Biometric identification of candidates can also be taken at any stage of recruitment.**

The recruitment will comprise of following phases. However, ITBP reserves the right to change sequence of the recruitment process due to administrative reasons.

**Phase - I**

**PHYSICAL EFFICIENCY TEST (PET)**

**The candidates will report at the venue on given date and time with a clear & legible print out of their online admit card and online application form for PET. The events of the PET are as follows:-**

| | |
|---|---|
| Race 100 Mtrs | To be completed within 16 seconds. |
| Race 1.6 kms | To be completed within 7 minutes 30 seconds. |

Continued

| | |
|---|---|
| | No marks will be awarded for this test and it will be only qualifying in nature. Those who do not qualify will be eliminated at this stage itself. |
| **PHYSICAL STANDARD TEST (PST)** | Candidates who qualify the PET will be screened for Height, Chest and Weight measurements. Those who do not meet the required physical measurements as applicable will be eliminated at this stage. |
| **Phase - II** | |
| **WRITTEN TEST** | The candidates who qualify PET & PST will have to appear in written examination. Fresh admit cards to the candidates, who qualify for the written test will be issued online by mentioning the date & venue of the written test. The candidates are required to appear for the written test with a clear and legible print out of their online admit card. A list of candidates qualified for written test will also be uploaded on ITBP website i.e. **www.recruitment.itbpolice.nic.in.** The candidates will be required to pass the following written examination with at least 50% marks in each written paper. |

| Papers | Subject | Duration of Exam | Maximum marks |
|---|---|---|---|
| Paper-I (Objective Type) | General Knowledge, English & Hindi | 1½ Hrs | 100 |
| Paper-II (Subjective Type) | Professional Test Translation (English to Hindi and Hindi to English) | 1½ Hrs | 100 |

i) Paper – I of written test will consist of OMR based objective type multiple choice questions to be answered using a Blue or Black Ball pen only; or Computer based objective type multiple choice questions at the discretion of ITBP.
ii) Paper-II will be subjective professional test of translation (English to Hindi and Hindi to English) using a Blue/Black ball pen only or Computer based at the discretion of ITBP.
iii) The question paper will be set bilingually in Hindi and English.
iv) Due to any wrong entry of roll number, name, question booklet number of question paper series in the OMR sheet or Computer will disqualify the candidate and his answers will not be evaluated. The concerned candidates will be solely responsible for such mistake on their part.
v) Candidates are not permitted to use Mobile phone, calculators, Smart Watch or any other electronic/electrical device. Candidates, therefore, must not bring these devices inside the examination premises. Possession of these items, whether in use or not, will be considered as "use of unfair means" in the examination and appropriate action will be taken against such candidates.
vi) No representation for revaluation of answer sheet of written exam or re-conduct of written examination will be entertained.

| | |
|---|---|
| **MERIT LIST** | After completion of the written test, Merit lists will be drawn on the basis of total marks obtained by the candidates in the written examination. The candidates shall be shortlisted for Detailed Medical Examination (DME) as per the vacancies on the basis of this merit. Extended list shall also be prepared to cover the shortfall due to failure of candidates in DME and Review Medical Examination (RME). However, there shall be no reserve list. |
| **RESOLUTION OF TIE CASES** | a) In case of tie in marks, the candidate older in age will get preference.<br>b) If the tie still persists, it will finally be resolved by referring to the alphabetical order of names in English as per the online application form. A candidate whose name begins with the alphabet which comes first in the English alphabetical order gets preference. |
| **Phase - III** | |
| **VERIFICATION OF ORIGINAL DOCUMENTS** | Testimonials of the candidates will be checked before Detailed Medical Examination (DME), the candidates will be required to produce the original documents related to Educational and Professional qualifications, date of birth etc. It is important that the candidates applying for this recruitment check their eligibility, to avoid disappointment at later stage. Original documents will be returned on the spot after verification and self attested copies of certificates will be retained with the application. Original copy of following documents will be required for verification:-<br>(i) Educational Certificate(s) clearly showing the subjects studied by the candidate and the medium of instruction at Graduation and Post-Graduation level ;<br>(ii) Date of birth Certificate as in Matriculation or 10th Class Certificate;<br>(iii) Professional/Experience Certificate, if any;<br>(iv) Domicile Certificate issued by local revenue authorities or PAN Card or Aadhar Card or Driving License or Voter ID Card or Passport for verification of citizenship. In case of West Pakistani Refugees settled in J&K, they are required to produce Certificate in the format attached as Annexure-'III' issued by the Sarpanch/Numberdar of a candidate's village to the effect that the person belonged to the West Pakistani Refugees Category, alongwith a copy of Electoral Roll showing the name of the candidate in the voter list for elections to the Parliamentary Constituency;<br>(v) One passport size photograph same as submitted with online application form;<br>(vi) Certificate as per Annexure 'II' for claiming relaxation in height & chest (if applicable). |
| | **Note:-**<br>**All candidates claiming relaxation shall bring aforementioned original documents/certificates at the time of recruitment tests for verification by the Board.** |
| **DETAILED MEDICAL EXAMINATION (DME)** | Candidates shortlisted in order of merit as per number of vacancies will be put through DME to assess their fitness as per medical policy issued by MHA. |
| **PHASE – IV** | |
| **REVIEW MEDICAL EXAMINATION (RME)** | (i) In case candidates declared unfit in detailed medical examination are not satisfied with the findings of the Medical Officer, they may submit an application for his/her re-medical examination with a duly filled Medical Fitness certificate (**Proforma at Annexure-IV**) within 15 days from the date of his/her rejection in DME. The medical certificate will not be taken into consideration unless it contains a note by the medical practitioner concerned to the effect that it has been given in full knowledge of the fact that the candidate has already been rejected as unfit for appointment in ITBP by a Medical Officer.<br>(ii) The appeal will also not be taken into consideration unless it contains Medical Re-Examination Fee of Rs. 25/- in form of Indian Postal Order and Rejection Slip (original) issued by the Presiding Officer. RME fee in the form of IPO should be prepared in the name of **INSPECTOR GENERAL (NE) FRONTIER, ITB POLICE FORCE.** The appeal complete in all respects should be submitted within 15 days from the date of issue of Rejection Slip in which the finding of the Medical Officer are communicated to the candidate. ITBP will not be responsible for any postal delay.<br>(ii) The application for re-medical examination shall be sent to **THE INSPECTOR GENERAL (NE) Frontier, ITB Police Force, MHA/Govt. of India, PO-Itanagar, Khating Hill, Distt-Papumpare (Arunachal Pradesh) Pin – 791111.** |

**6. GENERAL INSTRUCTIONS:**

| | |
|---|---|
| **6.1** | All candidates who have been called for PET & PST will bring a clear and legible print out of the online application form submitted by them for purpose of identification, etc or else they will not be permitted to enter the venue. The print out will be retained by ITBP personnel for office use. All candidates are also required to bring clear and legible print out of their online admit card at each stage of the recruitment process. |
| **6.2** | Candidates are to ensure to keep sufficient number of same passport size photos used by them in filling the online application form and bring same passport size photos submitted with online application form at all stages of recruitment. |
| **6.3** | Candidates in Central or State Government Service/ Departmental candidates should submit in original a "No Objection Certificate" from their employer at the time of verification of original documents else their candidature will be rejected. |
| **6.4** | Verification of original documents will be carried out at the time of DME, therefore candidates are advised to confirm their eligibility in all respects to avoid any disappointment. |
| **6.5** | All eligible candidates will be duly informed about the date and venue of the recruitment tests will be sent electronically on their registered e-mail ID with directions to download their admit cards on ITBP Recruitment website (**www.recruitment.itbpolice.nic.in**). Therefore, candidates should provide genuine and functional e-mail ID and Mobile number at the time of filling online application form. ITBP will not be responsible in case of any failure of the candidate not receiving e-mail/admit card online. |
| **6.6** | Candidates shall be required to serve in the Force for a minimum period of 10 years. If any person after joining the service wants to resign from the service before the expiry of 10 years, he/she is required to refund a sum equal to three months' pay and allowances attached to the post or the cost of training imparted to him/her by the Force, whichever is higher. |
| **6.7** | Selected candidates shall have to undergo Basic Training and such other courses as prescribed in the Force from time to time. |

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| | |
|---|---|
| **6.8** | **Candidates belonging to physically challenged category are not eligible to apply for this examination.** |
| **6.9** | Candidates should come duly prepared for more than one day stay under their own arrangements at the Recruitment Centre. No TA/DA will be admissible. |
| **6.10** | No correspondence will be entertained from ineligible candidates whose applications have been rejected. |
| **6.11** | ITBP will not be responsible for any damage/injury to the individual sustained during the course of recruitment process. |
| **6.12** | Candidates are advised to beware of touts and not to fall prey to the unscrupulous elements. Recruitment in ITBP is totally transparent, fair and purely on the basis of performance of the aspirants. No candidate is required to pay any money for recruitment in ITBPF except nominal fees for application and RME. If someone approaches them or asks for money or any other favour, they may report the matter to the recruitment board or the local police. |
| **6.13** | ITBP will not responsible for any postal delay or Internet interruptions/computer related problems. |
| **6.14** | Any further information/notice in respect to the subject recruitment will be published on **www.recruitment.itbpolice.nic.in** only. Hence, all candidates are advised to log on the above link from time to time. |
| **6.15** | All disputes and differences, if any, will be subject to the jurisdiction of the courts within the territorial limits of Delhi only. |
| **6.16** | ITBP Recruitment Helpline No. 011 24369482 & 83. |

**7. Disclaimer:**

Information given in this advertisement and on ITBP Recruitment website are guidelines only. In case of any ambiguity, the existing rules and regulations of ITBP/Govt. of India will be final.

**DIG (Estt. & Rectt.)**
**Directorate General, ITBP**

**Annexure 'I'**

**RECRUITMENT FOR THE POST OF SUB INSPECTOR (HINDI TRANSLATOR) IN INDO-TIBETAN BORDER POLICE FORCE-2018-19**

**(Applicable for in-service candidates only)**

**No Objection Certificate**

**Note:** Candidates already in Govt. service must submit their application through proper channel with the following certificate duly signed by their employer agreeing to release them, in case finally selected for the post of **SUB INSPECTOR (HINDI TRANSLATOR)** in Indo-Tibetan Border Police.

(i) Certified that Mr._____ holds a permanent/temporary post of _____under Central/State Govt.

(ii) Certified also that he has submitted his application to this department/Office on _____.

(iii) Certified also that Mr._____ will be released in case of his selection for the post of **SUB INSPECTOR (HINDI TRANSLATOR)** in Indo-Tibetan Border Police Force.

iv) Certified also that Sh……. Post…….. Serving in ……..since…….. (mention date of appointment) and no DE/Vigilance case is either pending or being contemplated against him.

**Place:-**

**Dated:-**

**Signature of Head of Office/**
**Appointing Authority**
**with office seal**

**Annexure – II**

**FORM OF CERTIFICATE TO BE SUBMITTED BY THE THOSE CANDIDATES WHO INTEND TO AVAIL RELAXATION IN HEIGHT OR CHEST MEASUREMENT**

**(Please refer para 3.3 of the advertisement)**

Certified that Shri ..... S/O Shri ..... is permanent resident of village ..... Tehsil/Taluka ..... District ..... of ..... State.

2. It is further certified that:

- Residents of entire area mentioned above are considered as ..... (Garhwali, Kumaoni, Dogra, Maratha, Sikkimies) for relaxation in height measurement for recruitment in the Para Military Forces of the Union of India.
- He belongs to the Himachal Pradesh/Jammu & Kashmir/North Eastern States which is considered for relaxation in height measurement for recruitment in the Para Military Forces of the Union of India.
- He belongs to ..... Tribals/Adivasis community which is considered for relaxation in height and chest measurement for recruitment in para-military forces.

**Date: _____** **Signature _____**

**Place _____**

**District Magistrate/Sub-Divisional Magistrate/Tehsildar**

- **Delete whichever is not applicable.**

**Annexure-'III'**

Office of the Sarpanch/Numberdar ……

www.Jobriya.com

**IDENTITY CERTIFICATE FOR WEST PAKISTANI REFUGEE RESIDING IN THE STATE OF JAMMU & KASHMIR**

This is to certify that Shri/Ms/Smt……. S/o, D/o, W/o Shri……formerly a resident of Village……., Tehsil……., Distt……..of undivided India (now Pakistan) presently residing at H. No……., Street/Lane No…… Mohalla ……..Village ……., Tehsil……, Distt …….. is now a West Pakistani Refugee after having migrated from Pakistan during the Indo-Pak Conflict of 1947.

**Sarpanch/ Numberdar**

**Annexure- 'IV'**

**SUB INSPECTOR (HINDI TRANSLATOR) RECRUITMENT – 2018 IN ITBP**

**MEDICAL FITNESS CERTIFICATE**

**(Only applicable to the candidate at the time of completion of his/her Detail Medical Examination (DME) & declared medically unfit in DME and He/She intends to appear in Review Medical Examination (RME) as per (Para-5 (IV) of Advertisement Notice)**

Medical Practitioner to attest Photograph & Thumb Impression of candidate

Left hand thumb impression of candidate ➔

Space for photograph of candidate

Certified that Mr./Ms. ..... S/o Shri ..... age ..... years, a candidate of ..... recruitment-2017 whose photo and thumb impression are appended above duly attested by me was examined by me at Hospital ..... on date .....

2. I, the undersigned, have the knowledge that Mr./Ms. ..... S/o Shri ..... has been declared medically unfit by the Medical Officer for the post of ..... for ITBP recruitment – 2017 due to ..... In my opinion, this is an error of judgment due to following reasons:

.....

**After due examination, I declare him/her medically fit for the said post.**

**Date:**

**Signature and Name with seal of specialist medical officer of concerned field**

**Registration No. _____**

**(MCI/State Medical Council)**

**Designation……**

**Name & Address of Govt. Hospital**

**_____**

**(District Hospital and above)**

www.Jobriya.com

**Signature and name of the candidate**

**(in presence of Medical Practitioner)**

**Attested by**

**Specialist medical officer of concerned field**

**Signature & seal**

The candidates understands and accepts the following:-

i) The findings of the Medical Practitioner should be supported by Medical reports/documents wherever applicable.

ii) The photograph, thumb impression and signature of the candidate should be attested by Medical Practitioner giving this Medical Fitness Certificate. Un-attested forms will be summarily rejected.

iii) ITBP shall not be responsible for postal delay or if a candidate fails to submit the relevant documents with the RME appeal within stipulated time.

iv) The decision of ITBP Review Medical Board will be final and binding.

# RITES LIMITED

(A Government of India Enterprise)

RITES BHAWAN, Plot No. 1, Sector – 29, Gurgaon – 122001

THE INFRASTRUCTURE PEOPLE

## Applications are invited from dynamic, sincere and hard working qualified professionals for following posts:

| S. No. | VC No. | Post | Number of Vacancies | | | | |
|---|---|---|---|---|---|---|---|
| | | | UR | OBC | SC | ST | Total |
| Following positions are on contractual basis in pay-scale: | | | | | | | |
| 1 | 79/18 | ARE Testing & Commissioning Signal | 1 | 0 | 0 | 0 | 1 |
| 2 | 80/18 | ARE Testing & Commissioning Telecom | 1 | 0 | 1 | 0 | 2 |
| 3 | 81/18 | ARE TPWS/Track Detection & Interlocking Signal | 1 | 1 | 1 | 1 | 4 |
| 4 | 82/18 | ARE Testing & Commissioning Signal | 0 | 1 | 0 | 0 | 1 |

Number of Vacancies may vary

**I. Minimum Educational Qualification and Experience criterion is as under:**

| VC No. | Post* | Minimum Educational Qualification** | Minimum Post-Qualification Experience | Age Limit |
|---|---|---|---|---|
| 79/18 | ARE Testing & Commissioning Signal | Full time BE/B.Tech/B.Sc (Engineering) Degree in Electronics Engineering/ Electrical Engineering/ Electronics & Telecommunication Engineering/ Electronics & Communication Engineering/ Electronics & Electrical Engineering/ Electronics & Instrumentation Engineering **OR** Full time Diploma in Electronics Engineering/ Electrical Engineering/ Electronics & Telecommunication Engineering/ Electronics & Communication Engineering/ Electronics & Electrical Engineering/ Electronics & Instrumentation Engineering | **For Degree holders** Total work experience of minimum 7 years out of which minimum 3 years of relevant experience. **For Diploma holders** Total work experience of minimum 12 years out of which minimum 6 years of relevant experience. | 55 years |
| 80/18 | ARE Testing & Commissioning Telecom | | | |
| 81/18 | ARE TPWS/ Track Detection & Interlocking Signal | | | |
| 82/18 | ARE Testing & Commissioning Signal | | | |

*All the above 4 positions are at Manager level in IDA pay-scale of ₹ 60,000 – 1,80,000

**Candidate belonging to General category (and candidates belonging to SC/ST/OBC(NCL)/PWD applying against unreserved posts) should have first class degree/ minimum 60% marks in Minimum Qualification for consideration against unreserved posts

Reserved category candidates (SC/ST/OBC(NCL)/PWD as applicable) should have at least 50% marks in Minimum Qualification for consideration against reserved posts

**II. Relaxations & Concessions:**

Reservation/ relaxation/ concessions to SC/ST/OBC (NCL)/PWD/ Ex-SM/ J&K Domicile would be provided against reserved posts (where applicable) as per extant Govt. orders.

PWD candidates suffering from not less than 40% of the relevant disability shall only be eligible for the benefit of PWD. Such PWD candidates shall be eligible for relaxation of 10 years in upper age limit.

III. No fee is required to be paid for applying to the above posts.

**IV. Selection Process:**

After screening of documents, suitable number of eligible candidates shall be called for selection which may consist of Written Test AND/OR Interview. The company reserves the right to shortlist candidates for Interview out of eligible candidates.

**V. Remuneration:**

The approximate emoluments for above vacancies are as under:

| VC No | Emoluments |
|---|---|
| Manager level | 11 LPA |

**VI. How to Apply:**

Interested candidates fulfilling the above laid down eligibility criteria are required to apply online in the registration format available in the Career Section of RITES website, **http://www.rites.com.**

**VII. Important Dates:**

www.Jobriya.com

| S. No. | Particular | Date |
|---|---|---|
| 1 | Start date of online registration | 17.10.2018 |
| 2 | Last date of online registration | 12.11.2018 |
| 3 | Last date of receipt of hard copy of documents | 22.11.2018 |
| 4 | Tentative date of selection process | To be notified later |

**VIII. For further details, candidates may see the detailed advertisement posted on RITES website www.rites.com under Career Section**

EN 30/55

# Coast Guard Headquarters

**National Stadium Complex**
**New Delhi-110001**

**1.** Indian Coast Guard invites applications from willing and eligible candidates for filling up following posts on deputation (ISTC) basis:-

**(I) (A) Name of Post: Foreman (Technical)** (General Central Service Group 'B', Gazetted, Non-Ministerial) in Level-7 (Rs. 44900-142400) in the pay matrix.

**(B) No. and place of posting:** (03)*, Kochi, Surat & Kolkata (*Subject to Change).

**(C) Eligibility**

Officers under the Central or State Government or Union Territories or Public Sector Undertakings or Recognised Research Institutions or Universities or Semi Government or Statutory or Autonomous Organisation:-

(a) (i) Holding analogous post on regular basis in the parent cadre/department; **OR**

ii) With five years' service rendered after appointment thereto on a regular basis in the Level-6, Rs. 35400 to Rs.112400 or equivalent in the parent cadre/ department; **OR**

(iii) with 06 years' service rendered after appointment thereto on a regular basis in the Level-5, Rs. 29200 to Rs. 92300 or equivalent in the parent cadre/ department; **AND**

(b) Possessing the following educational qualifications and experience:-

(i) Diploma in Mechanical or Electrical or Marine or Electronic Engineering or Production Engineering of a recognised University or Institution or equivalent; **AND**

(ii) Two years' experience in the field of hull repair or general engineering and/or in Electrical or Electronics or Marine trade.

**(II) (A) Name of Post: Foreman of Stores** (General Central Service Group 'B', Non-Gazetted, Non-Ministerial) in Level-6 (Rs. 35400-112400) in the pay matrix.

**(B) No. and place of posting:** (06)*, 02 at Chennai and 01 each at New Delhi, Jakhau, Beypore & Mundra (*Subject to Change).

**(C) Eligibility**

Officers under the Central Government or State Governments or Union territories or Statutory or autonomous organisations or Universities or Public Sector Undertakings or Semi-Governments or recognised Research Institute:-

(a) (i) Holding analogous posts on regular basis in the parent cadre or department; **OR**

(ii) With six years service in the grade rendered after appointment thereto on a regular basis in posts in Level-5 in the pay matrix or equivalent in the parent cadre or department; **OR**

(iii) With ten years service in the grade rendered after appointment thereto on a regular basis in posts in Level-4 in the pay matrix or equivalent in the parent cadre or department; **AND**

(b) Possessing the following educational qualification and experience:-

**Essential:**

(i) Master Degree with Economics or Commerce or Statistics or Business Studies or Public Administration from recognised University or Institute.

(ii) One year experience in handling stores and keeping accounts in store in a concern of Central Government or State Government or Statutory or Autonomous Organisation or Public Sector Undertaking or University or any recognised Institution or Bank or in a private sector Organisation listed on the Stock Exchange of India. **OR**

(i) Bachelor degree in Economics or Commerce or Statistics or Business Studies or Public Administration as a subject from a recognised University or Institute; **OR**

(ii) Diploma in Material Management or Warehousing Management or Purchasing or Logistics Public Procurement from recognised University or Institute.

(iii) Two years experience in handling stores and keeping accounts in store or a concern of Central Government or State Government or Statutory or Autonomous Organisation or Public Sector Undertaking or University or any recognised Institutions or Bank or in a private sector organisation listed on the Stock Exchange of India.

**(III) (A) Name of Post: Store Keeper Grade-I** (General Central Service Group 'C', Non-Gazetted, Non-Ministerial) in Level-4 (Rs. 25500-81100) in the pay matrix.

**(B) No. and place of posting**: (09)*, 02 at Port Blair, 02 at New Delhi, 02 Chennai and 01 each at Mumbai, Kavaratti & Pondicherry (*Subject to Change).

**(C) Eligibility**

Officers under the Central Government:-

(a) (i) Holding analogous posts on regular basis; **OR**

(ii) With eight years' regular service in Level-2 in the pay matrix; **AND**

(b) Three years experience in handling stores and keeping accounts in a store of a Government Department or Public Sector Undertakings.

**2.** The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation or absorption. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

**Continued on page 34**

Continued from page 33

3. Period of deputation (including Short-Term Contract) including period of deputation (including Short-Term Contract) in another ex-cadre post held immediately preceding this appointment in the same or some other Organisation or Department of the Central Government shall ordinarily not to exceed 03 years. The maximum age limit for appointment by deputation (including Short-Term Contract) shall not be exceeding 56 years as on the closing date of receipt of application.
4. Applications in the prescribed proforma appended below alongwith the complete and up-to-date APAR dossiers (or attested photocopies of the APAR for the last 5 years) in respect of the officers who could be spared in the event of selection may be sent to **Directorate of Personnel, {SCSO(CP)} Coast Guard Headquarters, National Stadium Complex, New Delhi-110001 within 60 days from the date of publication of this advertisement.** Applications received after the last date or without the APAR as stated above or otherwise found incomplete will not be considered. While forwarding the applications, the certificate appended thereto may also be verified.
5. The departments will also be required to confirm that in the event of selection, the officers concerned will be relieved of their duties.

**Bio-Data**

1. Name and Address (in Block Letters) (alongwith contact No.):
2. Date of Birth (in Christian era):
3. Date of retirement under Central Govt. rules:
4. Educational Qualifications:
5. Post & Place for which applied: Post: Place:
6. Date of publication of Advt. in the Employment News:
7. Whether Educational and Other Qualifications required for the post are satisfied.
(If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same.)

| Qualifications/Experience required | Qualifications/ Experience possessed by the applicant |
|---|---|
| Essential (1) (2) | |
| Desirable (1) (2) | |

8. Please state clearly whether in the light of entries made by you above, you meet the requirement of the post.
9. Details of employment in chronological order (enclose a separate sheet duly authenticated by your signature, if the space below is insufficient).

| Office/ Instt./ Orgn. | Post Held | From | To | Pay Level & Cell in the pay matrix/ Pay Band & Grade Pay (pre-revised) | Nature of Duties |
|---|---|---|---|---|---|
| | | | | | |

10. Nature of Present employment i.e. adhoc or temporary or quasi-permanent or permanent.
11. In case the present employment is held on deputation/contract basis, please state.
(a) The date of initial appointment
(b) Period of appointment on deputation
(c) Name of the parent office/organisation to which you belong
12. Additional details about present employment. Please state whether working under:-
(a) Central Government
(b) State Government
(c) Autonomous Organisation
(d) Govt. Undertaking
(e) University
13. Are you in revised Pay Level? If yes, give the date from which the revision took place and also indicate the pre-revised Pay Band and Grade Pay:
14. Total emoluments per month now drawn.
15. Additional information, if any which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.
16. Whether belongs to SC/ST/OBC:
17. Remarks.

**Dated:-** _____ **Signature of the Candidate**

**TO BE FILLED BY EMPLOYER**

1. It is certified that the information furnished by Shri/Ms _____ has been checked as per the service record of the individual and found correct.
2. No disciplinary/vigilance case is pending/contemplated against Shri/Ms _____.
3. No minor or major penalties imposed on Shri/Ms _____ during the last 10 years. The integrity of the officer/individual is beyond doubt.
4. In the event of the selection of Shri/Ms _____ he/she will be relieved of his/her duties in the office.
5. Photocopies of ACRs/APAR (duly attested by a Group 'A' officer) of Shri/Ms. _____ for the last five years are enclosed.

**Dated:**

**Name:**
**Designation:**
**Telephone No.:**
**Office Seal**

**davp 10119/11/0028/1819** **EN 30/60**

Government of India

# Ministry of Human Resource Development
# Department of Higher Education

## Appointment of Director, Indian Institute of Science Education & Research, Thiruvananthapuram (IISER-TVM)

1. Applications/ nominations are invited for appointment to the post of Director, Indian Institute of Science Education and Research, Thiruvananthapuram (IISER-TVM), in the pay of Rs.2,25,000 (fixed). Director of IISER, being the principal academic as well as administrative head, is expected to have proven administrative, teaching and research background including significant experience in research guidance at the Ph.D.level, with leadership qualities.

2. The appointment shall be on contract for a term of five years, or till attainment of the age of 70 years, or till further orders, whichever is the earliest. The candidates applying for the post should preferably be below 65 years of age as on 31.01.2019.

3. Qualification and experience: Ph.D. with first class at Bachelor's and Master's level in any scientific discipline, preferably in pure science. In addition, the candidates should be eminent persons in their fields of specialization with outstanding academic record throughout. The candidates should have 15 years of experience in teaching/research out of which 10 years must be at the level of Professor or above in reputed educational Institutes/ Research Organizations.

4. IISERs are autonomous Institutes, fully funded by the Ministry of Human Resource Development, Government of India. Duly constituted Selection Committee will consider the applications received in response to the advertisements. The director will be appointed on the recommendation of the Committee and after approval of the President of India, who is the Visitor of the Institute.

5. Persons employed in Government Departments, Autonomous organizations and Public Sector Undertakings, should send their applications through proper channel along with vigilance clearance. However, they may also send advance copies of their applications directly to the undermentioned address.

6. Applications, typed on plain paper in the enclosed proforma (annexed), furnishing complete details along with Curriculum Vitae should be sent by Registered / Speed Post to Shri. Sanjeev Shrivastva, Under Secretary (Management), Government of India, Ministry of Human Resource Development, Department of Higher Education, Room No. 518, 'C' Wing, Shastri Bhavan, New Delhi - 110 001, so as to reach this Ministry by 09.11.2018.

7. Candidates should arrange to send Vigilance Clearance Certificates directly from their present organisations to this Ministry at the above address.

8. It may please be noted that the applications found incomplete and those received after the last date of receipt of applications, are liable to be rejected summarily.

For further details please visit website http://www.mhrd.gov.in, www.iisertvm.ac.in, http://www.dst.gov.in and http://dopt.gov.in.

**APPLICATION FOR APPOINTMENT TO THE POST OF DIRECTOR, INDIAN INSTITUTE OF SCIENCE EDUCATION & RESEARCH THIRUVANANTHAPURAM (IISER-TVM).**

1. Name :.....
2. Present Position :.....
3. Postal Address: .....
.....
4. E-mail Address : .....
5. Phone Numbers (Mobile and Landline):.....
6. Date of Birth and Age as on 31/01/2019: .....
7. Educational / Professional/Technical Qualifications (starting from graduation): (attach separate sheet for full details and attested copies of certificates / mark sheets etc.)

| S.No. | Examination passed | Board/University | Duration | Year of passing | Division with % of marks | Subject(s) studied/ specialisation |
|---|---|---|---|---|---|---|
| | | | | | | |

8. Details of employment in reverse chronological order (attach separate sheet for full details):

| S.No. | Institute/Organisation | Period of employment | | Scale of pay and basic/ gross pay |
|---|---|---|---|---|
| | | From | To | |
| | | | | |

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9. Experience in years at the level of Professor or equivalent (Level 14 of the 7th CPC):
.....
10. Administrative Experience total no. of years: .....
(attach separate sheet for full details)
11. Number of Ph.D guided :
(a) Completed: .....
(b) In progress:.....
12. Number of Publications
(a) National: .....
(b) International: .....
13. Number of patents
(a) National:.....
(b) International:.....
14. Number of Research Projects:
(a) Completed:.....
(b) In progress :.....
15. Fellowships of various National/International Academies:.....
16. Awards and Recognitions:.....
17. Any other information : .....

Date : (SIGNATURE OF APPLICANT)

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Note : A certificate from the employer / Competent authority stating that no vigilance case in either pending or contemplated against the applicant is to be attached with the applications. **EN 30/52**

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No.M-11011/8/2014-DO(FC)
Government of India

# Ministry of Information and Broadcasting

## New Delhi

**Subject: Filling up the post of Chief Executive Officer (CEO) in the Pay Matrix Level 13 (118500-214100) (pre-revised in the Pay Band-4 (Rs. 37400-67000) with Grade Pay of Rs. 8700) in the Central Board of Film Certification Headquarters, Mumbai.**

Services of a suitable officer are required for the post of Chief Executive Officer in the Central Board of Film Certification Headquarters, Mumbai on deputation basis **in the Pay Matrix Level 13 (118500-214100) (pre-revised in the Pay Band-4 (Rs. 37400-67000) with Grade Pay of Rs. 8700).**

**2.** The pay, tenure of deputation and other terms and conditions of the selected officer will be regulated in accordance with the Department of Personnel & Training's O.M. No 6/8/2009-Estt. (Pay II) dated 17.06.2010 as amended from time to time. The details of the post are given in Annexure-I.

**3.** Applications of eligible officers in the prescribed proforma **(Annexure-II)** complete in all respect may be forwarded to **the Under Secretary (Films), Ministry of Information and Broadcasting, A-Wing, Shastri Bhavan, New Delhi-110001 within 60 days** from the date of publication of this advertisement in the Employment News along with the following:

(i) Up-to-date APAR dossier for the last five years. All Photostat copies of APARs may be forwarded duly attested by an officer not below the rank of an Under Secretary or equivalent.
(ii) vigilance Clearance,
(iii) Statement indicating whether any minor/major penalty was imposed or not during the last 10 years and
(iv) 'integrity certificate'
(v) cadre clearance

**4.** Officers who volunteer for the post will not be allowed to withdraw their candidature subsequently. The maximum age limit of the candidates applying for the post shall not exceed 56 years as on the closing date of receipt of applications.

**(P K Jha)**
**Under Secretary to the Government of India**
**Tele: 2338 2487**

**ANNEXURE-I**

1. **Name of the Post : Chief Executive Officer**
2. **Number of Post : One**
3. **Pay Matrix of the Post :** Pay Matrix Level 13 (118500-214100) **(pre-revised in the Pay Band-4 (Rs. 37400-67000) with Grade Pay of Rs. 8700).**
4. **Ministry/Department :** Ministry of Information & Broadcasting
5. **Eligibility :** Deputation (Period of deputation ordinarily not exceeding 3 years.)
(i) Officers of All India Services with 15 years' service as such; **or**
(ii) Officers of the Central Services Group 'A' or other officers of the Central Government holding analogous post on regular basis; **or**
With 5 years' service in the grade rendered after appointment thereto on regular basis in the PB-3 (15600-39100) with Grade Pay of Rs.7600-/ **or**
with 10 years' service in the grade rendered after appointment thereto on regular basis in the PB-3 (15600-39100) with Grade Pay of Rs.6600/-
**with the following qualifications:**
(a) Sound Knowledge of Indian History and culture.
(b) Experience in work relating to films, preferably film censorship work.
(c) Experience in administration/establishment, accounts and budget work.

**ANNEXURE-II**

**BIO-DATA PROFORMA**

| | | |
|---|---|---|
| 1. | Name and address in block letters | |
| 2. | Date of Birth (in Christian era) | |
| 3. | Date of retirement under Central/ State Govt. rules | |
| 4. | Educational Qualifications | |
| 5. | Whether Educational and other qualifications required for the post are satisfied **(if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same).** | |
| | **Qualifications/ Experience Required.** | **Qualifications/ experience possessed by the officer** |
| | **Essential (1)** | |
| | **(2)** | |
| | **(3)** | |
| | **Desired (1)** | |
| 6. | Please state clearly whether in the light of entries made by you above, you meet the requirements of the post. | |
| 7. | Details of employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient. | |

| Office/ Orgn. | Post held | From | To | Pay Band, Grade Pay and Basic Pay | Nature of Duties |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |

| | | |
|---|---|---|
| 8. | Nature of present employment i.e., quasi permanent or permanent | |
| 9. | If the present employment is held on deputation/ contract basis. Please state:<br>(a) The date of initial appointment<br>(b) Period of appointment on deputation/contract.<br>(c) Name of the parent office/ organization to which you belong. | |
| 10. | Additional details about present employment. Please state whether working under:<br>(a) Central Government<br>(b) State Government<br>(c) Autonomous Organizations<br>(d) Government Undertakings<br>(e) Universities | |
| 11. | Are you in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale. | |
| 12. | Total emoluments per month now drawn. | |
| 13. | Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient. | |
| 14. | Whether belongs to SC/ST | |
| 15. | Remarks | |

**Signature of the candidate**

**Date** _____

**Address** _____
**Phone No.**_____
**Office** _____
**Residence** _____
**Mobile**_____

www.Jobriya.com

Certified that the particulars furnished by the candidate have been verified from his/her service records and are correct. No disciplinary/vigilance case is either pending or being contemplated against him/her. No major/minor penalty has been imposed on him/her during the last 10 years. His/her integrity is certified. Cadre clearance is also given herewith .

**Countersigned by Head of Department/Office**

_____
_____

_____
**EN 30/22**

Government of India

# Ministry of Environment, Forest and Climate Change (NMNH Cell)

It is proposed to fill up one post of **Administrative Officer** in the National Museum of Natural History (NMNH), New Delhi Office, a subordinate office under the Administrative control of Ministry of Environment and Forest & Climate Change, Government of India on deputation basis in the, Level 10 in the pay matrix Rs.56100-177500 (Group 'A' Gazetted) (pre-revised- PB-3, Rs. 15600-39100 + grade pay of Rs. 5400).

**2.** Applications in the prescribed proforma **(Annexure-II)** of suitable candidates who are eligible, willing and who can be spared in the event of selection may be sent to **Shri N. Thyagarajan, Under Secretary, NMNH Cell, A-311, 3rd Floor, Agni Wing, Indira Paryavaran Bhawan, Ministry of Environment, Forest & Climate Change, New Delhi - 110003 within 45 days of publishing of this advertisement in the Employment News** along with **(i)** Photocopies of up-to date ACR dossiers of the officers for last 5 years duly attested by an officer of the level of Under Secretary or equivalent (original ACR's may not be sent), **(ii)** Cadre Clearance/Vigilance Clearance/Integrity Certificate and **(iii)** Certificate to the effect that no major or minor penalty has been imposed on the officer during the last 10 years. Applications received late or without the ACRs or which are otherwise found incomplete will not be considered. The applicants will not be permitted to withdraw their candidature later on.

**3.** The eligibility criteria, qualifications and other details required for the post are may be seen at **www.moef.nic.in.**

**davp 13109/11/0004/1819** **EN 30/61**

**Government of India**
**Ministry of Electronics & Information Technology**

# Unique Identification Authority of India (UIDAI)

**4th Floor, Bangla Sahib Road, Behind Kali Mandir**
**Gole Market, New Delhi - 110001**

**Vacancy circular for the Posts of Assistant Director (Official Language) on deputation in UIDAI HQ, New Delhi**

Unique Identification Authority of India (UIDAI), invites applications for filling up one post of **Assistant Director (Official Language)** in the Pay Matrix Levei-10 (pre-revised Pay Band III Rs. 15600-39100 plus Grade Pay of Rs. 5400/- on deputation basis in its HQ, New Delhi.

The application may be furnished in the prescribed proforma and forwarded to ADG (HR), **Unique Identification Authority of India, 4th Floor, Bangla Sahib Road, Behind Kali Mandir, Gole Market, New Delhi-110001.** The last date for receipt of applications complete in all respects is **15.11.2018.** Since this vacancy is to be filled up on deputation basis, private candidates are not eligible.

Application received after the last date or otherwise found incomplete shall not be considered. Further details may be obtained from the website **www.uidai.gov.in.**

**Assistant Director General (HR)**

**Now Aadhaar Enrollment & Update Centres available in Banks & Post Offices. To locate one near you, visit UIDAI.GOV.IN or Call 1947**

**davp 54103/11/0055/1819** **EN 30/63**

विजया बैंक
VIJAYA BANK
(A GOVT. OF INDIA UNDERTAKING)
A friend you can bank upon

HEAD OFFICE: 41/2, M.G.ROAD, TRINITY CIRCLE, BANGALORE – 560 001

# RECRUITMENT NOTIFICATION NO. 04/2018

Vijaya Bank, a strong and midsized Public Sector Bank, having Head Office at Bangalore, with all India presence, invites applications (On-Line only) **from 24.10.2018 till 09.11.2018** for recruitment for the below posts:

www.Jobriya.com

| Post Code | Name of the post | Scale | Scale of pay (in Rupees) | No. of Vacancies* | Age as on 01.08.2018 |
|---|---|---|---|---|---|
| 01 | Chief Manager-Forex Dealer | IV | ₹ 50,030 - ₹ 59,170 | 1 | Minimum – 30 years<br>Maximum – 40 years |
| 02 | Chief Manager-Equity Dealer | IV | ₹ 50,030 - ₹ 59,170 | 1 | |
| 03 | Chief Manager-Credit Risk | IV | ₹ 50,030 - ₹ 59,170 | 1 | |
| 04 | Chief Manager-Operational Risk | IV | ₹ 50,030 - ₹ 59,170 | 1 | |

*** All posts are earmarked under the General/Unreserved Category**

**The brief details are given below:**

| Particulars | Chief Manager-Forex Dealer | Chief Manager-Equity Dealer | Chief Manager-Credit Risk | Chief Manager-Operational Risk |
|---|---|---|---|---|
| Qualification as on 01.08.2018 | **Essential:**<br>1.Graduation / Post Graduation in any discipline.<br>2.CAIIB, Diploma in Treasury and Risk Management.<br>**Desirable:**<br>Professional qualifications like CA/MBA (Finance) /ICWA/CFA / Dealing Certificate of ACA will be preferred. | **Essential:**<br>1.Graduation/Post Graduation in any discipline.<br>2.CAIIB, Diploma in Treasury and Risk Management<br>**Desirable:**<br>Professional qualification like CA/MBA (Finance) /ICWA/CFA/ Dealing Certificate of ACA will be preferred | **Essential:**<br>1.MBA(Finance)/CA/ CFA/M.Sc (Statistics)<br>2.CAIIB/Diploma in Risk Management<br>**Desirable:**<br>1.Certification in FRM/ PRM<br>2.Knowledge/certificate in SaS Software Suite | **Essential:**<br>1.MBA(Finance)/CA/CFA/ M.Sc (Statistics)<br>2.CAIIB/Diploma in Risk Management<br>**Desirable:**<br>1.Certification in FRM/ PRM.<br>2.Knowledge/certificate in SaS/SPSS Applications. |
| Experience as on 01.08.2018 | 7 Years of Banking Experience with minimum 3 Years of Trading Experience in Forex market. | 7 Years of Banking Experience with minimum 3 Years of Trading Experience in Equity Market. | 1.The incumbent should be in the scale of MMG II or equivalent with minimum 7 Years of Banking Experience.<br>2.He/She should have minimum 2 Years of experience in Risk Management (particularly Credit Risk) and minimum 3 years experience in Processing Credit proposals. | 1.The incumbent should be in the scale of MMG II or equivalent with minimum 7 Years of Banking Experience.<br>2. He/She should have minimum 4 Years of experience in Risk Management (particularly Operational Risk) and minimum 2 years of Branch operational experience. |
| Selection Procedure | The mode of selection shall be Interview. However, depending on the number of application received, the Bank may reserve the right to conduct Group Discussion/Written test before the interview in case a need is felt. The selection will be based on the performance of the shortlisted candidates in the GD/written test if any conducted and/or personal interview. | | | |

Eligible candidates can apply ON-LINE through link given in our Bank's website www.vijayabank.com. No other means/mode of application will be accepted. Please read the detailed advertisement carefully and ensure your eligibility before paying fees/submitting on-line application.

For detailed notification and other terms & conditions of this recruitment process, please visit careers page of the Bank's website **"https://www.vijayabank.com/Careers/Careers-List"**.

Sd/-
NIRMALA SRIDHAR
GENERAL MANAGER – PERSONNEL

Bangalore
Date: 24.10.2018

EN 30/47

Government of India

# Regional Outreach Bureau

**(Directorate of Field Publicity)**
**(Regional Office : Maharashtra & Goa)**
**Ministry of Information & Broadcasting**
**Kendriya Sadan, B Wing, III Floor, Akurdi**
**Pune - 411044.**

**No.23/16/ROB/18/1065 Date : 12/10/2018**

**ADVERTISEMENT NOTICE**

Applications, as per format given hereunder, are invited from eligible candidates for filling up TWO Post of **DRIVER** in Regional Outreach Bureau (Directorate of Field Publicity), Maharashtra and Goa Region in Pay Band-1: Rs. 5200-20200/- + GP Rs. 1900/-, as 6th CPC (revised pay level-2 (Rs. 19900-63200) as per 7th CPC recommendation). One post is to be fill up from UR and another reserved for SC category.

**I Nature of Work**

1. To drive light/heavy motor vehicles.

**II Essential Qualification**

1. 8th Standard Passed.
2. Valid license for driving Motor Vehicle.
3. Five years Exp. of driving Motor Vehicles, specially light and heavy vehicles, 4 wheel drive.
4. Knowledge of Motor Mechanism (The candidate should be able to remove minor defects in vehicles)

**III AGE**

The age of the candidate should not be less than 20 years and not more than 35 years as on 30-11-2018, relaxable upto 5 years for SC & upto 5 years for Government Servant, in accordance with the instructions/orders/circulars issued by the Central Government. The crucial date for determining the age limit shall be the closing date for receipt of application from candidates i.e. **30-11-2018.**

**IV. PHYSICALLY FITNESS**

The applicant should be physically fit to drive the vehicles in rural areas.

**V. Probation Period :** Two years.

**(Santosh Ajmera)**
**Director**

**FORMAT OF APPLICATION**

The Additional Director General,
REGIONAL OUTREACH BUREAU
(Directorate of Field Publicity),
Ministry of I & B, Govt. of India,
Kendriya Sadan, B Wing,
III Floor, Opposite Akurdi Rly. Stn.,
Pradhikaran, Akurdi, Pune - 411044

**Recent passport size photograph duly attested by Gazetted Officer**

1. Name of Post : DRIVER
2. Name of the Candidate in Block Letters) : _____
3. Father/Husband's Name: _____
4. Address for Communication:_____
5. Permanent Address:_____
6. Date of Birth (In Christian Era: DD/MM/ YYYY): ____
7. Nationality: _____
8. Educational Qualification: _____
9. Technical Qualification: _____
10. Any other qualification/Experience: _____
11. Phone No./Mobile No./ _____
E-mail address etc.

**Signature of Candidate**

**Place:**
**Date:**

www.Jobriya.com

**Terms and Conditions:-**

1. Application form complete in all respects along with duly attested copies of Birth, Education/Technical qualification, Experience certificate, Caste Certificate of SC Category ( to be produced in the prescribed form of Certificate by SC candidates applying for appointment under Government of India, issued by appropriate

Continued on page 37

**F. No. A-12026 (ii)/1/2014-Admn.I (LD)**

**Government of India**

**Ministry of Law and Justice**

## Legislative Department

Legislative Department proposes to fill up one post of **Assistant Library and Information Officer** on deputation basis in level 7 in the pay matrix (Rs. 44900-142400) for a period of three years. The eligibility criteria and other details are available on the website of the Department i.e. **http://legislative.gov.in/documents/recruitment.** Interested and eligible candidates may submit their application as per proforma available on the website to the undersigned **within 60 days** from the date of publication of this advertisement.

**(B.M. Sharma)**

**Deputy Secretary to Govt. of India**

**Legislative Department, Room No. 411, 'A' wing**

**Shastri Bhawan, New Delhi-110001**

**Tel- 23389014**

www.Jobriya.com

**EN 30/50**

## Office of the Secretary-Cum-Commissioner (Dev.)

**Development Deptt., GNCT of Delhi, 5/9**
**Under Hill Road, Delhi - 54, Tel. No. 23918817, 23955227**
**Fax No. 23957289**
**E-mail: cdevlop@nic.in**
**One post of Director (Animal Husbandry) on deputation/ ISTC basis.**

Applications are invited **within 45 days** from the advertisement of this notice in Employment News for filling up 01 post of Director (Animal Husbandry) in the pay scale of PB-3 Rs. 15600-39100 + Grade Pay Rs. 7600+NPA (Pre-revised), revised to Pay Matrix Level-12 of Rs. 78,800-209200/- + Non Practicing Allowance (NPA) on deputation (ISTC) basis in this Department from the officers of the Central/State Govt./Union Territories/Autonomous Organizations/ Universities/ Recognized Research Institute/ Public Sector Undertaking or Semi-Government/ Statutory Organization. Details regarding eligibility, qualifications, duties & other details for the said post and the requisite Proforma are available on the website of the department. (deihi.Gov.in/wps/wcm/ connect/lib development/ Development/Home/Vacancy).

**(P.C. THAKUR)**
**DY. SECRETARY (H.Q.)**
**EN 30/53**

**Advt No. No. SINP/Estt/Advt/12/2018**

## SAHA INSTITUTE OF NUCLEAR PHYSICS, KOLKATA

**No.SINP/Estt/Advt/12/2018**

**Recruitment of Research Associates and various Administrative and Technical positions.**

Please logon to the Institute website **www.saha.ac.in** for the above positions in the various Divisions of the Institute.

**davp 48135/11/0012/1819** **EN 30/41**

**Continued from page 36**

authorities) and a valid license for driving motor vehicle (4 Wheel drive) etc. should reach the Office mentioned above **on or before 30.11.2018.**

2. Eligible candidates will be called for Driving test. They will have to appear for Test on their own cost. No remuneration shall be paid by this office for this purpose.

3. The candidate shall have to produce all required original certificates (including documentary proof of training/experience of familiarity with motor mechanic) at the time of test.

4. The selected candidate are liable to be posted anywhere in Country.

**davp 22206/11/0001/1819** **EN 30/76**

**No. 16(9)/CFSL(H)/2016/**

## Central Forensic Science Laboratory

**Directorate of Forensic Science Services, M H A, Govt. of India**
**Amberpet Post, Ramanthapur, Hyderabad-500013**
**(Phone Nos. 27038741/981/429), Fax No. 040-27039281)**

**Accredited by**

**National Accreditation Board for Testing and Calibration Laboratories**

**FILLING UP THREE POSTS OF CONSTABLES (CENTRAL GOVERNMENT SERVICE GROUP 'C NON-MINISTERIAL) ON DEPUTATION BASIS**

It is proposed to fill up three posts of **Constables in the Central Forensic Science Laboratory, Ramanthapur, Hyderabad** on transfer on deputation basis, in the Pay Band PB-1, Rs 5200-20200 with a grade pay of Rs. 1800/-in pre-revised (revised in Level-1) (Group C, Non-Gazetted, Non Ministerial)). The post is temporary but likely to continue. The period of deputation at the initial stage will be for a period of one year and may continue on year to year basis for a maximum of three years or till a regular arrangements are made whichever is earlier.

1. The officials holding the post of constable or equivalent rank in the Central Police Organization/ State Police Forces are eligible for the said post. The maximum age limit for appointment on deputation shall not be exceeding 56 years as on the closing date of receipt of applications.
2. The pay of officials selected for appointment on deputation will be governed in accordance with the orders/ instructions issued in this regard from time to time by the Govt. of India.
3. The candidate who applies for the post will not be allowed to withdraw their candidature subsequently.

It is requested that the name of the suitable candidates who are eligible and willing and can be spared immediately may be forwarded accompanied with the requisite personal data in the **Annexure-I** along with their up to date 5 years ACRs and vigilance clearance certificate to the **Director Central Forensic Science Laboratory, Ramanthapur, Hyderabad - 13 within 8 weeks** from the date of publication of this advertisement.

**(K.M. Varshney)**

**Director**

**ANNEXURE-1**

1. Name of the Candidate
2. Date of birth & age
3. Educational Qualification
4. Present post held with date and scale of pay (pay Band/Grade Pay)
5. Present Basic Pay (Band Pay/Grade Pay)
6. Regular posts held from the date of joining service (Chronologically)
7. If permanent from what date
8. Experience (including Driving & Possessing Driving License)
9. Duties being performed
10. Whether belongs to SC/ST

**Place:**

**(Signature of the Candidate)**

**Date:**

**(TO BE FILLED BY THE FORWARDING OFFICE)**

**No.**

**Recommendations (if any):**

**Dated**

**Signature of the Competent Authority**

**EN 30/11**

## DELHI DEVELOPMENT AUTHORITY

### VACANCY NOTICE

Delhi Development Authority invites applications from the eligible officers for filling up following posts by transfer on deputation:-

**Director (Ministerial) - 04 posts in PB-3 of Rs.15,600-39,100/- with Grade Pay of Rs.7600/- (Level-12 as per 7th CPC)**

Officers belonging to Central/State Government holding analogous post on regular basis in parent department/cadre OR officers with 05 years service in Level-11 in Pay Matrix as per 7th CPC or equivalent, and possessing a Bachelor's degree from a recognized university or equivalent. **04 posts of Director (Ministerial) are against anticipated vacancies of next one year and appointment will be done once the clear vacancy exists in DDA.**

**Dy. Chief Legal Advisor - 01 post in PB-3 of Rs.15,600-39,100/- with Grade Pay of Rs.7600/- (Level-12 as per 7th CPC)**

From amongst the officers dealing with Legal Affairs/matters under the Central/ State Govt./Public Sector Undertakings/Semi-Govt./Autonomous or Statutory Bodies:

(a) (i) Holding analogous posts on regular basis in the cadre/parent department ; or

(ii) With 5 years service in posts in Level- 11 in Pay Matrix as per 7th CPC or equivalent ; and

(b) Possessing Regular Degree in Law (entitling the incumbent for Registration at Bar and appearing before the Courts) from a recognized University or equivalent and preferably having experience of dealing with land acquisition, transfer of property, revenue and Service matters etc.

**Dy. Director (Ministerial) - 10 post in PB-3 of Rs.15,600-39,100/- with Grade Pay of Rs.6600/- (Level-11 as per 7th CPC)**

Officers belonging to Central/State Government holding analogous post or officers with 05 years of service in Level-10 in Pay Matrix as per 7th CPC or equivalent or officers with 08 years service in Level-8 in Pay Matrix as per 7th CPC or equivalent.

Kindly visit DDA website i.e. www.dda.org.in in the link **'Jobs'** for complete details regarding eligibility criteria, application format, terms and conditions etc.

Last date of submission of application is **26.12.2018.**

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Commissioner (Personnel)

Please give your feedback on DDA Apps at Google play

Please visit DDA's Website - www.dda.org.in or Toll Free No. 1800-110332

**EN 30/66**

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## CAREERS IN ...

Continued from page 1

In case student has different combination of subjects a deduction of marks from aggregate percentage is done. For example, if an applicant has scored: Accountancy (90), Business Studies (92), English Core (88) and Economics (94). Total marks are 90 + 92 + 88 + 94 = 364, Percentage is 91%. Since the student has not studied maths she/he will not be eligible for B.Com. (Hons.) course. But the student can study B.Com.

**If an applicant has scored:** Physics (96), Chemistry (92), English Core (90) and Mathematics (94). Total marks are 96 + 92 + 90 + 94 = 372, Percentage is 93%.

The effective percentage for both B.Com. (Hons.) & B.Com. is 93 - 2 x 1% = 91%.

**Popular colleges:** Shri Ram College of Commerce, Univer-sity of Delhi (New Delhi), Lady Shri Ram College University of Delhi (New Delhi), Kamala Nehru College University of Delhi (New Delhi), Shaheed Bhagat Singh College of Commerce, Guru Gobind Singh College of Commerce, Jesus and Mary College.In Delhi University B.Com Hons. is offered by 55 colleges out of which 15 are women colleges and B.Com. Program is offered by 43 colleges out of which 13 are women colleges.

**Career Opportunities**

Huge career opportunities are availiable after pursuing graduation in B.Com. Hons. and B.Com. in the field of Accounting, Marketing, Law, taxation Management, Banking, Finance, etc. In DU students have the edge of being taught by the best faculty who are mostly Ph.D's, smart class-rooms having projectors, compulsory attendance, linkage to industry through internships, Seminars and Workshops and innovative methods of learning. Commerce students have been placed in the past in many big corporate companies such as Google, Ernst and Young, KPMG, Standard Chartered Bank, Lime Tray, E-Marketing Firms, and more with a starting pay package of Rs 3 lakh or more.

**Some other options available to students from Commerce Stream are:**

**A. Bachelor of Arts (Economics):** This degree is designed to meet the growing needs for an analytical and quantitative approach to problem solving in the changing corporate world by the application of the latest techniques evolved in the fields of Economics and Business. Students specialize in areas of micro and macro economics, Business Policy and Strategy, Industrial Studies, Environmental and Resource Economics, Foreign Trade, Macro Economic/Policy, International Finance and Marketing, Applied Econo-metrics, Energy Economics, Labour Economics and Economics of Climate Change. Since 1995 Delhi University is offering a degree in BA (Hons) Economics in various Delhi University colleges.

**Popular Colleges:** St Stephen's College University of Delhi (New Delhi),Shri Ram College of Commerce, Univer-sity of Delhi (New Delhi).

**B. Bachelor of Arts (ASPSM):** Commerce students who did not study maths but have a strong aptitude in marketing, advertising and sales management can pursue a three year degree course in BA (Advertising, Sales Promotion and Sales Management (ASPSM)). Some of the colleges which offer this course are Kamala Nehru College, University of Delhi (New Delhi), Jesus and Mary College, University of Delhi (New Delhi), Delhi College of Arts and Commerce University of Delhi (New Delhi). Further MICA Institute from Mudra at Ahmedabad offers PG Diploma courses in Advertising, Sales and Marketing.

**C. Bachelor of Business Administration (BBA):** Bachelor of Business Administration is a professional degree, focusing on formulating administrative skills in the students essential for hitting success in the business industry. BBA programmes are mainly offered under university affiliations. The top universities in India which offer BBA programmes include Univer-sity of Delhi, Guru Gobind Singh Indraprastha University, Mumbai University, Symbiosis International University, NMIMS University to name a few. These universities not only offer BBA/ BBM/BMS programmes but also conduct their own admission test to select students.

**Popular colleges:** Indian Institute of Management (IIM), Indore, Shaheed Sukhdev College of Business Studies, Delhi, Christ University (Bangalore), Department of Business Administration - SRM University (Chennai), Amity International Business School (Noida), Institute of Management Studies (Noida).

**D. Entrance Based Management Courses:** Students specialize in Management Courses and generally Universities conduct entrance exams to admit meritorious students. University of Delhi conducts a common entrance programme of Bachelor of Management Studies (BMS) where students seek admission in 3 separate programmes. These are Bachelor of Business Studies (BBS), B.A (Hons.) in Business Economics (BBE) and Bachelor of Financial & Investment Analysis (BFIA).

**Professional Courses in Commerce**

**(a) Chartered Account-ants:** The CA course combines theoretical study with practical training. The Chartered Accountancy course is considered to be one of the most rigorous professional courses in India with only 8.0-16.0% of the pass percentage in every attempt. The institute has 8,74,694 students, studying various levels of the Chartered Accountancy Course. The Chartered Accountancy examinations are divided into three levels.

**Level 1: CPT** covers four basic subjects viz. Fundamentals of Accounting, Mercantile Laws, Economics and Quantitative Aptitude. A student can register for CPT after completing Grade 10 and take the exam after completing High School (Grade 12). A candidate is considered to have cleared CPT if he/she obtains in a sitting 30% in each of the 4 sections and a 50.00% aggregate in the entire examination.

**Level 2: IPCC** or Integrated Professional Competence Course is the second level of Chartered Accountancy examinations. A person can take the IPCC Examination after passing CPT and nine months of study. IPCC has two groups of seven subjects. Group-I consists of four subjects and Group - II of three subjects.

**Level 3: CA Final Examination** is the last and final level of Chartered Accountancy Examinations. It is considered as one of the toughest exam in the world. Any person who has passed both the groups of IPCC, during the last six months of articleship can take the Final Examination. This exam consists of two groups of four subjects each.

Students can pursue CA together with graduation or after completing graduation in any subject.

**(b) ICAI (Institute of Costs Accountants of India):** The Institute of Cost Accountants of India (ICAI) which was formerly known as Institute of Cost and Works Accountants of India (ICWAI), is the only professional body specialized in the field of Cost and Management Accountancy in India aims at imparting coaching and training in the subject of Cost & Management Accountancy. Institute of Costs Accountants monitors all costs involved in making a product or providing a service, from raw materials and labour to administrative costs and overheads. In other words, the cost accountant collects, collates, and interprets data relating to the organization's business activities and converts them into money terms, thereby guiding managerial decisions and enabling the organization to maximize profits.

The Institute of Cost Accountants of India (ICWAI), ICWAI Bhawan, 3, Institutional Area, Lodhi Road, New Delhi- 110003 provides training in this area to students who have completed plus two. The students have to clear three levels, ie, Foundation, Intermediate and Final. Graduates are exempt from doing the foundation course. ICWAI has several branches all over the country.

**c) Company Secretary:** The **Institute of Company Secretaries of India (ICSI)** is the organisation set up under an Act of Parliament, i.e., Company Secretaries Act, 1980 for the regulation and development of the profession of company secretary in India. As per the proviso to Section 383 A of the Companies Act, 1956, all the companies having a paid up capital of Rs. 500 M are mandatorily required to appoint a full-time Company Secretary. Those companies having a paid capital greater than Rs. 10 M and less than Rs. 500 M are required to procure Compliance Certificate from a Practicing Company Secretary which has to be annexed to the Directors' Report along with the Annual Accounts. Thus there are two areas in the career: whole time employment and whole time practice. A Company Secretary, being A principle Officer/Key Managerial Personnel in the Company is an Expert of various Laws. He is chief advisor for corporate Law to the Board of directors. He/She conducts Secretarial Audit in the company, that covers his Independent opinion on various Laws like Labour laws, Company Law, Environmental Laws, Securities Law and other concerned laws to the company. The ICSI conducts the Company Secretary ship examination to bring in high level professionals specialized in corporate laws, management and governance.

The Company Secretary Course is conducted in three stages as under:

- **Foundation Programme:** Candidates who have passed Senior Secondary Examination (10+2) are eligible for admission to Foundation Programme.
- **Executive Programme:** Graduates in any stream excluding Fine Arts or candidates who have passed the Foundation Examination are eligible to join Executive Programme.
- **Professional Programme:** A registered student is admitted to the Professional Programme on passing the Executive Examination.

Thus, the sky is the limit and plenty career options are available to commerce students, what is required is excellence and remaining focused towards one's goal.

**(The author teaches at Kamla Nehru College, University of Delhi. Email: sheetal_kpr@hot mail.com)**

**Views expressed are personal**


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## SARDAR VALLABHBHAI ...

**Continued from page 1**

after the affairs of J&K but Junagadh and Hyderabad were integrated into India with Sardar Patel's intervention. For completing this Herculean task in a charged environment, Patel was considered as 'Bismarck of India'.

Patel worked to forge a united India out of the many pieces left by the British. These comprised the colonial provinces that had been allocated to India and approximately 565 self-governing princely states had been released. With tact and tenacity, Patel persuaded almost every princely state to accede to India. It earned him the title of "Iron Man of India" as he was able to accomplish what many saw at the time as impossible.

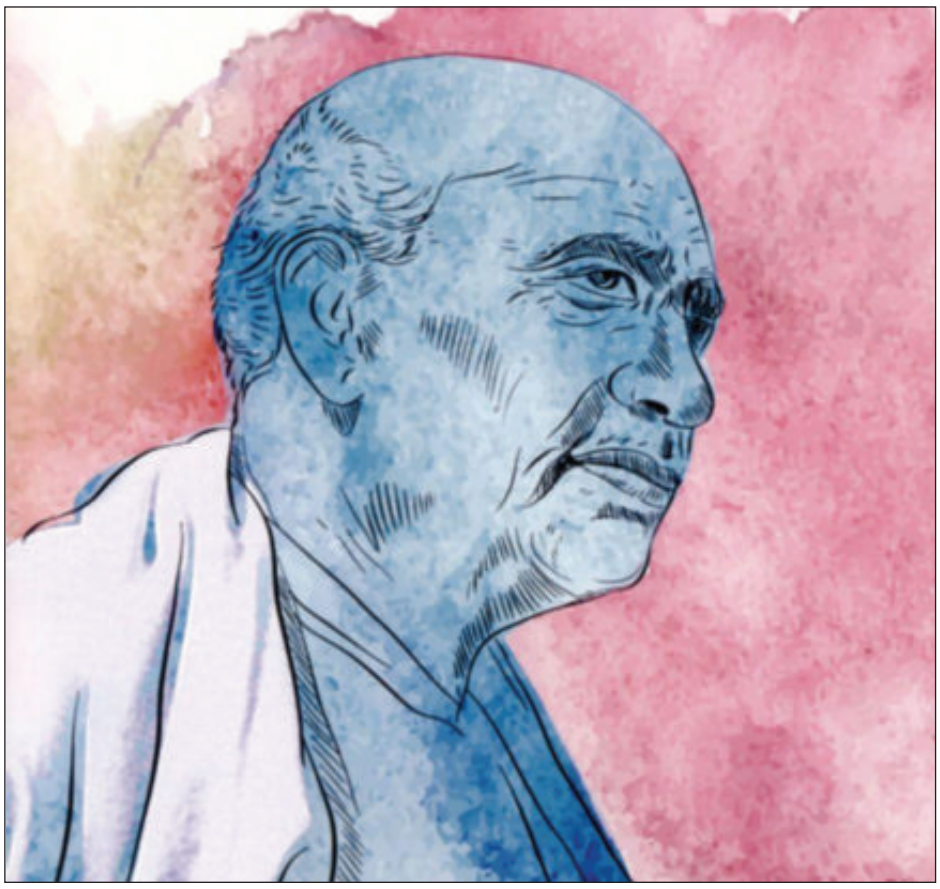
With the mammoth task of integrating princely states at hand, Patel sought the help of VP Menon, a senior civil servant with whom he had worked on the Partition of India. Menon became his right-hand man as chief secretary of the States Ministry. It was on 6 May 1947 that Patel began concerted efforts to bring round the princes. This was the time when political ambiguity had sown seeds of distrust and led to clamour among the princely states for autonomy. At this point he lobbied with the princes and brought them to the discussion table. He used all tools of diplomacy and politics, meeting royals in unofficial settings and reaching out to them to convince them that their future was safe in united Independent India. On one hand he proposed favourable terms of merger and allowances like privy purses, while on the other he also appealed to the innate alligence of the royals to India. By the deadline of 15 August 1947, all except three had signed the instrument of accession document willingly merging into the Indian union.

### An Organiser

Sardar Patel was an able organiser and administrator. He studied law from England and was a well known advocate before entering public life. He entered politics at the grassroots and organised the peasants of Kathiawar in Gujarat. He held successful peasant movements in Kheda, Borsad and Bardoli. These were important as they helped Congress to break out of the image of being a party for the middle class. It sent the message that Congress also represented the interests of farmers.

The Kheda Satyagraha, in which Mahatma Gandhi also participated, began with a village-by-village tour to document grievances of the villagers. Patel undertook this difficult task supported by Congress volunteers. They sought the support of the villagers for a statewide revolt by refusing to pay taxes and received enthusiastic response from virtually every village. As the government cracked the whip on the revolt, seizing property and confiscating animals, Patel organised counter-action. He used a group of volunteers to help villagers hide their valuables and protect themselves against raids. After widespread arrests, the government agreed to negotiate with Patel. The payment of taxes was suspended for a year and the rate was scaling back.

The Gujarati community began to look upon Patel as a hero. In 1920 he was elected as the president of the newly formed Gujarat Pradesh Congress Committee and served as its president until 1945. He went on to become the president of Congress at its 1931 session in Karachi. Under his presidentship the Congress ratified the Gandhi-Irvin pact and committed itself to standing up for fundamental rights and civil liberties. It advocated the establishment of a secular nation with a minimum wage and the abolition of untouchability and serfdom. Patel used his position as Congress president to organise the return of confiscated land to farmers in Gujarat.



Patel was also seen as the lead fundraiser of the Congress party. Whenever Gandhi was about to start a movement, he directed Patel to mobilise funds for party activities.

Patel's engagement as a key fundraiser for the party and its ace election manager began from 1934 when the party changed its stand on electoral boycott. From his Mumbai-based apartment he toiled to raise funds for the party's political activities in 1934 elections to the Central Legislative Assembly in New Delhi and for provincial elections of 1936. As the chairman of the Congress's Central Parliamentary Board, he also played the lead role in selecting candidates and determining the party's stance on a galaxy of issues.

### As Administrator

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His first step into electoral politics came with being elected the municipal coun-cilor. He later also became the chairman of the Ahmedabad Municipal Corporation. His administrative abilities were at display during this time when he managed the municipal affairs meticulously focusing on sanitation, electrification and education. His experience in managing the municipal affairs came handy when he took over as the first home minister of the country.

Patel also established the modern all-India services system. For this he is remembered as the "patron saint of India's civil servants".

### As Home Minister

It is often pointed out that Patel's appointment as the home minister came only after hectic bargaining by Nehru for the post of Prime Minister. Patel was the first and far more popular claimant of the job.

As per the records, Nehru lobbied during the 1946 election for Congress presidency. The nominations for the post were to be made by 15 state/regional Congress committees. None of the Congress Committees proposed Nehru's name despite the fact that he had Gandhi's backing. As many as 12 out of the 15 committees put forward Patel's name and the move was overwehlmingly in his favour. However, Gandhi intervened for Nehru and put Acharya J B Kriplani on the task of getting some members from the Congress Working Committeee (CWC) to propose Nehru's name. This was done despite the fact that only Pradesh Congress Committees were authorized to nominate the president. Nehru, however, continued to be defiant. Gandhi thus turned to Patel to break the deadlock and the Iron Man stepped down in favour of Nehru.

### Partition

In December 1946 and January 1947, Patel worked with VP Menon on the proposal for a separate dominion of Pakistan created out of Muslim-majority provinces. As Bengal and Punjab broke into communal clashes Patel was convinced that Partition was the only way out. He fiercely resisted Jinnah's demand to club Hindu-majority areas of Punjab and Bengal in a Muslim state and pushed through the partition of those provinces.

In the wake of the wide spread violence and the massive human displacement due to Partition, Patel took the lead in organising relief and emergency supplies, establishing refugee camps, and visiting the border areas with Pakistani leaders to encourage peace. He continued this work as the first home minister and deputy prime minister of India and ensured that the refugees were assimilated into the new born country.

### In Constituent Assembly

Patel made several significant contributions to the Constituent Assembly as the chairman of the committees responsible for minorities, tribal and excluded areas, fundamental rights, and provincial constitutions. He worked with Muslim leaders to end demand for separate electorates and reservation of seats. He was responsible for the measure that allows the president to appoint Anglo-Indians to Parliament. He was also responsible for putting in place safeguards for civil servants from political involvement.

### Conclusion

Over the years, with Nehru tightening his grip on Congress, his legacy far outlived that of Patel. Though, Gandhi had famously remarked that a free India needed both Patel and Nehru. Patel was fiercely loyal to Gandhi as well as a nationalist who kept the country's interest before personal ambition. It is because of these factors that he allowed Nehru to take on Prime Ministership and even offered to quit when the things between them came to a head in 1948. However, he stayed in the government at the behest of Gandhi and was the last person to have had a private talk with him.

Patel considered the demolition of Somnath Temple as a symbol of slavery and pledged the reconstruction of the ancient but dilapidated Somnath Temple in Gujarat. After Independence, he oversaw the restoration work and the creation of a public trust, and wowed to dedicate the temple upon the completion of work. The work was completed after his death and the temple was inaugurated by the first President of India, Dr Rajendra Prasad.

In the contemporary India he has come to symbolize political acumen, ability to take difficult decisions and importance of the idea of nation. He was posthumously conferred the highest civilian honour of the nation, Bharat Ratna, in 1991.

Sardar Patel died on December 15, 1950. His immense contribution to building a united India will always be remembered and his grand statue will serve as a testimony to his vision of a unified India.

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**Views expressed are personal**

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# News Digest

## National

- Prime Minister, Shri Narendra Modi, addressed the Silver Jubilee Foundation Day function of the National Human Rights Commission (NHRC) on Oct 12, 2018. He said that in the last two and a half decades, NHRC has contributed to nation building, by becoming the voice of the deprived and the oppressed. He said that the protection of human rights has been an important part of our culture. He said that after independence, elements such as an independent and impartial judiciary; an active media; an active civil society, and organizations such as NHRC are in place to protect human rights. The Prime Minister said that human rights should not be merely a slogan, but also a part of our ethos. He said that in the last four years or so, a lot of serious efforts have been made to improve the quality of life of the poor.

- Minister of State for External Affairs Mr. M J Akbar has resigned from his post. In a statement posted on his Twitter handle, Mr Akbar said, since he has decided to seek justice in the court of law in his personal capacity, he deems it appropriate to step down from office and challenge false accusations levied against him. The resignation comes in the wake of allegations of sexual harassment against him. Mr Akbar has already filed a criminal defamation case in this regard. He expressed gratitude to Prime Minister Narendra Modi and External Affairs Minister Sushma Swaraj for giving him the opportunity to serve the country.
- Ayushman Bharat CEO Indu Bhusan has said that ten lakh jobs will be created in the health and insurance sector under Pradhan Mantri Jan Arogya Yojana. Addressing an event organised by industry body Assocham in New Delhi, Mr Bhusan said, the scheme is going to improve the quality of healthcare in public services and also in the private sector. He also pointed out that India still has a very high level of expenditure on health compare to other emerging economies.Under the scheme, over 10.7 crore families from poor and vulnerable section will get the health cover of five lakh rupees annually for treatment.

- A "Museum on Prime Ministers of India" is to be set up in Delhi. Union Minister for Culture Dr. Mahesh and Minister for Housing and Urban Affairs Shri Hardeep Singh Puri laid the Foundation stone for proposed Museum at Teen Murti Estate, in New Delhi on Oct 15, 2018. Later speaking to media persons Dr. Mahesh Sharma said that "The Teen Murti Estate" has a total area of 25.50 acres out of which Nehru Memorial Museum Building is occupying an area of 4286 sqm and the Library Building has an area of 4552 sqm, roughly around 2 acres both put together. It was decided to set up the "Museum on Prime Ministers of India" in the remaining area of 23 acres of Teen Murti Estate which is under the Ministry of Housing and Urban Affairs of the Government of India.

- NITI Aayog launched the model guidelines for Public - Private Partnership in Non-Communicable Diseases (NCDs). As per the guidelines, the private partner will invest in upgrading, building and deploying human resources. They will be responsible for operational management and service delivery. The state governments will provide the required physical space. It is suggested that the tariff structure for the services offered under the NCD care facility may be linked to the existing state and Central Government Health Insurance scheme. In a case, a government health insurance scheme is introduced in a state after adoption of CGHS tariff, tariff rates should be revised to the newly introduced scheme in the state. All service in NCD care facility will be offered by a single entity, be it a trust, company and consortium under the PPP arrangement. All categories including trusts, companies will be allowed to bid for the project and no restrictions may be imposed on any of these categories.

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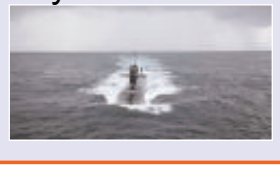

- The Indian Navy's submarine rescue capabilities have got a boost with the successful maiden trials of its newly inducted Deep Submergence Rescue Vehicle (DSRV). In a release, the Navy said, the Western Naval Command conducted the trials of the DSRV, which carried out an operation with a bottomed submarine at a depth of over 300 feet and transferred personnel from the submarine to the rescue vehicle. DSRV, operated by a crew of three, can rescue 14 personnel from a disabled submarine at one time. During the trials, the DSRV also dived successfully up to 666 metres, setting a record for deepest submergence by a manned vessel in Indian waters. The release also said, once the trials are completed, it will put the Indian Navy into the league of world navies that have an integral submarine rescue capability.
- Council of Scientific and Industrial Research ,Indian Institute of Toxicology Research (CSIR-IITR), Lucknow has developed an innovative technology for "Drinking Water Disinfection System" with Trade name "OneerTM" which was transferred to M/s Bluebird Water Purifiers, New Delhi in the presence of Union Minister of Science & Technology and Vice-President, CSIR, Dr. Harsh Vardhan. It is useful for continuous treatment of water and eliminates all disease causing pathogens such as virus, bacteria, fungi, protozoa and cyst to provide safe drinking water to domestic and communities settings as per National and International standards prescribed for potable water (BIS, WHO etc.).

## International

- At least 19 people were killed and dozens wounded in a shooting at a college in Russian-annexed Crimea. Russian investigators said, an 18-year-old student ran through the Kerch technical college, firing at fellow students before killing himself. The Investigative Committee said, most of the victims were teenagers. Six of the injured are in an extremely serious condition and eight in a serious condition. Terming it a terrible tragedy, Crimean leader Mr. Sergei Aksyonov announced three days of mourning. Russian President Mr. Vladimir Putin, who was in the Black Sea resort of Sochi, said the motive and possible versions for the tragedy were being carefully examined.

## Business & Economy

- CEOs and Experts from the Oil and Gas sector, from both India and abroad, met Prime Minister Narendra Modi on Oct 15, 2018. Interacting with the global leaders of the energy sector, Prime Minister highlighted the significant positioning of India in the oil and gas market. He noted that the oil market is producer driven; and both the quantity and prices are determined by the oil producing countries. Though there is enough production, the unique features of marketing in the oil sector have pushed up the oil prices. Prime Minister Modi made a strong case for a partnership between the producers and consumers, in the oil market, as it exists in other markets. This will help stabilise the global economy which is on path of recovery. Union Ministers Shri Arun Jaitley and Shri Dharmendra Pradhan; Vice-Chairman NITI Aayog Dr. Rajiv Kumar and senior officials from the Union Government and NITI Aayog were also present at the interaction.

## Sports

- India recorded its best-ever showing in the Asian Para Games in Jakarta by bagging 72 medals, including 15 gold. With15 gold, 24 silver and 33 bronze medals, India is placed ninth in the overall tally. China finished on top with 172 gold, 88 silver and 59 bronze for a whopping total of 319 medals. South Korea with 53 gold, 45 silver and 47 bronze and Iran with 51 gold, 42 silver and 43 bronze are second and third respectively.This was India's best ever performance, bettering the tally of 33 medals - 3 gold, 14 silver, 16 bronze in the last edition in 2014.

- The Prime Minister, Shri Narendra Modi met and felicitated the medal winners of the 2018 Asian Para Games. Speaking on the occasion, the Prime Minister expressed happiness at receiving the medal winners. Appreciating their performance, he remarked that their mental strength was a key factor in their success. The Prime Minister complimented them for contributing to raising India's profile on the global stage. The Prime Minister also expressed appreciation for the coaches of the medal winners. He urged the athletes to keep up their spirit of optimism, and persevere to achieve even greater heights.

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